¶ An Act for the Vniformity of Common Prayer, and Seruice in the Church, and Administration of the SACRAMENTS.

WHere at the death of our late Soueraigne Lord King Edward the sixt, there remained one vniforme order of Common Seruice and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set foorth in one Booke, entituled, The Booke of Common Prayer, & Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorised by Act of Parliament, holden in the fifth and sixth yeeres of our said late Soueraigne Lord King Edward the sixt, entituled, An Act for the Vniformity of Common Prayer, and Administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first yeere of the reigne of our late Soueraigne Lady Queene Mary, to the great decay of the due honour of God, and discomfort to the professors of the Truth of Christs Religion.

Be it therefore enacted by the authority of this present Parliament, That the said Statute of repeale, and euery thing therein conteined, onely concerning the said Booke, and the Seruice, Administration of Sacraments, Rites, and Ceremonies contained or appointed, in, or by the said Booke, shall bee void and of none effect, from, and after the Feast of the Nativity of S. John Baptist next comming. And that the said Booke, with the order of Seruice, and of the Administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added, and appointed by this Statute, shall stand, and bee, from, and after the said Feast of the Nativity of Saint Iohn Baptist, in full force and effect, according to the tenour and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singuler Ministers in any Cathedrall, or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativity of S. Iohn Baptist next comming, bee bounden to say and vse the Mattens, Euensong, celebration of the Lords Supper, and Administration of each of the Sacraments, and all other Common and Open prayer, in such order and forme as is mentioned in the sayd Booke, so authorized by Parliament in the said fift and sixt yeere of the Reigne of King Edward the sixt, with one alteration or addition of certaine Lessons to bee vsed on euery Sunday in the yeere, and the forme of the Litany altered and corrected, and two sentences onely added in the delyuerie of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Person, Vicar, or other whatsoeuer Minister, that ought or should sing or say Common Prayer mentioned in the said Booke, or minister the Sacraments, from and after the Feast of the Nativitie of Saint Iohn Baptist next comming, refuse to vse the said Common prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as hee should vse to minister the same, in such order and forme as they bee mentioned and set foorth in the said Booke, or shall wilfully or obstinately (standing in the same) vse any other Rite, Ceremony, Order, Forme, or manner of celebrating of the Lords Supper, openly or priuily, or Mattens, Euensong, Administration of the Sacraments, or other open Prayers, then is mentioned and set foorth in the said Booke (Open prayer in and throughout this said Acte, is meant that prayer, which is for other to come vnto or heare, either in common Churches or priuate Chappels, or Oratories, commonly called, The Seruice of the Church) or shall preach, declare, or speake any thing in the derogation, or deprauing of the said Booke, or any thing therein conteined, or of any part thereof, and shall bee thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact: shall lose and forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence the profit of all his Spirituall Benefices or Promotions, comming, or arising in one whole yeere next after his conuiction: And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of six moneths, without Baile or mainprise. And if any such person, once conuict of any offence concerning the Premisses, shall after his first conuiction eftsoones offend, and bee thereof in forme aforesaid, lawfully conuict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall thereafter bee depriued ipso facto of all his Spirituall Promotions. And that it shall bee lawfull to all Patrons, or Donours of all and singuler the same Spirituall Promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall bee twise conuicted in forme aforesaid, shall offend against any of the Premisses the third time, and shall be thereof, in forme aforesaid, lawfully conuicted: that then the person so offending, and conuicted the third time, shall bee depriued ipso facto of all his Spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend, and bee conuict in forme aforesaid, concerning any of the premisses, shall not be Beneficed, nor haue any Spirituall promo-

tion: that then the same person so offending, and conuict, shall for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Baile or mainepryse. And if any such person not hauing any Spirituall promotion, after his first conuiction, shall eftsoones offend in any thing concerning the premisses, and shall in forme aforesaid, bee thereof lawfully conuicted: that then the same person shall for his second offence, suffer imprisonment during his life.

And it is ordained and enacted by the authority aforesaid, that if any person or persons whatsoeuer, after the said Feast of the Natiuity of Saint Iohn Baptist next comming, shall in any Enterludes, Playes, Songs, Rimes, or by any other open words, declare or speake any thing in the derogation, depraying, or despising of the same Booke, or of any thing therein contained, or any part thereof, or shal by open fact, deed, or by open threatnings, compell, or cause, or otherwise procure or maintaine any Parson, Vicar, or other Minister, in any Cathedrall or Parish Church, or in Chappell, or in any other place, to singor say any Common and open Prayer, or to minister any Sacrament, otherwise, or in any other manner and forme then is mentioned in the said Booke: or that by any of the said meanes, shall vnlawfully interrupt or let any Parson, Vicar, or other Minister in any Cathedrall or Parish Church, Chappel, or any other place, to sing or say Common and open Prayer, or to minister the Sacraments, or any of them in such manner and forme as is mentioned in the said Booke: that then euery such person, being thereof lawfully conuicted in forme aboue said, shall forfeit to the Queen our Souereigne Lady, her heires and Successors, for the first offence an hundred markes. And if any person or persons, being once conuict of any such offence, eftsoones offend against any of the last recited offences, and shall in forme aforesaid, bee thereof lawfully conuict: that then the same person so offending and conuict, shall for the second offence forfeit to the Queene our Soueraigne Lady, her heires and successors foure hundred markes. And if any person, after he, in forme aforesaid, shall haue beene twice conuict of any offence concerning any of the last recited offences, shal offend the third time, and bee thereof, in forme aboue said, lawfully conuict: that then euery person so offending and conuict, shall for his third offence forfeit to our Souereigne Lady the Queene, all his goods & chattels, and shall suffer imprisonment during his life. And if any person or persons, that for his first offence concerning the premisses, shall be conuict in forme aforesaid, doe not pay the summe to be paid by vertue of his conuiction, in such manner and forme as the same ought to bee payd, within sixe weekes next after his conuiction: that then euery Person so conuict, and so not paying the same, shall for the same first offence, in stead of the said summe, suffer imprisonment by the space of sixe moneths, without baile or mainprise. And if any person or persons that for his second offence, concerning the premisses, shall be conuict in forme aforesaid, doe not pay the said sum to bee paid by vertue of his conuiction and this Statute in such manner and forme as the same ought to be payed, within six weekes next after his said second conuiction: that then euery person so conuicted, and not paying the same, shall for the same second offence in the stead of the said summe suffer imprisonment during twelue moneths without baile or mainprise. And that from and after the said Feast of the Natiuitie of Saint Iohn Baptist next comming, all and euery person and persons inhabiting within this Realme, or any other the Queenes Maiesties Dominions, shall diligently and faithfully, hauing no lawfull or reasonable excuse to be absent, endeuour themselues to resort to their parish Church or Chappell accustomed, or vpon reasonable let thereof, to some vsuall place, where Common Prayer and such Seruice of God shall bee vsed in such time of lent, vpon euery Sunday, and other dayes ordained and vsed to be kept as holy dayes: and then and there to abide orderly and soberly, during the time of Common Prayer, preachings, or other Seruice of God, there to be vsed or ministred, vpon paine of punishment by the censures of the Church: and also vpon paine that euery person so offending, shall forfeit for euery such offence twelue pence to be leuied by the Churchwardens of the Parish where such offence shall be done, to the vse of the poore of the same Parish, of the goods, lands and tenements of such offender by way of distresse. And for due execution hereof, the Queenes most excellent Maiestie, the Lords temporall, and all the Commons in this present Parliament assembled, doe in Gods Name earnestly require and charge all the Archbishops, Bishops, and other Ordinaries, that they shall endeuour themselues to the vttermost of their knowledges, that the due and true execution hereof may be had throughout their Dioceese, and Charges, as they will answere before God, for such euils and plagues wherewith Almighty God may iustly punish his people for neglecting his good and wholesome Law. And for the authority in this behalfe, be it further enacted by the authority aforesaid, That all and singuler the same Archbishops, Bishops, and all other their officers exercising Ecclesiasticall Iurisdiction, as well in place exempt as not exempt, within their Dioceese, shall haue full power and authoritie by this Act, to reforme, correct, and punish by censures of the Church, all and singuler persons, which shall offend within any their Iurisdictions or Dioceese, after the said Feast of the Natiuitie of Saint Iohn Baptist next comming, against this Act and Statute: any other Law, Statute, Priuiledge, Libertie or prouision heretofore made, had, or suffered to the contrary notwithstanding.

And it is ordeined, and enacted by the authoritie aforesaid, That all and euery Iustice of Oyer and Determiner, or Iustices of Assise, shall haue full power and authority in euery of their open and generall Sessions, to enquire, heare, and determine all, and all manner of offences that shall bee committed or done contrary to any Article contained in this present Act, within the limits of the Commission to them directed, and to make Processe for the execution of the same, as they may doe against any person bring indicted before them of trespasse, or lawfully conuicted thereof.

Prouided alwaies, and bee it enacted by the authority aforesaid, That all and euery Archbishop, and Bishop, shall or may at all time or times, at his libertie and pleasure, ioyne and associate himselfe, by vertue of this Act, to the said Iustices of Oyer and Determiner, or to the said Iustices of Assise, at euery of the said open and generall Sessions to bee holden in any place within his Dioceese, for and to the enquiry, hearing and determining of the offences aforesaid.

Prouided also, and bee it enacted by the Authoritie aforesaid, That the Bookes concerning the said Seruice, shal at the costs and charges of the Parishioners of euery Parish and Cathedrall Church be attained and gotten before the said Feast of the Natiuitie of S. Iohn Baptist next following: and that all such Parishes and Cathedrall Churches, or other places where the said Bookes shall bee attained and gotten before the said Feast of the Natiuitie of S. Iohn Baptist, shall within three weekes next after the said Bookes so attained and gotten, vse the said Seruice, and put the same in vre according to this Act.

And bee it further enacted by the authority afore-

said,

said, That no person or persons shall bee at any time hereafter impeached, or otherwise molested, of, or for any of the offences aboue mentioned, hereafter to bee committed or done contrary to this Act, vnlesse hee or they so offending, bee thereof indicted at the next generall Sessions to be holden before any such Justices of Oyer and Determiner, or Justices of Assise, next after any offence committed or done contrary to the tenour of this Act.

Prouided alwaies, and be it ordeined and enacted by the authority aforesaid, That all and singuler Lords of the Parliament, for the third offence aboue mentioned shall bee tried by their Peeres.

Prouided also, and be it ordeined and enacted by the authority aforesaid, That the Maior of London, and all other Maiors, Bailiffes, and other head-officers, of all and singuler cities, boroughs and townes corporate, within this Realme, Wales, and the marches of the same to the which Justices of Assise doe not commonly repaire, shall haue full power and authority, by vertue of this Act, to enquire, heare and determine the offences abouesaid, and euery of them yeerely within fifteene daies after the Feasts of Easter and Saint Michael the Archangel, in like manner and forme as Justices of Assise, and Oyer and Determiner may doe.

Prouided alwayes, and bee it ordained and enacted by the authority aforesaid, that all and singuler Archbishops and Bishops, and euery of their Chancellors, Commissaries, Archdeacons, and other Ordinaries, hauing any peculiar Ecclesiasticall Jurisdiction, shall haue full power and authority, by vertue of this Act, as well to enquire in their visitation, Synodes, or elsewhere within their Jurisdiction, at any other time and place, to take accusations, and informations of all and euery the things aboue mentioned, done, committed, or perpetrated within the limits of their iurisdiction, and authority, and to punish the same by admonition, excommunication, sequestration or depriuation, or other censures and processes in like forme as heretofore hath beene vsed in like cases by the Queenes Ecclesiasticall Lawes.

Prouided alwayes, and bee it enacted, that whatsoeuer person offending in the premisses, shall for the first offence receiue punishment of the Ordinary, hauing a testimoniall thereof vnder the said Ordinaries seale, shall not for the same offence eftsoones be conuicted before the Justices: and likewise receiuing for the said first offence punishment by the Justices, he shall not for the same offence eftsoones receiue punishment of the Ordinary: any thing contained in this Act to the contrarie notwithstanding.

Prouided alwaies, and bee it enacted, that such ornaments of the Church, and of the Ministers thereof shall be reteined, and bee in vse, as was in this Church of England by the authority of Parliament in the second yeere of the reigne of King Edward the sixt, vntill other order shall bee therein taken by authority of the Queenes Maiestie, with the aduice of her Commissioners, appointed and authorized vnder the great Seale of England, for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any contempt or irreuerence to bee vsed in the Ceremonies or Rites of the Church, by the misusing of the orders appointed in this Booke: the Queenes Maiestie may by the like aduice of the said Commissioners, or Metropolitane, ordaine and publish such further Ceremonies or Rites, as may be most for the aduancement of Gods glory, the edifying of his Church, and the due reuerence of Christs holy mysteries and Sacraments.

And be it further enacted by the authoritie aforesaid, That all Lawes, Statutes, and ordinances wherein or whereby any other Seruice, Administration of Sacraments, or common Prayer is limited, established, or set forth to be vsed within this Realme, or any other the Queenes Deminions and Countreys, shall from henceforth vtterly bee voyd, and of none effect.

¶ By the King.

¶ A Proclamation for the authorizing of an Vniformitie of the Booke of Common Prayer to bee vsed *throughout the Realme.*

Although it cannot be vnknowen to Our Subiects by the former Declarations We haue published, what Our purposes and proceedings haue beene in matters of Religion since Our comming to this Crowne: Yet the same being now by Us reduced to a settled forme, Wee haue occasion to repeat somewhat of that which hath passed: And how at Our very first entry into the Realme, being entertained and importuned with Informations of sundry Ministers, complaining of the errors and imperfections of the Church here, as wel in matter of Doctrine, as of Discipline: Although We had no reason to presume that things were so faere amisse as was pretended, because We had seene the Kingdome vnder that forme of Religion which by Law was established in the dayes of the late Queene of famous memory, blessed with a peace and prosperity, both extraordinary and of many yeeres continuance (a strong euidence that God was therewith well pleased,) Yet because the importunity of the Complainers was great, their affirmations vehement, and the zeale wherewith the same did seeme to be accompanied, very specious: Wee were mooued thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly duties: That is, to settle the affaires of Religion, and the seruice of God before their owne. Which, while We were in hand to doe, as the contagion of the sickenesse reigning in Our Citie of London and other places, would permit an assembly of persons meete for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our Intents then euer We gaue them cause to doe, and transported with humour, began such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they vsed Formes of publique seruing of God not here allowed, held assemblies without Authority, and did other things carying a very apparant shew of Sedition, more then of Zeale: whom We restrained by a former Proclamation in the moneth of October last, and gaue intimation of the Conference We intended

to bee had with as much speed as conueniently could bee, for the ordering of those things of the Church, which accordingly followed in the moneth of Ianuary last at Our Honour of Hampton Court wherein before Our Selfe, & Our Priuie Councell were assembled many of the graueſt Bishops and Prelates of the Realme, and many other learned men, as well of those that are conformable to the state of the Church established, as of those that dissented. Among whom, what Our paines were, what Our patience in hearing and replying, and what the indifferencie and vprightnesse of Our iudgement in determining, We leaue to the report of those who heard the same, contenting Our Selfe with the sincerity of Our owne heart therein. But We cannot conceale, that the successe of that Conference was such, as happeneth to many other things, which moving great expectation before they bee entred into, in their issue produce small effects. For We found mighty and vehement Informations supported with so weake and slender proofes, as it appeareth vnto Vs and our Councell, that there was no cause why any change should haue beene at all in that which was most impugned, the Booke of Common Prayer, containing the forme of the publike Seruice of God here established, neither in the doctrine which appeared to be sincere, nor in the Formes and Rites which were iustified out of the practise of the Primitiue Church. Notwithstanding, We thought meete, with consent of the Bishops and other learned men there present, That some small things might rather be explained then changed, not that the same might not very well haue beene borne with by men, who would haue made a reasonable construction of them, but for that in a matter concerning the Seruice of God, We were nice, or rather iealous, that the publique Forme thereof should be free not onely from blame, but from suspition, as neither the common Aduersary should haue aduantage to wrest ought therein contained, or other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church be able to take the least occasion of cauill against it: And for that purpose gaue forth our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to bee vsed, to make the said Explanation, and to cause the whole Booke of Common Prayer, with the same Explanations, to be newly printed. Which being now done, and established anew after so serious a deliberation, although We doubt not, but all Our Subiects both Ministers and others, will receiue the same with such reuerence as appertaineth, and conforme themselues thereunto euery man in that which him concerneth: Yet haue We thought it necessary, to make knowen by Proclamation Our authorizing of the same, And to require and enioyne all men, as well Ecclesiasticall as Temporall, to conforme themselues vnto it & to the practise thereof, as the onely publique forme of seruing of God, established and allowed to bee in this Realme. And the rather, for that all the learned men, who were there present, as well of the Bishops as others, promised their conformity in the practise of it, onely making suit to Vs, that some few might bee borne with for a time.

Wherefore We require all Archbishops, Bishops, and all other publique Ministers, as well Ecclesiasticall as Ciuill, to doe their duties in causing the same to bee obeyed, & in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common Prayer. And We take it also necessary, that the said Archbishops and Bishops, doe each of them in his Prouince and Diocesse take order, That euery Parish doe procure to themselues within such time as they shall thinke good to limit, one of the said Bookes so explained. And last of all, We doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publique forme of Gods Seruice, from this which is now established, for that neither will We giue way to any to presume, that Our owne iudgement hauing determined in a matter of this weight, shall bee swayed to alteration by the friuolous suggestions of any light spirit: neither are We ignorant of the inconueniences that doe arise in Gouernement by admitting innouation in things once setled by mature deliberation: And how necessary it is to vse constancy in the vpholding of the publique determinations of State, for that such is the vnquietnesse and vnstedfastnesse of some dispositions, affecting euery yeere new formes of things as, if they should bee followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the stedfast maintaining of things by good aduice established, is the weale of all Common-wealths.

Giuen at our Palace of Westminster, the 5. day of March, in the first yeere of Our Reigne of England, France and Ireland, and of Scotland the seuen and thirtieth.

God saue the King.

THE

THE PREFACE.

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted, as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called, Diuine Seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, he shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that all the whole Bible (or the greatest part thereof) should bee read ouer once euery yeere, intending thereby that the Clergie, and especially such as were ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred vp to godlinesse themselues, and bee more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the trueth. And further, that the people by daily hearing of holy Scripture read in the Church, should continually profit more and more in the knowledge of God, and be the more inflamed with the loue of his true religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected, by planting in vncertaine stories, legends, responds, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the Seruice in this Church of England (these many yeeres) hath beene read in Latine to the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit, and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue beene dayly said, and often repeated and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more busines to find out what should be read, then to read it when it was found out. These inconueniences therefore considered, heere is set foorth such an order whereby the same shall be redressed. And for a readinesse in this matter, here is drawne out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth that all things shal be done in order, without breaking one piece thereof from another. For this cause be cut off Anthems, Responds, Inuitatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules: therefore certaine rules are heere set foorth, which as they bee few in number, so they bee plaine and easie to be vnderstood. So that here you haue an order for prayer (as touching the reading of holy Scripture) much agreeable to the minde and purpose of the old Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vntrue, some vncertaine, some vaine and superstitious, and nothing is ordained to be read but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language and order, as is most easie and plaine, for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore, by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof the people shall not bee at so great charges for bookes, as in times past they haue beene. And where heretofore there hath beene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more painfull, because that all things must be read vpon the booke, whereas before by reason of so often repetition, they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost be so plainly set foorth, but doubts may arise in the vse and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the manner how to vnderstand, doe, and execute the things contained in this booke: the parties that so doubt, or diuersly take any thing shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting and appeasing of the same, so that the same order be not contrary to any thing contained in this booke. And if the Bishop of the Diocese be in doubt, then he may send for the resolution thereof vnto the Archbishop.

THoughit bee appointed in the afore-written Preface that all things shall bee read and sung in the Church in the English tongue, to the ende that the Congregation may be thereby edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language that they themselues doe vnderstand.

And all Priests and Deacons shall bee bound to say dayly the Morning and Euening prayer, either priuately or openly, except they be let by preaching, study of Diuinity, or by some other vrgent cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise reasonably letted, shall say the same in the Parish Church or Chappell where hee ministreth, and shall tolle a Bell thereto a conuenient time before hee begin, that such as bee disposed, may come to heare Gods word, and to pray with him.

¶ OF CEREMONIES, WHY SOME BE abolished, and some reteined.

OF such Ceremonies as be vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanitie and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitablenesse, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away, and cleane reiected. Other, there be, which although they haue beene deuised by man, yet it is thought good to reserue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to bereferred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the wilfull and contemptuous transgression, and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorised thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they bee so addicted to their old Customes and againe on the other side, some bee so new fangled, that they would innouate all things, and so despise the old, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profit them both. And yet lest any man should be offended, whom good reason might satisfie, here be certaine causes rendred, why some of the accustomed Ceremonies bee put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burden of them was intolerable, whereof Saint Augustine in his time complained, that they were growen to such a number, that the estate of Christian people was in worse case concerning that matter, then were the Iewes. And hee counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S Augustine haue said, if he had seene the Ceremonies of late dayes vsed among vs: whereunto the multitude vsed in his time was not to be compared? This our excessiue multitude of Ceremonies was so great, and many of them so darke, that they did more confound and darken, then declare and set forth Christs benefits vnto vs.

And besides this, Christs Gospel is not a Ceremonial Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those ceremonies, which doe serue to a decent order, and godly discipline, and such as be apt to stirre vp the dull minde of man, to the remembrance of his duty to God, by some notable and speciall signification, whereby he might be edified.

Furthermore, the most weighty cause of the abolishment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindenesse of the rude and vnlearned, and partly by the insatiable auarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which peraduenture will bee offended, for that some of the old Ceremonies are reteined still: if they consider that without some Ceremonies, it is not possible to keepe any order, or quiet discipline in the Church, they shall easily perceiue iust cause to reforme their iudgements. And if they thinke much that any of the old doe remaine, and would rather haue al deuised anew: then such men, granting some Ceremonies conuenient to be had, surely where the olde may be well vsed, there they cannot reasonably reproue the old, onely for their age without bewraying of their owne folly. For in such a case, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themselues to bee more studious of vnitie and concord, then of innouations and newfangle nesse, which (as much as may be, with the true setting forth of Christs religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies reserued to bee offended. For as those bee taken away which were most abused, and did burden mens consciences, without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to bee esteemed equall with Gods Law. And moreouer, they bee neither darke nor dumbe Ceremonies, but are so set forth, that euery man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue beene. And in these our doings we condemne no other Nations, nor prescribe any thing but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting forth of Gods honour and glory, and to the reducing of the people to a most perfect and godly liuing, without errour or superstition: And that they should put away other things, which from time to time they perceiue to be most abused, as in mens ordinances it often chanceth diuersly, in diuers Countreys.

¶ The

¶ The Table and Kalender expreſſing the order of Pſalmes, to be ſaid at Morning and Euening Prayer thorowout the yéere, except certaine proper Feaſts, *as the Rules following more plainely declare.*

¶ The order how the Pſalter *is appointed to be read.*

THe Pſalter ſhall bee read thorow once euery Moneth. And becauſe that ſome moneths bee longer then ſome other be, it is thought good to make them euen by this meanes To euery moneth ſhal be appointed (as concerning this purpoſe) iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſayd number, and February which is placed between them both, haue only xxviii dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhall bee read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhal be read the laſt day of the ſaid moneths, which were read the day before, to that the Pſalter may begin againe the firſt day of the next Moneth enſuing.

Now to know what Pſalmes ſhall bee read euery day: looke in the Kalender the number that is appointed for the Pſalmes, and then finde the ſame number in the Table placed at the end of the Kalender for that purpoſe: and vpon that number ſhall you ſee what Pſalme ſhall be ſaid, at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouer long to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to bee noted, that in the ſaid Table and in all other partes of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doeth vary in numbers from the common Latine Tranſlation.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalmes) is appointed to be read.*

THe Old Teſtament is appointed for the firſt Leſſons at Morning and Euening Prayer, and ſhall beread thorow euery yeere once, except certaine Bookes and Chapters which bee leaſt edifying, and might beſt be ſpared, and therefore are lefte vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall bee read ouer orderly euery yeere thriſe, beſides the Epiſtles and Goſpels: except the Reuelation, out of the which there bee onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhal be read euery day: Finde the day of the Moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt mooueable or vnmooueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle, and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the xxiij. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And, whereſoeuer it is not expreſſed how farre ſhall be read: there you ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe xviij. *Now the birth of Ieſus Chriſt was, &c.* And the third Chapter of Saint Lukes Goſpel ſhall be read vnto the middle of verſe xxiij. *Being as men ſuppoſed the ſon of Ioſeph, &c.*

¶ *Proper*

¶ *Proper Lessons to bee read for the first Lessons both* at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

Sundayes of Aduent.	¶ *Mattens.*	¶ *Euensong.*
The first.	Esai.i.	Esa.ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
Sundayes after Christmas.		
The first.	Esa.xxxvii.	Esa.xxxviii.
ii.	xli.	xliii.
Sundayes after the Epiphanie.		
The first.	Esa.xliiii.	Esa.xlvi.
ii.	li.	lii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
Septuagesima.	Genesis i.	Genesis ii.
Sexagesima.	iii.	vi.
Quinquagesi.	ix.	xii.
¶ *Lent.*		
First Sunday.	Genesis xix.	Genesis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	Genesis xliii.	Genesis. xlv.
v.	Exod.iii.	Exod.v.
vi.	ix.	x.
Easter day.		
i.Lesson.	Exod.xii.	Exod.xiiii.
ii.Lesson.	Rom.vi.	Actes ii.

¶ *Sundayes after Easter.*

	¶ *Mattens.*	¶ *Euensong.*
The first.	Numb.xvi.	Num.xxii.
ii.	xxiii.	xxv.
iii.	Deut.iiii.	Deut.v.
iiii.	vi.	vii.
v.	viii.	ix.
Sunday after Ascension day	Deut.xii.	Deut.xiii.
Whitsunday.		
i.Lesson.	Deut.xvi.	Wisedome i.
ii.Lesson.	Actes x. Then Peter opened his mouth, &c.	Act.xix. It fortuned &c. *vnto*, After these.

Trinity Sūday.	¶ *Mattens.*	¶ *Euensong*
i.Lesson.	Genesis xviii.	Iosuah i.
ii.Lesson.	Matth.iii.	

¶ *Sundayes after Trinitie.*

	¶ *Mattens.*	¶ *Euensong.*
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudg. iiii.	Iudg. v.
iii.	i.Sam. ii.	i.Sam. iii.
	¶ *Mattens.*	¶ *Euensong.*
iiii	i.King.xii.	i.Kings xiii.
v	xv	xvii
vi	ii.King.xii.	ii.Kings xxi.
vii	xxii.	xxiiii
viii	iii. Kings xiii.	iii.Kings xvii.
ix	xviii	xix
x	xxi	xxii
xi	iiii.Kings v.	iiii.Kings ix.
xii	x	xvii
xiii	xix	xxiii
xiiii	Ieremie v.	Ieremie xxii.
xv	xxxv	xxxvi
xvi	Ezech. ii.	Ezech. xiiii.
xvii	xvi	xviii
xviii	xx	xxiiii
xix	Daniel iii.	Daniel vi.
xx	Ioel ii.	Mich. vi.
xxi	Abac. ii.	Prouerb. i.
xxii	Prouerb. ii.	iii
xxiii	xi	xii
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xix

¶ *Lessons proper for Holy dayes.*

	¶ *Mattens.*	¶ *Euensong.*
S. Andrew.	Prouerb. xx.	Prouer. xxi.
S.Tho. Apost.	xxiii	xxiiii
Nati. of Christ.		
i.Lesson.	Esai.ix.	Esai.vii. God spake once again to Ahaz.
ii.Lesson.	Luke ii. *vnto* And vnto mē good will.	Titus iii. The kindnesse and loue &c.
S.Steuen.		
i.Lesson.	Prouer.xxviii.	Eccle.iiii.
ii.Lesson.	Actes vi. & vii. Steuen full of faith, &c. *vnto* And when xl. yeeres, &c.	Actes vii. And when xl. yeres were &c. *vnto* Steuen full of the holy, &c.
Saint Iohn.		
i.Lesson.	Eccle.v.	Eccle.vi.
ii.Lesson.	Apocal.i.	Apoc.xxii.

¶ Lessons proper for Holy dayes.

	¶ Matteus.	¶ Euensong.
Innocents day.	Iere.xxxi. *vnto* Moreouer I heard Ephraim.	Wisedome, i.
Circumcision		
i. Lesson.	Genesis xvii.	Deut. x. And now Israel, *vnto* the end, Col. ii.
ii. Lesson.	Rom. ii.	
Epiphanie.		
i. Lesson.	Esai. lx.	Esai. xlix.
ii. Lesson.	Luk. 3. *vnto*, So ỹ he was supposed to be ỹ son of Ioseph.	Iohn ii. *vnto* After this hee went to Capernaum.
Conuersion of S. Paul.		
i. Lesson.	Wisedome v.	
ii. Lesson.	Actes xxii. *vnto*, They heard him.	Wisedome vi. Actes xxvi.
Purification of Marie.	Wisedome ix.	Wisedome xii, Eccle. i.
S. Matthias.	Wisdome xix.	
Annunciation of Marie.	Eccle. ii.	Eccle. iii.
Wednesday before Easter.	Osee. xiii.	Osee xiiii.
Thursday before Easter.	Daniel ix.	Iere, xxxi,
Good Friday.	Genesis xxii.	Esai. liii.
Easter Euen,	Zachatie ix.	Exodus xiii,
Munday in Easter weeke.		
i. Lesson.	Exod. xvi.	Exodus xvii,
ii. Lesson.	Matth. xxviii.	Actes iii.
Tuesday in Easter weeke.		
i. Lesson.	Exod, xx.	Exod, xxxii.
ii. Lesson.	Luke 24. *vnto* And behold, two of them.	1. Cor, xv.

	¶ Matteus.	¶ Euensong.
Saint Marke.	Eccle. iiii.	Eccle, v.
Phil. & Iacob.	Eccle. vii.	Eccle. ix.
Ascension day.	Deut. x.	ii. Kings ii.
Munday in Whits. weeke.		
i. Lesson.	Gene. xi. *vnto* These are the generations of Sem,	Num. xi, Gather vnto me, &c. *vnto* Moses and the Elders.
ii. Lesson.	i. Cor. xii.	Deut. xxx.
Tuesday in Whits. weeke.	i. Sam. xix. Dauid came to Samuel. &c.	
S. Barnabe.		
i. Lesson.	Eccle. x.	Eccle. xii,
ii. Lesson.	Actes xiii.	Actes xv. *vnto* After certaine dayes.
S. Iohn Bapt.		
i. Lesson.	Mala. iii.	Mala. iiii.
ii. Lesson.	Mat. xiii,	Matth. xiiii *vnto* Whē Ie. ſus heard.
Saint Peter.		
i. Lesson.	Eccle. xv.	Eccle. xix.
ii. Lesson.	Actes iii.	Actes iii.
S. Iames.	Eccle. xxi.	Eccle. xxii.
S. Bartholom.	Eccles. xxv.	Eccles. xxix.
S. Matthew.	xxxv	xxxviii
S. Michael.	xxxix	xliiii
S. Luke.	li	Iob. i.
Simon & Iude.		
i. Lesson.	Iob xxiiii, xxv.	Iob xlii.
All Saintes.		
i. Lesson.	Wisd. iii. *vnto*, Blessed is rather the &c.	Wisedome v. *vnto*, His ielousie also.
ii. Lesson.	Heb. xi. xii. Saintes by faith, *vnto*, If ye endure chastening.	Apoc. xix. *vnto* And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	For Morning	For Euening.
Christmas day.	Psalme. xlv. xlv. lxxxv.	Psal lxxxix. cx. cxxxii.
Easter day.	ii. lvii. cxi.	cxiii. cxiiii. cxviii.
Septuagesima. Sexagesima. Quinquagesima. Quadragesima.	before Easter.	ix. weekes. viij. weekes. vij. weekes. vi. weekes.

	For Morning.	For Euening.
Ascension day.	Psalme. viii. xv. xxi.	xxiiii. xlviii. cviii.
Whitsunday.	xlviii. lxvii.	ciii. cxlv.
Rogations. Whitsunday. Trinity Sunday.	after Easter.	v. weekes. vij. weekes. viij. weekes.

¶ The

An Almanacke for 45. yeeres.

The yeere of our Lord.	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	xi	A	23. Ianuary.	9. Febr.	March. 27	2. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	xii	G	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Dece.
1599.	xiii	F E	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600	v	D	20. Ian.	6.	March. 23	28. Apr.	1.	11.	30. Nou
1601.	vi	C	8. Febr.	25.	Aprill. 12.	18. Mai.	21.	31.	29.
1602.	vii	B	31. Ian.	17.	4.	10.	13.	23.	28.
1603.	viii	A G	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1604.	ix	F	5.	22. Febr.	8.	14.	17. Mai.	27. Mai.	2. Decem
1605.	x	E	27. Ian.	13.	March. 31	6.	9.	19.	1.
1606.	xi	D	16. Febr.	5. March.	Aprill. 20.	26.	29.	8. June.	30. Nou
1607.	xii	C B	27. Ian.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii	A	24. Ian.	10.	March. 27	2.	5.	15.	27.
1609.	xiiii	G	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1610.	xv	F	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi	E	20. Ian.	6.	March. 24	19. Apr.	2.	12.	1.
1612.	xvii	D	9. Febr.	25.	Aprill. 12.	18. Mai.	21.	31.	Nou. 29.
1613.	xviii	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix	B	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1615.	i	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii	G F	28. Ian.	14.	March. 31	6.	9.	19.	1.
1617.	iii	E	16. Febr.	7. March.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1618.	iiii	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v	C	24. Ian.	10.	March. 28	3.	6.	16.	28.
1620.	vi	B A	13. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1621.	vii	G	28. Ian.	14. Febr.	1.	7.	10.	20. Mai.	2.
1622.	viii	F	17. Febr.	6. March.	21.	27.	30.	9. June.	1.
1623.	ix	E	9. Febr.	16. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x	D C	25. Ian.	11.	March. 28	3. Mai.	6.	16. Mai.	28.
1625.	xi	B	13. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1626.	xii	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii	G	21. Ian.	7.	March. 25	30. Apr.	3.	13.	2.
1628.	xiiii	F E	10. Febr.	27.	Aprill. 13.	19. Mai.	22.	1. June.	30. Nou.
1629.	xv	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi	C	24. Ian.	10.	March. 28	3.	6.	16.	28.
1631.	xvii	B	6. Febr.	23.	Aprill. 10.	16.	19.	29.	27.
1632.	xviii	A G	29. Ian.	20.	1.	7.	10.	20.	2. Decem
1633.	xix	F	17. Febr.	6. March.	Aprill. 21.	27.	30.	9. June.	1.
1634.	i	E	2. Febr.	19. Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii	D	25. Ian.	11. Febr.	March. 29	4.	7.	17. Mai.	29.
1636.	iii	C B	14. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1637.	iiii	A	5.	22. Feb.	9.	15.	18.	28. Mai.	3. Decem.
1638.	v	G	21. Ian.	7.	March. 25	30. Apr.	3.	13.	2.
1639.	vi	F	10. Febr.	27.	Aprill. 13.	20. Mai.	23.	2. June.	1
1640	vii	E D	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii	C	21. Ian.	10. March.	25.	31.	3. June.	13. June.	28.

¶ The Golden number.

THe Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to all one point in the Zodiaque.

To finde it euery yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then diuide the whole by 19. and that which resteth, is the Golden number for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the Golden number and Dominicall letter doeth change euery yeere the first day of Ianuary. Note also that the yeere of our Lord beginneth the xxv day of March, the same day supposed to bee the first day vpon which the world was created, and the day when Christ was conceiued in the wombe of the Virgin Mary.

¶ Ianuary hath xxxj. dayes.

Pſalmes.					Morning prayer.		Euening prayer.	
					1. Leſſon	2. Leſſon	1. Leſſon	2. Leſſon
1	d	Kalend.		Circumcision	Gen. 17	Rom. ii.	Deut. x.	Col. ii.
2	e	iiii	No.		Gen. i.	Matth. i	Gen. ii.	Rom. i.
3	f	iii	No.		iii	iv	iiii	ii
4	g	Pri.	No.		v	iiii	vi	iii
5	A	Nonas			vii	iiii	viii	iiii
6	b	viii	Id.	Epiphany.	Eſai. lx.	Luke iii	Iſa. xlix.	John ii.
7	c	vii	Id.		Gen. ix.	Mat. b.	Gen. xii	Rom. v.
8	d	vi	Id.	Lucian.	xiii	vi	xiiii	vi
9	e	v	Id.		xv	vii	xvi	vii
10	f	iiii	Id.		xvii	viii	xviii	viii
11	g	iii	Id.		xix	ix	xx	ix
12	A	Pri.	Id.	Sol in Aqua	xxi	x	xxii	x
13	b	Idus.		Hillarie.	xxiii	xi	xxiiii	xi
14	c	xix	kl.	Februarii.	xxv	xii	xxvi	xii
15	d	xviii	kl.		xxvii	xiii	xxviii	xiii
16	e	xvii	kl.		xxix	xiiii	xxx	xiiii
17	f	xvi	kl.		xxxi	xv	xxxii	xv
18	g	xv	kl.	Prisca.	xxxiii	xvi	xxxiiii	xvi
19	A	xiiii	kl.		xxxv	xvii	xxxvii	i. Cor. i.
20	b	xiii	kl.	Fabian.	xxxviii	xviii	xxxix	ii
21	c	xii	kl.	Agnes.	xl	xix	xli	iii
22	d	xi	kl.	Vincent.	xlii	xx	xliii	iiii
23	e	x	kl.		xliiii	xxi	xlv	v
24	f	ix	kl.		xlvi	xxii	xlvii	vi
25	g	viii	kl.	Cō. of Paul	Miſh. v.	Act. xxii.	Miſ. vi.	Act. 26
26	A	vii	kl.		Gen. 48	Mat. 23	Gen. 49	i. Cor. 7
27	b	vi	kl.		l	xxiii	Exod. i.	viii
28	c	v	kl.		Exod. ii.	xv	iii	ix
29	d	iiii	kl.		iiii	xvi	v	x
30	e	iii	kl.		vii	xvii	viii	xi
31	f	Pri.	kl.		ix	xviii	x	xii

¶ February hath xxviij. dayes.

Pſalmes.					Morning prayer		Euening prayer.	
					1. Leſſ.	2. Leſſ.	1. Leſſon	2. Leſſon
1	g	Kalend.		Faſt.	Exo. xi.	Mark. i.	Exo. xii.	1. Cor. 13
2	A	iiii	No.	Puri. of Ma.	Miſh. ii.	xi	Miſ. xii.	xiiii
3	b	iii	No.	Viſit.	Exo. xiii	iii	Exo. 14.	xv
4	c	Pri.	No.		xv	iiii	xvi	xvi
5	d	Nonas		Agathe.	xvii	v	xviii	2. Cor. i.
6	e	viii	Id.		xix	vi	xx	ii
7	f	vii	Id.		xxi	vii	xxii	iii
8	g	vi	Id.		xxiii	viii	xxiiii	iiii
9	A	v	Id.		xxv	ix	xxvi	v
10	b	iiii	Id.	Sol in Piſc.	xxvii	x	Leui. 18	vi
11	c	iii	Id.		Leui. xix	xi	xx	vii
12	d	Pri.	Id.		xxi	xii	Num. xi	viii
13	e	Idus.			Mal. xii.	xiii	xiii	ix
14	f	xvi	kl.	Valentine.	xiiii	xiiii	xvi	x
15	g	xv	kl.	Martii.	xvii	xv	xx	xi
16	A	xiiii	kl.		xxi	xvi	xxii	xii
17	b	xiii	kl.		xxiii	Ro. vi. i.	xxiiii	xiii
18	c	xii	kl.		xxv	vi. i.	xxvi	Gala. i.
19	d	xi	kl.		xxx	ii	xxxi	ii
20	e	x	kl.		xxxii	iii	xxxv	iii
21	f	ix	kl.		xxxvi	iiii	Deut. i.	iiii
22	g	viii	kl.		Deu. ii.	v	iii	v
23	A	vii	kl.	Faſt.	iiii	vi	v	vi
24	b	vi	kl.	S. Matthias	Miſ. xiv.	vii	ercles i.	Epheſ.
25	c	v	kl.		Deu. vi.	viii	Deu. vii	ii
26	d	iiii	kl.		viii	ix	ix	iii
27	e	iii	kl.		x	x	xi	iiii
28	f	Pri.	kl.		xii	xi	xvi	v

¶ March hath xxxj. dayes.

Pſalmes.					Morning prayer		Euening prayer.	
					1. Leſſon.	2. Leſſ.	1. Leſſon	2. Leſſ.
1	g	Kalend.		Dauid.	Deu. 16	Luk. xii	Deu. 17	Eph. vi
2	A	i	No.	Ceaus.	xviii	xiii	xix	Phil. i.
3	b		No.		xx	xiii	xxi	ii
4	c	iii	No.		xxii	xv	xxiii	iii
5	d	ii	No.		xxv	xvi	xxvi	iiii
6	e	Pri.	No.		xxvii	xvii	xxviii	Coloſ. i.
7	f	Nonas.		Perpetue.	xxix	xviii	xxx	ii
8	g	viii	Id.		xxxi	xix	xxxii	iii
9	A	vii	Id.		xxxiii	xx	xxxiiii	iiii
10	b	vi	Id.	Sol in Arie.	Joſhu. i.	xxi	Joſhu. 2	i. Theſ. i
11	c	v	Id.		iii	xxii	iiii	ii
12	d	iiii	Id.	Gregorie.	v	xxiii	vi	iii
13	e	iii	Id.		vii	xxiiii	viii	iiii
14	f	Pri.	Id.		ix	Iohn i.	x	v
15	g	Idus.			xxiii	ii	xxiiii	2. The. i
16	A	xvii	kl.	Aprilis.	Judg. i.	iii	Jud. 2.	ii
17	b	xvi	kl.		iii	iiii	iiii	iii
18	c	xv	kl.	Edward.	v	v	vi	i. Tim. i
19	d	xiiii	kl.		vii	vi	viii	ii. iii.
20	e	xiii	kl.		ix	vii	x	iiii
21	f	xii	kl.	Benedict.	xi	viii	xii	v
22	g	xi	kl.		xiii	ix	xiiii	vi
23	A	x	kl.		xv	x	xvi	2. Tit. i.
24	b	ix	kl.		xvii	xi	xviii	ii
25	c	viii	kl.	Faſt.	ecclē. ii.	xii	Eccl. 3	iii
26	d	vii	kl.	Ann. of Mar.	Jud. xix.	xiii	Jud. 20	iiii
27	e	vi	kl.	Init. R Char.	xxi	xiiii	Ruth. i.	Titus. i
28	f	v	kl.		Ruth. 2	xv	iii	ii. iii.
29	g	iiii	kl.		iiii	xvi	i. Sam. i	Phile. i
30	A	iii	kl.		i. Sam. 2	xvii	iii	Hebr. i.
31	b	Pri.	kl.		iiii	xviii	v	ii
32								

¶ April hath xxx. dayes.

Pſalmes.					Morning prier.		Euening prayer.	
					1. Leſſon.	2. Leſſon.	1. Leſſon.	2. Leſſon.
1	c	Kalend.			i. Sa. 6.	Joh. xix.	i. Sa. 7.	Hebr. xi.
2	d	iiii	No.		viii	xx	ix	xiii.
3	e	iii	No.	Richard.	x	xxi	xi	xiii
4	f	Pri.	No.	Ambroſe.	xii	Actes i.	xiii	xiii
5	g	Nonas.			xiiii	ii	xv	xiii
6	A	viii	Id.		xvi	iii	xvii	xiii
7	b	vii	Id.	Sol in Taur.	xviii	iiii	xix	xiii
8	c	vi	Id.		xx	v	xxi	xiii
9	d	v	Id.		xxii	vi	xxiii	xiii
10	e	iiii	Id.		xxiiii	vii	xxv	xiii
11	f	iii	Id.		xxvi	viii	xxvii	xiiii
12	g	Pri.	Id.		xxviii	ix	xxix	Jam. i.
13	A	Idus.			xxx	x	xxxi	ii
14	b	xviii	kl.	Maii.	2. Sa. i.	xi	2. Sa. 2	iii
15	c	xvii	kl.		iii	xii	iiii	iiii
16	d	xvi	kl.		v	xiii	vi	v
17	e	xv	kl.		vii	xiiii	viii	i. Pet. i
18	f	xiiii	kl.		ix	xv	x	ii
19	g	xiii	kl.	Alphege.	xi	xvi	xii	iii
20	A	xii	kl.		xiii	xvii	xiiii	iiii
21	b	xi	kl.		xv	xviii	xvi	v
22	c	x	kl.		xvii	xix	xviii	2. Pet.
23	d	ix	kl.	S. Georg.	xix	xx	xx	ii
24	e	viii	kl.		xxi	xxi	xxii	iii
25	f	vii	kl.	Mar. Euan	Eccl. 4.	xxii	Eccl. 5.	i. Joh. i
26	g	vi	kl.		2. Sa. 23.	xxiii	2. Sa. 24.	ii
27	A	v	kl.		i. Kin. i.	xxiiii	i. Kin. 2	iii
28	b	iiii	kl.		iii	xxv	iiii	iiii
29	c	iii	kl.		v	xxvi	vi	v
30	d	Pri.	kl.		vii	xxvii	viii	2. 3. Joh

¶ May hath xxxj. dayes.

				Psalmes.	Morning prayer. 1. Less.	Morning prayer. 2. Less.	Euening prayer. 1. Less.	Euening prayer. 2. Lesso.
1	b	Kalend.	Phil.& Iac		Ecclc.7	Act.viii	Eccle.9	Iuue.
2	c	vi No.			i.Sam.9	xxviii	i.Sam.x	Rom.i
3	d	v No.	Inuen. of		xi	Mat.1.	xii	ii
4	e	iiii No.	the Crosse.		xiii	ii	xiiii	iii
5	f	iii No.			xv	iii	xvi	iiii
6	g	Pri. No.	Joh. Euan		xvii	iiii	xviii	v
7	A	Nonas.			xix	v	xx	vi
8	b	viii Id.			xxi	vi	xxii	vii
9	c	vii Id.			2.Sam.i	vii	2.Sam.2	viii
10	d	vi Id.			iii	viii	iiii	ix
11	e	v Id.			v	ix	vi	x
12	f	iiii Id.	Sol in Gem.		vii	x	viii	xi
13	g	iii Id.			ix	xi	x	xii
14	A	Pri. Id.			xi	xii	xii	xiii
15	b	Idus.			xiii	xiii	xiiii	xiiii
16	c	xvii kl.	Iunii.		xv	xiiii	xvi	xv
17	d	xvi kl.			xvii	xv	xviii	xvi
18	e	xv kl.			xix	xvi	xx	i.Cor.i.
19	f	xiiii kl.	Dunstane.		xxi	xvii	xxii	ii
20	g	xiii kl.			xxiii	xviii	xxiiii	iii
21	A	xii kl.			xxv	xix	Ezra.ii	iiii
22	b	xi kl.			Ezra.3	xx	iiii	v
23	c	x kl.			v	xxi	vi	vi
24	d	ix kl.			vii	xxii	ix	vii
25	e	viii kl.			Nehe.i.	xxiii	Nehe.2	viii
26	f	vii kl.	Augustine.		iiii	xxiiii	v	ix
27	g	vi kl.			vi	xxv	viii	x
28	A	v kl.			ix	xxvi	x	xi
29	b	iiii kl.			xiii	xxvii	Est.i.	xii
30	c	iii kl.			Est.ii.	xxviii	iii	xiii
31	d	Prid. kl.			iiii	Mark.i	v	xiiii

¶ Iune hath xxx. dayes.

				Psalmes.	Morning praier. 1. Less	Morning praier. 2. Lesso.	Euening praier. 1. Less.	Euening praier. 2. Lesso
1	e	Kalend.			Ester.6	Mark.2	Est.viii.	i. cor.xi
2	f	iiii No.			viii	iii	ix	xvi
3	g	iii No.	Nichomede		Job i.	iiii	Job ii.	2.cor.i.
4	A	Pri. No.			iii	v	iiii	ii
5	b	Nonas.	Boniface.		v	vi	vi	iii
6	c	viii Id.			vii	vii	viii	iiii
7	d	vii Id.			x	viii	x	v
8	e	vi Id.			xi	ix	xii	vi
9	f	v Id.			xiii	x	xiiii	vii
10	g	iiii Id.			xv	xi	xvi	viii
11	A	iii Id.	Barnabe.		Eccle.1	Act. 14.	Eccl.xii	Act.xv
12	b	Pri. Id.	Sol in Canc.		Job 17.	Mar.xii	Job xix.	2.cor.ii
13	c	Idus.	Solstitiũ æst.		x. (18.	xiii	xxi	x
14	d	xviii kl.	Iulii.		xxii	xiiii	xxiii	xi
15	e	xvii kl.			24.25.	xv	26.27.	xii
16	f	xvi kl.			xxviii	xvi	xxix	xiii
17	g	xv kl.			xxx	Luk.i.	xxxi	Gala.i
18	A	xiiii kl.			xxxii	ii	xxxiii	ii
19	b	xiii kl.			xxxiiii	iii	xxxv	iii
20	c	xii kl.	Edward.		xxxvi	iiii	xxxvii	iiii
21	d	xi kl.			xxxviii	v	xxxix	v
22	e	x kl.			xl	vi	xli	vi
23	f	ix kl.	Fast.		xlii	vii	Prou.i.	Eph.i.
24	g	viii kl.	Iohn Bapt		Mal. 3.	Mat.3.	Mala.4	Mat.14
25	A	vii kl.			Pro. ii.	Luk. 8.	Prou.3	Ephe.2
26	b	vi kl.			iiii	ix	v	iii
27	c	v kl.			vi	x	vii	iiii
28	d	iiii kl.	Fast.		viii	xi	ix	v
29	e	iii kl.	Peter Apo.		eccle.15	Acts iii.	Eccl.xix	Act.iiii.
30	f	Prid. kl.			Prou.x.	Luk.xii	Prou.xi	Ephe.6

¶ Iuly hath xxxj. dayes.

				Psalmes.	Morning prayer. 1. Less.	Morning prayer. 2. Leſson.	Euening prayer. 1. Less.	Euening prayer. 2. Leſson
1	g	Kalend.	Circ. of Ma.		Pro. xii	Luk.13	Pro. 23	Philip.
2	A	vi No.			xiiii	xiiii	xv	ii
3	b	v No.	Martin.		xvi	xv	xvii	iii
4	c	iiii No.			xviii	xvi	xix	iiii
5	d	iii No.			xx	xvii	xxi	Colos. i.
6	e	Pri. No.	Dog daies.		xxii	xviii	xxiii	ii
7	f	Nonas.			xxiiii	xix	xxv	iii
8	g	viii Id.			xxvi	xx	xxvii	iiii
9	A	vii Id.			xxviii	xxi	xxix	i. thes. i.
10	b	vi Id.			xxx	xxii	eccles.i.	ii
11	c	v Id.			Eccle.2	xxiii	iii	iii
12	d	iiii Id.	Sol in Leon.		iiii	xxiiii	v	iiii
13	e	iii Id.			vi	Joh.i.	vii	v
14	f	Pri. Id.			viii	ii	ix	2.thes.i.
15	g	Idus.	Swithune.		x	iii	xi	ii
16	A	xvii kl.	Augus.		xii	iiii	Jere.i.	iii
17	b	xvi kl.			Jere.ii.	v	iii	i.Tim.i
18	c	xv kl.			iiii	vi	v	ii.iii.
19	d	xiiii kl.			vi	vii	vii	iiii
20	e	xiii kl.	Margaret.		viii	viii	ix	v
21	f	xii kl.			x	ix	xi	vi
22	g	xi kl.	Magdalen.		xii	x	xiii	2.Tim.i
23	A	x kl.			xiiii	xi	xv	ii
24	b	ix kl.	Fast.		xvi	xii	xvii	iii
25	c	viii kl.	Iames Apo.		Eccl.21.	xiii	eccl.29.	iiii
26	d	vii kl.			Jer.18.	xiiii	Jere.xix	Titus i.
27	e	vi kl.	Anne.		xx	xv	xxi	ii.iii.
28	f	v kl.			xxii	xvi	xxiii	Phile.i.
29	g	iiii kl.			xxiiii	xvii	xxv	Hebre.i.
30	A	iii kl.			xxvi	xviii	xxvii	ii
31	b	Prid. kl.			xxviii	xix	xxix	iii

¶ August hath xxxj. dayes.

				Psalmes.	Morning prayer. 1. Less.	Morning prayer. 2. Lesſo.	Fuening prayer 1. Less	Fuening prayer 2. Lesſo
1	c	Kalend.	Lammas.		Jer. 30.	Joh.20.	Jer.31.	Heb.iii
2	d	iiii No.			xxii	xxi	xxiii	v
3	e	iii No.			xxiiii	Actes i.	xxv	vi
4	f	Pri. No.			xxvi	ii	xxvii	vii
5	g	Nonas.			xxviii	iii	xxix	viii
6	A	viii Id.	Transfigu.		xl	iiii	xli	ix
7	b	vii Id.	name of Je.		xlii	v	xliii	x
8	c	vi Id.			xliiii	vi	xlv. xlvi.	xi
9	d	v Id.			xlvii	vii	xlviii	xii
10	e	iiii Id.	Laurence.		xlix	viii	l	xiii
11	f	iii Id.			li	ix	lii	Jam.i.
12	g	Pri. Id.	Sol in Virg.		Lam. i.	x	Lam.ii.	ii
13	A	Idus.			iii	xi	iiii	iii
14	b	xix kl.	Septemb.		v	xii	Ezec.ii	iiii
15	c	xviii kl.			Eze.iii.	xiii	vi	v
16	d	xvii kl.			vii	xiiii	viii	i.Pet.i.
17	e	xvi kl.			viiii	xv	xviii	ii
18	f	xv kl.			xxiii	xvi	xxiiii	iii
19	g	xiiii kl.			Dan.i.	xvii	Dan.ii.	iiii
20	A	xiii kl.			iii	xviii	iiii	v
21	b	xii kl.			v	xix	vi	ii.Pet.i
22	c	xi kl.			vii	xx	viii	ii
23	d	x kl.	Fast.		ix	xxi	x	iii
24	e	ix kl.	Barthol. Ap.		eccl.25.	xxii	eccl.26.	i.Joh.i.
25	f	viii kl.			Dan.xi.	xxiii	Dan.xii	ii
26	g	vii kl.			¶	xxiiii	xiiii	iii
27	A	vi kl.			Hose.i.	xxv	Hos.2.3	iiii
28	b	v kl.	Augustine.		iiii	xxvi	v.vi.	v
29	c	iiii kl.	Behead. of		vii	xxvii	viii	2.3.Jo.
30	d	iii kl.	John.		ix	xxviii	x	Jude
31	e	Prid. kl.			xi	Mark.i.	xii	Rom.i.

¶ Note that the 13. of Daniel, touching the history of Susanna is to be read vntill these words: *And king Asyages, &c.*

¶ September hath xxx. dayes.

				Psalmes.	Morning prayer. 1. Lesson	Morning prayer. 2. Lesson	Euening prayer. 1. Lesson	Euening prayer. 2. Lesson
1	f	Kalend.	Giles.	Hosa. 13	Mat. ii.	Hos. 14.	Rom. ii.
2	g	iiii No.		Joel. i.	iii	Joel. ii.	iii
3	A	iii No.		iii	iiii	Amos i.	iiii
4	b	Pri. No.		Amos ii	v	iii	v
5	c	Nonas.	Dog dayes	iiii	vi	v	vi
6	d	viii. Id.	ende.	vi	vii	vii	vii
7	e	vii Id.	Emer. bish.	viii	viii	ix	viii
8	f	vi Id.	Na. of Ma	Obadi. i	ix	Iona. i.	ix
9	g	v Id.		Ion. 2. 3	x	iiii	x
10	A	iiii Id.		Mica. i.	xi	Mica. 2	xi
11	b	iii Id.		iii	xii	iiii	xii
12	c	Pri. Id.	Sol in Libr.	v	xiii	vi	xiii
13	d	Idus		vii	xiiii	Nahū. i	xiiii
14	e	xvii kl.	Holy crosse.	Nahū. 2	xv	iii	xv
15	f	xvi kl.	æquinoct	Haba. i.	xvi	Haba. 2	xvi
16	g	xv kl.	autumnale.	iii	xvii	Zeph. i.	i. Cor. i.
17	A	xiiii kl.	Lambert.	Zeph. ii.	xviii	iii	ii
18	b	xiii kl.		Hag. i.	xix	Hag. ii.	iii
19	c	xii kl.		Zech. i.	xx	Zec. 2. 3	iiii
20	d	xi kl.	Fast	iiii. v.	xxi	vi	v
21	e	x kl.	S. Matthew.	eccle. 35	xxii	eccl. 38.	vi
22	f	ix kl.		Zech. vii	xxiii	Zech. 8.	vii
23	g	viii kl.		x	xxiiii	x	viii
24	A	vii kl.		xi	xxv	xii	ix
25	b	vi kl.		xiii	xxvi	xiiii	x
26	c	v kl.	Tiprian.	Mala. i.	xxvii	Mala. 2	xi
27	d	iiii kl.		iii	xxviii	iii	xii
28	e	iii kl.		Tobi. i.	Mark. i.	Tobi. ii	xiii
29	f	ii kl.	S Michael	eccle. 39	ii	eccl. 44.	xiiii
30	g	Pri. kl.	Hierome	Tobi. 3.	iii	Tobi. 4.	xv

¶ October hath xxxj. dayes.

				Psalmes.	Morning prayer. 1. Lesson	Morning prayer. 2. Lesson	Euening prayer. 1. Lesson	Euening prayer. 2. Lesson
1	A	Kalend	Remige.	F	Mar. 4.	Iosu. 20	1. cor. 16
2	b	iv No.		Tobi. 5.	v	Iosu. 22	ii. cor. 1
3	c	iii No.		ix	vi	Tobi. 7.	ii
4	d	Pri. No.		xi	vii	xii	iii
5	e	Nonas.		xiii	viii	xiii	iiii
6	f	viii Id.	Fayth.	Iudit. i.	ix	Iudit. ii	v
7	g	vii Id.		iii	x	iiii	vi
8	A	vi Id.		v	xi	vi	vii
9	b	v Id.	Denis.	vii	xii	viii	viii
10	c	iiii Id.		ix	xiii	x	ix
11	d	iii Id.		xi	xiiii	xii	x
12	e	ii Id.	Sol in Scor.	xiii	xv	xiii	xi
13	f	Pri. Id.	Edward.	xv	xvi	xvi	xii
14	g	Idus.		Malach. i.	Ioh. vi. i.	Mal. ii.	xiii
15	A	xvii kl.		iii	vi. i.	iiii	Gala. i.
16	b	xvi kl.	Nouemb.	v	ii	vi	ii
17	c	xv kl.	Etheldred	vii	iii	viii	iii
18	d	xiiii kl.	Luke Euan	Eccle. ii.	iiii	Iob i.	iiii
19	e	xiii kl.		Mal. ix.	v	Mal. x.	v
20	f	xii kl.		xi	vi	xii	vi
21	g	xi kl.		xiii	vii	xiii	Ephe. i
22	A	x kl.		xv	viii	xvi	ii
23	b	ix kl.		xvii	ix	xviii	iii
24	c	viii kl.		xix	x	eccle. i.	iiii
25	d	vii kl.	Crispine.	eccle. ii.	xi	iii	v
26	e	vi kl.		iiii	xii	v	vi
27	f	v kl.	Fast.	vi	xiii	vii	Phil. i
28	g	iiii kl.	Sim & Iude.	Iob 24. 25	xiiii	Iob 42.	ii
29	A	iii kl.		eccle. 8.	xv	eccl. ix.	iii
30	b	ii kl.		x	xvi	xi	iiii
31	c	Pri. kl.	Fast.	xii	xvi i	xiii	Colos.

¶ Note that the 6. of Exodus is to be read the first of October at morning prayer, vnto these words, These be the heads, &c

¶ Nouember hath xxx dayes.

				Morning prayer. 1. Lesson	Morning prayer. 2. Lesson	Euening prayer. 1. Lesson	Euening prayer. 2. Lesson
1	b	Kalend.	All Saints.	Wisd. 3	Heb. 11. 2	Ecclu. v	Apo xi
2	c	iiii No.		eccle. 14	Luk. 18	eccle. xv	Colo. ii
3	d	iii No.		xvi	xix	xvii	iii
4	e	Pri. No.		xviii	xx	xix	iiii
5	f	Nonas.	Papists con.	xx	xxi	xxi	i. thes. i.
6	g	viii Id.	Leonard.	xxii	xxii	xxiii	ii
7	A	vii Id.		xxiiii	xxiii	xxv	iii
8	b	vi Id.		xxvii	xxiiii	xxvii	i. ii
9	c	v Id.		xxix	Iohn i.	xxx	v
10	d	iiii Id.		xxxi	ii	xxxii	i. thes. i
11	e	iii Id.	S. Martin.	xxxiii	iii	xxxiii	ii
12	f	Pri. Id.	Sol in Sagit.	xxxv	iiii	xxxv	iii
13	g	Idus.	Brice.	xxxvii	v	xxxvi	i. tim. i
14	A	xviii kl.	Decembris	xxxix	vi	xl	ii. iii.
15	b	xvii kl.	Machute.	xli	vii	xlii	iiii
16	c	xvi kl.		xliii	viii	xliiii	v
17	d	xv kl.	Hugh bisho.	xlv	ix	xlv	vi
18	e	xiiii kl.		xlvii	x	xlvii	i. tim. i
19	f	xiii kl.		xlix	xi	l	ii
20	g	xii kl.	Edmūd kin	li	xii	Baru. i	iii
21	A	xi kl.		Baru. 2	xiii	iii	iiii
22	b	x kl.	Cicilie.	iiii	xiiii	v	Tit. i.
23	c	ix kl.	Clement.	vi	xv	Isai. i.	ii. iii.
24	d	viii kl.		Isai. ii.	xvi	iii	phile. i.
25	e	vii kl.	Katherine.	iiii	xvii	v	Hebr. i.
26	f	vi kl.		vi	xviii	vii	i
27	g	v kl.		viii	xix	ix	i i
28	A	iiii kl.		x	xx	xi	i ii
29	b	iii kl.	Fast.	xii	xxi	xiii	v
30	c	Pri. kl.	And ew Ap.	Pro. xx.	Actes i.	Pro. xi	vi

Note, that ꝑ beginning of the xvi. Chap. of Eccliu. (Vnto) ver. 6. But a griefe of heart, &c. must be read with the 25. Chap

Note that the 46. Chapter of Ecclesiasticus is to be read vnto these words, After this he rold, &c.

¶ December hath xxxj. dayes

				Morning prayer. 1. Lesson	Morning prayer. 2. Lesson	Euening prayer. 1. Lesson	Euening prayer. 2. Lesson
1	f	Kalend		Esa. 14	Act. ii.	Esa. 15	Heb. xii
2	g	viii No.		xvi	iii	xvii	xiii
3	A	vii No.		xviii	iiii	xix	ix
4	b	Pri. No.		xx. xxi.	v	xxii	x
5	c	Nonas.		xxiii	vi	xxiiii	xi
6	d	viii Id.	Nicho. Bi.	xxv	vii. viii.	xxvi	xii
7	e	vii Id.		xxvii	vii. viii.	xxviii	xiii
8	f	vi Id.	Concep. Ma.	xxix	viii	xxx	Iam. i.
9	g	v Id.		xxxi	ix	xxxii	ii
10	A	iiii Id.		xxxiii	x	xxxiiii	iii
11	b	iii Id.		xxxv	xi	xxxvi	iiii
12	c	Pri. Id.	Sol in Capr.	xxxvii	xii	xxxviii	v
13	d	Idus.	Lucie virg.	xxxix	xiii	xl	i. Pet. i
14	e	xix kl.	Ianuarii.	xli	xiiii	xlii	ii
15	f	xviii kl.	Sapientia.	xliii	xv	xliiii	iii
16	g	xvii kl.		xlv	xvi	xlvi	iiii
17	A	xvi kl.		xlvii	xvii	xlviii	v
18	b	xv kl.		xlix	xviii	l	ii. Pet. i
19	c	xiiii kl.		li	xix	lii	ii
20	d	xiii kl.	Fast.	liii	xx	liiii	iii
21	e	xii kl.	Tho. Apost.	Psa. 23	xxi	Psa. 24	i. Ioh. i
22	f	xi kl.		Esa. lv.	xxii	Esa. 56	ii
23	g	x kl.		lvii	xxiii	lviii	iii
24	A	ix kl.	Fast.	lix	xxiiii	lx	iiii
25	b	viii kl.	Christmas.	Esa. ix.	Luk. ii.	Esa. lxi	Tit. iii
26	c	vii kl.	S. Steuen.	Psa. 28.	Act. 6. 7	eccle. 4	Act. vi.
27	d	vi kl.	S. Iohn.	eccles. 5	Reue. i.	eccle. 6.	Re. 22.
28	e	v kl.	Iuuocents.	Jer. 31.	Act. xv.	Wisd. i.	i. Ioh. i.
29	f	iiii kl.		Esa. 61.	xvi	Esa. lxii	2. Ioh.
30	g	iii kl.		lxiii	xvii	lxiiii	3. Ioh.
31	A	Pri. kl.	Siluest. Bi.	lxv	xviii	lxvi	Iude

¶ The Table for the order of the Pſalmes to bee ſaid at Morning and *Euening Prayer.*

	¶ Morning Prayer.	¶ Euening Prayer.
1	i.ii.iii.iiii.v.	vi.vii.viii.
2	x.x.xi.	xii.xiii.xiiii.
3	xv.xvi.xvii.	xviii.
4	xix.xx.xxi.	xxii.xxiii.
5	xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6	xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii.xliii.
9	xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10	l.li.lii.	liii.liiii.lv.
11	lvi.lvii.lviii.	lix.lx.lxi.
12	lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13	lxviii.	lxix.lxx.
14	lxxi.lxxii.	lxxiii.lxxiiii.
15	lxxv.lxxvi.lxxvii.	lxxviii.
16	lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
17	lxxxvi.lxxxvii.lxxxviii.	lxxxix.
18	xc.xci.xcii.	xciii.xciiii.
19	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20	cii.ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii.cix.
23	cx.cxi.cxii.cxiii.	cxiiii.cxv.
24	cxvi.cxvii.cxviii.	cxix. Inde iiii.
25	Inde v.	Inde iiii.
26	Inde v.	Inde iiii.
27	cxx.cxxi.cxxii.cxxiii.cxxiiii. cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx. cxxxi.
28	cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
29	cxxxix.cxl.cxli.	cxlii.cxliii.
30	cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

¶ A briefe declaration when euery *Terme beginneth and endeth.*

BE it knowen that *Easter Terme* beginneth alwayes the xviij. day after Easter, reckoning Easter day for one: and endeth the Munday next after the Aſcenſion day.

¶ *Trinitie Terme* beginneth xij. dayes after Whitſunday, and continueth xix. dayes.

¶ *Michaelmas Terme* beginneth the ix. or x. day of October, and endeth the xxviij. or xxix. day of Nouember.

¶ *Hillarie Terme* beginneth the xxiij. or xxiiij. day of Ianuarie, and endeth the xij. or xiij. day of Februarie.

¶ In Easter Terme, on the *Aſcenſion day*. In Trinitie Terme, on the Natiuitie of Saint *Iohn Baptiſt*. In Michaelmas Terme, on the feaſt of *All Saints*. In Hillarie Terme on the feaſt of the *Puriſication* of our Lady, the Kings Iudges of Weſtminſter dot not vſe to ſit in Iudgement, nor vpon any *Sundayes*.

¶ Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay: All *Sundayes* in the yere. The daies of the feaſtes of the *Circumciſion* of our Lord Ieſus Chriſt.
Of the *Epiphanie*.
Of the *Puriſication* of the bleſſed virgine.
Of Saint *Matthias* the Apoſtle.
Of the *Annunciation* of ỹ bleſſed virgin.
Of Saint *Marke* the Euangeliſt.
Of Saint *Philip & Iacob* the Apoſtles.
Of the *Aſcenſion* of our Lord Ieſus Chriſt.
Of the Natiuitie of Saint *Iohn Baptiſt*.
Of Saint *Peter* the Apoſtle.
Of Saint *Iames* the Apoſtle.
Of Saint *Bartholomew* the Apoſtle.
Of Saint *Matthew* the Apoſtle.
Of Saint *Michael* the Archangel.
Of Saint *Luke* the Euangeliſt.
Of Saint *Simon* and *Iude* the Apoſtles
Of *All Saintes*.
Of Saint *Andrewe* the Apoſtle.
Of Saint *Thomas* the Apoſtle.
Of the *Natiuitie* of our Lord.
Of Saint *Steuen* the Martyr.
Of Saint *Iohn* the Euangeliſt.
Of the holy Innocents.
Munday and Tueſday in Eaſter weeke
Munday and Tueſday in Whitſun weeke.

¶ The Order where Morning and Euening Prayer ſhall be vſed and ſayd.

THe Morning and Euening Prayer ſhall bee vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall bee otherwiſe determined by the Ordinary of the place: And the Chancels ſhall remaine as they haue done in times paſt.

And here is to be noted, that the Miniſter at the time of the Communion, and at other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authoritie of Parliament in the ſecond yeere of the reigne of Edward *the ſixt, according to the Act of Parliament ſet in the beginning of this Booke.*

¶ AN

¶AN ORDER FOR

Morning Prayer dayly throughout the yeere.

AT the beginning both of Morning Prayer, and likewise of Euening Prayer, the Minister shall reade with a loud voyce some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

Ezek. 18. 21. AT * what time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

*Psal. 51. 3. * I doe know mine owne wickednesse, and my sinne is alway against me.

*Psal. 51. 9. * Turne thy face away from our sinnes (O Lord) and blot out all our offences.

*Psal. 51. 17. * A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

*Ioel 2. 13. * Rent your hearts and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, hee is patient, and of much mercie, and such a one that is sorry for your afflictions.

*Dan. 9. 9, 10. * To thee (O Lord God) belongeth mercie and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby wee might walke in thy Lawes which thou hast appointed for vs.

*Iere. 10. 24. * Correct vs (O Lord) and yet in thy iudgement: not in thy fury, least we should be consumed and brought to nothing.

*Matth. 3. 2. * Amend your liues, for the kingdome of God is at hand.

*Luke 15. 18, 19. * I will goe to my Father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

*Psal. 143. 2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

*1. Ioh. 1. 8. * If wee say that we haue no sinne, we deceiue our selues: and there is no trueth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloke them before the face of Almightie God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that wee may obtaine forgiuenesse of the same by his infinite goodnesse and mercie. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to doe, when we assemble and meet together, to render thankes for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things that bee requisite and necessary as well for the bodie as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany mee with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after me.

¶ *A generall confession to be said of the whole Congregation after the Minister, kneeling.*

ALmightie and most mercifull Father, wee haue erred and strayed from thy wayes like lost sheepe, we haue followed too much the deuices and desires of our owne hearts: Wee haue offended against thy holy Lawes: Wee haue left vndone those things which wee ought to haue done, and wee haue done those things which wee ought not to haue done: and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that bee penitent, according to thy promises declared vnto mankind, in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ *The absolution or remission of sinnes to bee pronounced by the Priest alone.*

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednes, and liue, and hath giuen power and commandement to his Ministers,

to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: hee pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last wee may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere. Amen.

¶ *Then shall the Minister beginne the Lords Prayer with a loud voyce.*

OVr Father which art in heauen, hallowed bee thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: But deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Praise yee the Lord.

¶ *Then shall bee said, or sung this Psalme following.*

Venite exultemus. Psal. 95.

OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and hee made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our Maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: prooued me, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shall follow certaine Psalmes in order as they bee appointed in a Table made for that purpose, except there be proper Psalms appointed for that day. And at the end of euery Psalme throughout the yeere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *shall be repeated,*

Glory be to the Father, and to the, &c.

As it was in the beginning is now, &c.

¶ *Then shalbe read two Lessons distinctly with a loud voyce that the people may heare. The first of the old Testament, the second of the new, like as they be appointed in the Kalender, except there bee proper Lessons assigned for that day: the Minister that readeth the Lesson, standing, and turning him so, as he may best bee heard of all such as bee present. And before euery Lesson the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter, he shall say,* Here endeth such a Chapter of such a Booke.

¶ *And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons be sung in a plaine tune; after the manner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first Lesson shall follow,* Te Deum laudamus *in English, dayly throughout the whole yeere.*

Te Deum laudamus.

WE praise thee, O God: wee knowledge thee to bee the Lord.

All the earth doeth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphin: continually doe crie.

Holy, holy, holy: Lord God of Sabbaoth,

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite Maiestie.

Thine

Thine honourable, true: and only Sonne.
Also the holy Ghost: the Comforter.
Thou art the King of glory: O Christ.
Thou art the euerlasting Sonne: of the Father.
When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.
When thou hadst ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.
Thou sittest at the right hand of God: in the glory of the Father.
Wee beleeue that thou shalt come: to bee our Iudge.
We therefore pray thee, helpe thy seruants: whom thou hast redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory euerlasting.
O Lord saue thy people: and blesse thine heritage.
Gouerne them: and lift them vp for euer.
Day by day: we magnifie thee.
And we worship thy Name: euer world without end.
Vouchsafe, O Lord: to keepe vs this day without sinne.
O Lord, haue mercy vpon vs: haue mercy vpon vs.
O Lord, let thy mercy lighten vpon vs: as our trust is in thee.
O Lord, in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All ye workes of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.
O yee Angels of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.
O yee heauens, blesse ye the Lord: praise him, and magnifie him for euer.
O ye waters that be aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.
O all ye powers of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.
O ye Sunne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.
O ye starres of heauen, blesse ye the Lord: praise him, and magnifie him for euer.
O ye showres & dew, blesse ye the Lord: praise him, and magnifie him for euer.
O ye windes of God, blesse ye the Lord: praise him, and magnifie him for euer.
O ye fire and heate, blesse yee the Lord: praise him, and magnifie him for euer.
O ye Winter and Summer, blesse yee the Lord: praise him, and magnifie him for euer.
O ye dewes and frosts, blesse ye the Lord: praise him, and magnifie him for euer.
O yee frost and cold, blesse ye the Lord: praise him, and magnifie him for euer.
O yee yce and snow, blesse yee the Lord: praise him, and magnifie him for euer.
O ye nights and dayes, blesse ye the Lord: praise him, and magnifie him for euer.
O ye light and darkenesse, blesse yee the Lord: praise him, and magnifie him for euer.
O ye lightenings and clouds, blesse ye the Lord: praise him, and magnifie him for euer.
O let the earth blesse the Lord: yea, let it praise him, and magnifie him for euer.
O ye mountaines and hilles, blesse ye the Lord: praise him, and magnifie him for euer.
O all yee greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.
O ye Wells, blesse ye the Lord: praise him, and magnifie him for euer.
O ye seas and floods, blesse ye the Lord: praise him, and magnifie him for euer.
O yee whales, and all that mooue in the waters, blesse ye the Lord: praise him, and magnifie him for euer.
O all ye foules of the ayre, blesse yee the Lord: praise him, and magnifie him for euer.
O all yee beasts and cattell, blesse ye the Lord: praise him, and magnifie him for euer.
O ye children of men, blesse ye the Lord: praise him, and magnifie him for euer.
O let Israel blesse the Lord: praise him, and magnifie him for euer.
O yee Priests of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.
O ye seruants of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.
O ye spirits and soules of the righteous, blesse ye the Lord: praise him, and magnifie him for euer.
O ye holy and humble men of heart, blesse ye the Lord: praise him, and magnifie him for euer.
O Ananias, Azarias, & Misael, blesse ye the Lord: praise him, and magnifie him for euer.
Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *And after the second Lesson, shalbe vsed and said,* Benedictus Dominus Deus Israel, *in English, as followeth.*

Benedictus. Luke 1. 68.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.
And hath raised vp a mighty saluation for vs: in the house of his seruant Dauid.
As he spake by the mouth of his holy Prophets: which haue been since ȳ world began.
That wee should be saued from our enemies: and from the hands of all that hate vs.
To performe the mercy promised to our

forefathers: and to remember his holy Couenant.

To performe the oath which hee ſware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holines and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt bee called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited vs.

To giue light to them that ſit in darknes, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or, this C. Pſalme. Iubilate.

O Be ioyful in the Lord, all ye lands: ſerue the Lord with gladneſſe: and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made vs, and not wee our ſelues: we are his people, and the ſheepe of his paſture.

O go your way into his gates with thankſgiuing: and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Then ſhall bee ſaid the Creed by the Miniſter, and the people, ſtanding.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Ponce Pilate, was crucified, dead and buried, hee deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence ſhall he come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a loud voyce.

The Lord be with you.

Anſwere. And with thy Spirit.

Miniſter. ¶ Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh with a lowd voyce.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp, ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Anſwere.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when wee call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but only thou, O God.

Miniſter.

O God, make cleane our hearts within vs.

Anſwere.

And take not thy holy ſpirit from vs.

Then ſhall follow three Collects. The firſt of the day, which ſhall be the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to liue well. And the two laſt Collects ſhall neuer alter, but dayly bee ſaid at Morning prayer, throughout all the yeere as followeth.

The ſecond Collect for peace.

O God, which art authour of peace, and louer of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſarie, through the might of Ieſus Chriſt our Lord.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord, Amen.

¶ An

An Order for Euening Prayer throughout the whole yeere.

¶ *The Priest shall say.*

OVr Father which art in heauen, hallowed bee thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: But deliuer vs from euill. For thine is the Kingdome, the power, and the glory, for euer, and euer. Amen.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhew forth thy praiſe.

Miniſter.

O God make ſpeede to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Miniſter.

Glorie be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Praiſe yee the Lord.

¶ *Then the Pſalmes in order as they be appointed in the Table for Pſalmes, except there be Proper Pſalmes appointed for that day. Then a Leſſon of the Old Teſtament, as it is appointed likewiſe in the Kalender, except there bee Proper Leſſons appointed for that day. After that* Magnificat *in Engliſh, as followeth.*

Magnificat. Luke 1.46.

MY ſoule doeth magnifie the Lord: and my ſpirit hath reioyced in God my Sauiour.

For hee hath regarded: the lowlineſſe of his hand-maiden.

For behold from henceforth, all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercie is on them that feare him: throughout all generations.

Hee hath ſhewed ſtrength with his arme: he hath ſcattered the proud in the imagination of their hearts.

He hath put downe the mighty from their ſeate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembring his mercy hath holpen his ſeruant Iſrael: as hee promiſed to our forefathers, Abraham, and his ſeed for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhall be: world without end. Amen.

Or the 98. Pſalme.

Cantate Domino.

OSing vnto the Lord a new ſong: for he hath done maruellous things.

With his owne right hand, & with his holy arme: hath he gotten himſelfe the victory.

The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

Hee hath remembred his mercie and trueth towards the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

Shew your ſelues ioyfull vnto the Lord, all yee lands: ſing, reioyce, and giue thankes.

Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

Let the Sea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Glory be to the Father, and to the, &c.
As it was in the beginning is now, &c.

¶ *Then a Leſſon of the New Teſtament, and after that* Nunc dimittis *in Engliſh, as followeth.*

Nunc dimittis. Luke 2.29.

LOrd now letteſt thou thy ſeruant depart in peace: according to thy word.

For mine eyes haue ſeene: thy ſaluation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Or elſe this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may bee knowen vpon the earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God, ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ *Then ſhall follow the Creed, with other prayers, as is before appointed at Morning prayer after* Benedictus, *and with three Collects: Firſt, of the day: Second, for peace: Third, for aid againſt all perils, as hereafter followeth, which two laſt Collects ſhall bee dayly ſaid at Euening prayer, without alteration.*

The ſecond Collect at Euening prayer.

O God from whom all holy deſires, all good counſels, and all iuſt workes doe proceed: giue vnto thy ſeruants that peace which the world cannot giue, that both our hearts may bee ſet to obey thy commandements, and alſo that by thee wee being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

The third Collect for aid againſt all peril.

LIghten our darkeneſſe, wee beſeech thee, O Lord, and by thy great mercie defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

¶ *In the feaſts of Chriſtmas, the Epiphany, S. Matthias. Easter, the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew S. Matthew, S. Simon, and Iude, S Andrew, and Trinity Sunday, ſhall bee ſung or ſaid immediately after* Benedictus, *this Confeſſion of our Chriſtian Faith.*

Quicunque vult.

WHoſoeuer will bee ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that wee worſhip one God in Trinity, and Trinitie in Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there are not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian veritie: to acknowledge euery perſon by himſelfe to be God and Lord.

So are we forbidden by the Catholike Religion: to ſay there be three Gods or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers: one Sonne, not three Sonnes, one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three Perſons be coeternall together: and coequall.

So that in all things as is aforeſaid: the Vnity in Trinity, and the Trinity in Vnity is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinity.

Furthermore it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that wee beleeue and confeſſe: that our Lord Ieſus Chriſt, the Son of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One not by conuersion of the Godhead into fleth: but by taking the manhood into God.

One altogether, not by confusion of substance: but by the vnity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead:

He ascended into heauen, he sitteth on the right hand of the Father, God Almighty: from whence hee shall come to iudge the quicke and the dead.

At whose comming all men shal rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholique faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ *Here endeth the order of Morning and Euening prayer throughout the whole yeere.*

¶ Here followeth the Letanie, to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times, when it shall be commanded by the ordinarie

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, haue mercy vpon vs miserable sinners.

O God the Sonne Redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost, proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious, &c.

Remember not Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and of the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murther, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracie, from all false doctrine and heresie, from hardnesse of heart and contempt of thy word and commandement

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy Nativitie and Circumcision, by thy Baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy crosse and passion, by thy precious death and burial, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs, (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant CHARLES our most gracious King and gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene *Mary*, Prince *Charles*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife, with their princely issue.

We beseech thee &c.

That it may please thee to illuminate all Bishops, Pastors, & ministers of the Church,

with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing, they may ſet it foorth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Councell, and all the Nobilitie, with grace, wiſedome, and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations, vnity, peace and concord,

We beſeech thee, &c.

That it may pleaſe to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekly thy word, & to receiue it with pure affection, and to bring forth the fruits of the ſpirit.

We beſeech thee, &c

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe and comfort all that be in danger, neceſſitie, and tribulation.

We beſeech thee, &c.

That it may pleaſe to preſerue all that trauell by land or by water, all women labouring of child, all ſicke perſons and yong children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee &c.

That it may pleaſe thee to forgiue our enemies, perſecuters and ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſins, negligences and ignorances, and endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Son of God: we beſeech thee to heare vs.

Son of God: we beſeech thee to heare vs.

O Lambe of God: that takeſt away the ſinnes of the word.

Grant vs thy peace.

O Lambe of God: that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Verſicle.

O Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God, merciſull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the deuill, or man worketh againſt vs, bee brought to nought, and by the prouidence of thy goodneſſe they may be diſperſed, that wee thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WEe humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that wee most righteously haue deserued: and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holines and pureness of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

A prayer for the Kings Maiesty.

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which doost from thy Throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne lord King *Charles*, and to replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him, that he may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicity, through Iesus Christ our Lord. Amen.

A prayer for the Queene, Prince Charles, Prince Fredericke, the Lady Elizabeth his wife, and their children.

ALmighty God, which hast promised to be a father of thine Elect, and of their seed, wee humbly beseech thee to blesse our gracious Queene *Mary*, our Noble Prince *Charles*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife, with their Royall issue: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

ALmighty and euerlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curates and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

A prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doost promise that when two or three be gathered together in thy Name, thou wilt graunt their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting.

2. Corinth. 13.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, bee with vs all euermore. Amen.

For raine, if the time require.

O God heauenly Father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome and the righteousnesse thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

For faire weather.

O Lord God, which for the sinne of man didst once drowne all the world, except eight persons, and afterwards of thy great mercy didst promise neuer to destroy it so againe: wee humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we doe now most iustly suffer for our iniquitie) may through thy goodnesse bee mercifully turned into cheapenesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, bee all honour, &c.

In the time of warre.

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth

longeth iuſtly to puniſh ſinners, and to be mercifull vnto them that truely repent: ſaue and deliuer vs (we humbly beſeech thee) from the hands of our enemies, abate their pride, aſſwage their malice, and confound their deuices, that we being armed with thy defence, may be preſerued euermore from all perils, to glorifie thee, which art the onely giuer of all victory, through the merits of thy onely Son Ieſus Chriſt our Lord. Amen.

In the time of any common plague or ſickneſſe.

O Almighty God, which in thy wrath in the time of King Dauid, didſt ſlay with the plague of peſtilence threeſcore and ten thouſand, & yet remembring thy mercy, didſt ſaue the reſt: haue pitie vpon vs miſerable ſinners, that now are viſited with great ſickneſſe and mortalitie, that like as thou diddeſt then command thine Angel to ceaſe from puniſhing: ſo it may now pleaſe thee to withdraw from vs this plague and grieuous ſickeneſſe, through Ieſus Chriſt our Lord. Amen.

O God, whoſe nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tyed and bound with the chaine of our ſinnes, yet let the pitifulneſſe of thy great mercy looſe vs, for the honour of Ieſus Chriſts ſake, our oenly Mediatour and Aduocate. Amen.

A thankeſgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence doeſt cauſe the former and the latter raine to deſcend vpon the earth, that it may bring forth fruit for the vſe of man: we giue thee humble thankes that it hath pleaſed thee in our greateſt neceſſitie, to ſend at the laſt a ioyfull raine vpon thine inheritance, and to refreſh it when it was dry, to the great comfort of vs thy vnworthy ſeruants, and to the glory of thy holy Name, through thy mercies in Ieſus Chriſt our Lord. Amen.

A thankeſgiuing for faire weather.

O Lord God, who haſt iuſtly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy haſt relieued and comforted our ſoules by this ſeaſonable and bleſſed change of weather, we praiſe and glorifie thy holy Name, for this thy mercy, and will alwayes declare thy louing kindneſſe from generation to generation, through Ieſus Chriſt our Lord. Amen.

A thankeſgiuing for plenty.

O Moſt mercifull Father, which of thy gracious goodneſſe haſt heard the deuout prayers of thy Church, and turned our dearth and ſcarcitie, into cheapeneſſe and plenty; we giue thee humble thankes for this thy eſpeciall bounty, beſeeching thee to continue this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increaſe, to thy glory and our comfort, through Ieſus Chriſt our Lord. Amen.

A thankeſgiuing for peace and victory.

O Almighty God, which art a ſtrong towre of defence vnto thy ſeruants, againſt the face of their enemies: we yeeld thee praiſe and thankeſgiuing for our deliuerance from thoſe great and apparent dangers wherwith wee were compaſſed: wee acknowledge it thy goodneſſe, that we were not deliuered ouer as a prey vnto them, beſeeching thee ſtill to continue ſuch thy mercies towards vs, that all the world may know that thou art our Sauiour and mighty Deliuerer, through Ieſus Chriſt our Lord. Amen.

A thankeſgiuing for deliuerance from the plague.

O Lord God, which haſt wounded vs for our ſins, and conſumed vs for our tranſgreſſions by thy late heauy and dreadfull viſitation, and now in the middeſt of iudgement remembring mercy, haſt redeemed our ſoules from the iawes of death: wee offer vnto thy Fatherly goodneſſe, our ſelues, our ſoules and bodies, which thou haſt deliuered, to be a liuing ſacrifice vnto thee, alwayes praying and magnifying thy mercies, in the midſt of the Congregation, through Ieſus Chriſt our Lord. Amen.

Or this.

WEe humbly acknowledge before thee (O moſt mercifull Father) that all the punithments which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſſions and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, vpon our weake and vnworthy humiliation, to aſſwage the noyſome peſtilence, wherewith wee lately haue beene ſore afflicted, and to reſtore the voice of ioy and health into our dwellings: Wee offer vnto thy diuine Maieſtie the ſacrifice of praiſe and thankeſgiuing, lauding and magnifying thy glorious Name for ſuch thy preſeruation and prouidence ouer vs, through Ieſus Chriſt our Lord. Amen.

The end of the Letany.

The Collects, with the order how to find the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and the Verse, as it is appointed in the Booke of Common Prayer.

The first Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that wee may cast away the works of darknes, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy son Iesus Christ came to visit vs, in great humility) that in the last day when he shall come againe in his glorious Maiesty, to iudge both the quicke and the dead, wee may rise to the life immortall, through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom. 13.
verse 8. vnto the end.

The Gospel.

And when they drew neere. Matth. 21.
verse 1. vnto verse 14.

The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to bee written of our learning, grant vs that we may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, wee may imbrace and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom. 15.
verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the. Luke. 21.
verse 25. vnto 34.

The third Sunday in Aduent.

The Collect.

LOrd wee beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4.
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matt. 11.
verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Collect.

LOrd raise vp (we pray thee) thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednes we be sore let and hindred, thy bountiful grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Ioh. 1.
verse 19. vnto verse 29.

On Christmas day.

The Collect.

ALmighty God which hast giuen vs thy onely begotten Son to take our nature vpon him, and this day to be borne of a pure Virgin, grant that wee being regenerate, and made thy children by adoption and grace; May dayly bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth and reigneth, &c.

The Epistle.

At sundry times and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn. 1.
verse 1. vnto verse 15.

Saint Stevens day

The Collect.

GRant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecuters, to thee which liuest and reigneth, &c.

Then shall follow a Collect of the Nativity, which shall be said continually vntill new yeeres day

The Epistle.

But he being full of the holy. Acts. 7.
verse 55. vnto the end.

The Gospel

Wherfore behold, I send. Matt. 23.
verse 34. vnto the end.

Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church,

Church, that it beeing lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me. Iohn 21.
verse 19. vnto the end.

Innocents day.

The Collect.

ALmighty God, whose praise this day the yong Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues wee doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reu. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matt. 2.
verse 13 vnto verse 19.

Sunday after Christmas day.

The Collect.

ALmighty God, which hast giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin, grant, that we being regenerate, and made thy children by adoption and grace, may dayly bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Gal. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. vnto the end.

The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Sonne to bee circumcised and obedient to the Law for man, grant vs the true circumcision of the Spirit, that our hearts and all our members beeing mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there be a Sunday between the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

The Epiphany.

The Collect.

OGod, which by the leading of a starre diddest manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matt. 2.
verse 1. vnto verse 13.

The first Sunday after the Epiphany.

The Collect.

LOrd wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeeres. Luke 2.
verse 42. vnto the end.

The second Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen, and in earth, mercifully heare the supplications of thy people, and grant vs thy peace all the daies of our life.

The Epistle.

Seeing then that we haue gifts. Rom. 12.
verse 6. end in verse 16 at, Be not wise, &c.

The Gospel.

And the third day was there a. Iohn 2.
verse 1. vnto verse 12.

The third Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch foorth thy right hand to help and defend vs, thorow Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matt. 8.
verse. 1. vnto verse 14.

The fourth Sunday after the Epiphany.

The Collect.

GOd, which knowest vs to bee set in the mids of so many and great dangers, that for mans frailenesse wee cannot alway stand vprightly: grant to vs the health of body and soule, that all those things which wee suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matt. 8.
verse 23. vnto the end.

The fift Sunday after the Epiphany.

The Collect.

LOrd, wee beseech thee to keepe thy Church and household continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Iesus Christ our Lord.

The Epistle.

Now therefore, as the elect. Col. 3.
verse 12. vnto verse 18.

The Gospel.

The Kingdome of heauen is. Matth. 13.
verse 24. vnto verse 31.

¶ *The sixt Sunday (if there be so many) shall haue the same Collect, Epistle, and Gospel that was vpon the fift Sunday.*

Septuagesima Sunday.

The Collect.

O Lord, wee beseech thee, fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may bee mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor. 9.
verse 24. vnto the end.

The Gospel.

For the Kingdome of heauen. Matth. 20.
verse 1. vnto verse 27.

Sexagesima Sunday.

The Collect.

LOrd God, which seest that wee put not our trust in any thing that we doe, mercifully grant that by thy power wee may bee defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For we suffer fooles gladly. 2. Cor. 11.
verse 18. vnto verse 32.

The Gospel.

Now when much people were. Luke. 8.
verse 4. vnto verse 16.

Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the. 1. Cor. 13.
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31. vnto the end.

The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our sinnes, and acknowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer when ye fast. Matth 6.
verse 16. vnto verse 22.

The first Sunday in Lent.

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the Spirit, wee may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor. 6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth. 4.
verse 1. vnto verse 12.

The second Sunday in Lent.

The Collect.

ALmighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that wee may bee defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore, we beseech. 1. Thes. 4.
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence. Matth. 4.
verse 21. vnto verse 29.

The third Sunday in Lent.

The Collect.

WEe beseech thee, Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiesty, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

The fourth Sunday in Lent.

The Collect.

GRant we beseech thee, Almighty God, that wee which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal. 4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Ioh. 6.
verse 1. vnto verse 15.

The fift Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an high. Hebr. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Ioh. 8.
verse 46. vnto the end.

The Sunday next before Easter.

The Collect.

ALmighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you, Phil. 2.
Verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

Munday next before Easter.

The Epistle.

Who is he that commeth. Esai. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

Tuesday before Easter.

The Epistle.

The Lord God hath opened. Esay 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

On good Friday.

The Collects.

ALmighty God, wee beseech thee graciously to behold this thy Family, for the which our Lord Iesus Christ was content to bee betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should bee conuerted and liue, haue mercie vpon all Iewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may

bee

be saued among the remnant of the true Israelites, and bee made one fold vnder one Shepheard Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the law hauing the. verse 1. vnto verse 26. Heb. 10.

The Gospel.

When Iesus had spoken these. verse 1. vnto the end of Chap. 19. Iohn 18.

Easter Euen.

The Epistle.

For it is better (if the will of. verse 17. vnto the end. 1. Pet 3.

The Gospel.

And when the Euen was come. verse 57. vnto the end. Matth. 27.

Easter day.

¶ *At Morning prayer, instead of the Psalme* O come let vs, &c. *these Anthems shall bee sung or said.*

CHrist rising againe from the dead, now dyeth not, death from henceforth hath no power vpon him, for in that he dyed, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruites of them that sleepe, for seeing that by man came death, by man also came the resurrection of the dead: for as by Adam all men dye, so by Christ all men shall be restored to life.

The Collect.

ALmightie God, which through thine onely begotten Sonne Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, wee humbly beseech thee, that as by thy especiall grace preuenting vs, thou doest put into our minds good desires, so by thy continuall helpe, we may bring the same to good effect, through Iesus Christ our Lord, who liueth, &c.

The Epistle.

If ye be then risen with Christ. verse 1. vnto verse 8. Col. 3.

The Gospel.

Now the first day of the. verse 1. vnto verse 11. Iohn 20.

Munday in Easter weeke.

The Collect.

Almightie God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. verse 34. vnto verse 44. Acts 10.

The Gospel.

And behold two of them went. verse 13. vnto verse 36. Luke 24.

Tuesday in Easter weeke.

The Collect.

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in purenesse of liuing and trueth, through Iesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. verse 26. vnto verse 42. Acts 13.

The Gospel.

Iesus himselfe stood in the. verse 36. vnto verse 49. Luke 24.

The first Sunday after Easter.

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. verse 4. vnto verse 13. 1. Iohn 5.

The Gospel.

The same day then at night. verse 19. vnto verse 24. Iohn 20.

The second Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thy onely Sonne to be vnto vs both a sacrifice for sinne, and also an example of good life, giue vs thy grace that wee may alwayes most thankefully receiue that his inestimable benefit, and also dayly endeuour our selues to follow the blessed steps of his most holy life. Amen.

The Epistle.

For this is thanke-worthy. verse 19. vnto the end. 1. Pet. 2.

The Gospel.

I am the good shepheard. verse 11. vnto verse 17. Iohn 10.

The third Sunday after Easter

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy truth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs Religion, that they may eschew those things that be contrarie to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ. Amen.

The Epistle.

Dearely beloued, I beseech you. verse 11. vnto verse 18. 1. Pet. 2.

The Gospel.

A little while and ye shall not. verse 16. vnto verse. 23. Iohn 16.

The

The fourth Sunday after Easter.

The Collect.

ALmighty God, which doest make the minds of all faithfull men to be of one will, graunt vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, whereas true ioyes are to be found, thorow Iesus Christ our Lord.

The Epistle.

Euery good giuing, and euery. Iames 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16.
verse 5. vnto verse 16.

The fift Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration we may thinke those things that bee good, and by thy mercifull guiding may performe the same, thorow our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word. Iames 1.
verse 22. vnto the end.

The Gospel.

Verily, verily I say vnto you. Iohn 16.
verse 23. vnto the end.

Ascension day.

The Collect.

GRant, we beseech thee, Almighty God, that like as we doe beleeue thine onely begotten Sonne our Lord to haue ascended into the heauens; so we may also in heart and minde thither ascend, and with him continually dwell. Amen.

The Epistle.

I haue made the former. Actes 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. vnto the end.

The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy Kingdome of heauen: wee beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at. 1 Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the Comforter. Iohn 15.
verse 26, end, Chap. 16. in verse 4. at, And these.

Whitsunday.

The Collect.

GOd, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same, Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Christ Iesus our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Acts 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me keepe my. Iohn 14.
verse 15. vnto the end.

Munday in Whitsun weeke.

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. Acts 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles which. Acts 8.
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. Iohn 10.
verse 1. vnto verse 11.

Trinitie Sunday.

The Collect.

ALmighty and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the diuine Maiestie to worship the vnity: wee beseech thee that through the stedfastnesse of this faith, we may euermore bee defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reuel. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn. 3.
verse 1. vnto verse 16.

The first Sunday after Trinity.

The Collect.

GOd, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee,

grant

grant vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1.Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

The second Sunday after Trinity.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Maruell not my brethren, though. 1.Ioh.3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

The third Sunday after Trinity.

The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty ayde wee may bee defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1.Pet.5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

The fourth Sunday after Trinity.

The Collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercy, that thou being our ruler, and guide, wee may so passe through things temporall, that wee finally lose not the things eternall: grant this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom.8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as. Luke 6.
verse 36. vnto verse 43.

The fift Sunday after Trinity.

The Collect.

GRant Lord, wee beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind. 1.Pet.3.
verse 8. end in verse 15. at, And bee ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

The sixt Sunday after Trinity.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceed all that wee can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. Rom.6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Mat.5.
verse 20. vnto verse 27.

The seuenth Sunday after Trinity.

The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ, &c.

The Epistle.

I speake after the manner of man. Rom.6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.
verse 1. vnto verse 10.

The eighth Sunday after Trinity.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which bee profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom.8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matt.7.
verse 15. vnto verse 22.

The ninth Sunday after Trinity.

The Collect.

GRant vs Lord, wee beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee bee able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I would. 1.Cor.10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16
verse 1. vnto verse 10.

The x. Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, bee open vnto the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19
verse 41. end in verse 47. at, And the high Priests and the.

The xi. Sunday after Trinity.

The Collect.

GOd, which declarest thy Almightie power, most chiefly in shewing mercy and pitie, giue vnto vs abundantly thy grace, that wee running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1. Cor. 15
verse 1. vnto verse 12.

The Gospel.

He spake this parable vnto. Luke 18
verse 9. vnto verse 15.

The xij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either wee desire or deserue: powre downe vpon vs the abundance of thy mercie, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7
verse 31. vnto the end.

The xiij Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of whose only gift it commeth, that thy faithfull people doe vnto thee, true and laudable seruice: Grant wee beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3
Verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10
verse 23. vnto verse 38.

The xiiij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say walke in the spirit. Gal. 5
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17
verse 11. vnto verse 20.

The xv. Sunday after Trinity.

The Collect.

KEepe wee beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

You see how large a letter. Gal. 6
verse 11. vnto the end.

The Gospel.

No man can serue two Masters. Matth. 6
verse 24. vnto the end.

The xvi. Sunday after Trinity.

The Collect.

LOrd wee beseech thee, let thy continuall pitie cleanse and defend thy congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3
verse 13. vnto the end.

The Gospel.

And it came to passe the day after, Luke 7
verse 11. vnto verse 18.

The xvij. Sunday after Trinity.

The Collect.

LOrd wee pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to bee giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14
verse 1. vnto verse 12.

The xviij. Sunday after Trinity.

The Collect.

LOrd, we beſeech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

I thanke my God alwayes. 1. Cor. 1.
verſe 4. vnto verſe 9.

The Goſpel.

But when the Phariſees had. Matth. 22.
verſe 34. vnto the end.

The xix. Sunday after Trinitie.

The Collect.

O God, foraſmuch as without thee wee are not able to pleaſe thee, grant that that the working of thy mercy may in all things direct and rule our hearts, through Ieſus Chriſt our Lord.

The Epiſtle.

This I ſay therefore, and teſtifie. Epheſ. 4.
verſe 17. vnto the end.

The Goſpel.

Then he entred into a ſhip. Matth. 9.
verſe 1. vnto verſe 9.

The xx. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of thy bountifull goodneſſe keepe vs from all things that may hurt vs, that we being ready both in body and ſoule, may with free hearts accompliſh thoſe things that thou wouldeſt haue done, through Ieſus Chriſt our Lord.

The Epiſtle.

Take heed therefore that ye. Epheſ. 5.
verſe 15. vnto verſe 22.

The Goſpel.

The kingdome of heauen is. Matt. 22.
verſe 2. vnto verſe 15.

The xxi. Sunday after Trinitie.

The Collect.

GRant wee beſeech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleanſed from all their ſins, and ſerue thee with a quiet minde, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally my brethren, be ſtrong. Epheſ. 6.
verſe 10. vnto verſe 21.

The Goſpel.

And there was a certaine ruler. Iohn 4.
verſe 46. vnto the end.

The xxij Sunday after Trinitie.

The Collect.

LOrd, we beſeech thee to keepe thy houſehold the Church in continuall godlineſſe, that through thy protection it may bee free from all aduerſities, and deuoutly giuen to ſerue thee in good works, to the glory of thy Name, through Ieſus Chriſt our Lord.

The Epiſtle.

I thanke my God, *hauing.* Phil. 1.
verſe 3. vnto verſe 12

The Goſpel.

Then came Peter to him. Matth. 18.
verſe 21. vnto the end.

The xxiij. Sunday after Trinitie.

The Collect.

GOd our refuge and ſtrength, which are the authour of all godlineſſe, bee ready to heare the deuout prayers of the Church, and grant that thoſe things which wee aske faithfully, we may obtaine effectually, through Ieſus Chriſt our Lord.

The Epiſtle.

Brethren, be followers of me. Phil. 3.
verſe 17. vnto the end.

The Goſpel.

Then went the Phariſes, and Matt. 22.
verſe 15. vnto verſe 23.

The xxiij. Sunday after Trinitie.

The Collect.

LOrd, we beſeech thee, aſſoile thy people from their offences, that through thy bountifull goodnes we may be deliuered from the bonds of all thoſe ſinnes, which by our frailtie we haue committed: Grant this, &c.

The Epiſtle.

We giue thankes to God. Coloſſ. 1.
verſe 3. vnto verſe 13.

The Goſpel.

While he thus ſpake. Matth. 9.
verſe 18. vnto verſe 27.

The xxv. Sunday after Trinitie.

The Collect.

STirre vp wee beſeech thee, O Lord, the wils of thy faithful people, that they plenteouſly bringing foorth the fruit of good works, may of thee be plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come. Ierem. 23.
verſe 5. vnto verſe 9.

The Goſpel.

Then Ieſus lift vp his eyes. Iohn 6.
verſe 5. vnto verſe 15.

¶ *If there bee any moe Sundayes before Aduent Sunday, to ſupply the ſame, ſhalbe taken the Collect, Epiſtle and Goſpel of ſome of thoſe Sundayes which were omitted betweene the Epiphany and Septuageſima.*

Saint Andrewes day.

The Collect.

ALmighty God, which diddeſt giue ſuch grace vnto thy holy Apoſtle Saint Andrew, that hee readily obeyed the calling of thy Sonne Ieſus Chriſt, and followed him without delay: Grant vnto vs all, that wee being called by thy holy word, may forthwith giue ouer our ſelues obediently to

follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matth. 4.
verse 18. vnto verse 23.

S. Thomas the Apostle.

The Collect.

ALmightie and euerliuing God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Son Iesus Christ, that our faith in thy sight neuer bee reproued. Heare vs, O Lord, through the same Iesus Christ, to whom with, &c.

The Epistle.

Now therefore ye are no. Ephes. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the. Iohn 20.
verse 24. vnto the end.

Conuersion of S. Paul.

The Collect.

GOd which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: grant we beseech thee, that we which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus, &c.

The Epistle.

And Saul yet breathing out. Acts. 9
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and. Matth. 19.
verse 27. vnto the end.

Purification of S. Mary the Virgin.

The Collect.

ALmightie and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple, in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleane mindes, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

S. Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas, diddest chuse thy faithfull seruant Matthias to be of the number of the twelue Apostles, grant that thy Church, being alwayes preserued from false apostles, may bee ordered and guided by faithfull and true Pastors, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Acts 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

Annunciation of the Virgin Mary.

The Collect.

WEe beseech thee Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and passion, wee may bee brought vnto the glory of his resurrection, through the same Christ our Lord. Amen.

The Epistle.

And the Lord spake againe vnto. Esay 7.
verse 10. vnto verse 16.

The Gospel.

And in the sixt moneth. Luke 1.
verse 26. vnto verse 39.

S. Markes day.

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that wee be not like children, caried away with euery blast of vaine doctrine, but firmely to bee established in the trueth of thy holy Gospel, through Iesus Christ our Lord. Amen.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true Vine, and my. Iohn 15.
verse 1. vnto verse 12.

S. Philip and Iames day.

The Collect.

ALmighty God, whom truely to know, is euerlasting life: grant vs perfectly to know thy Sonne Iesus Christ to be the Way, the Trueth, and the Life, as thou hast taught S. Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14.
verse 1. vnto verse 15.

S. Barnabe Apostle.

The Collect.

LOrd Almightie, which hast endued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory, through Iesus Christ, &c.

The

The Epistle.

Then tidings of those things. Acts 11.
verse 22. vnto the end.

The Gospel.

This is my Commandement. Iohn 15.
verse 12. vnto verse 17.

Saint Iohn Baptists day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life that we may truely repent, according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice, and patiently suffer for the Trueths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Esay 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. vnto the end.

Saint Peters day.

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandedst him earnestly to feed thy flocke: make, wee beseech thee, all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

Saint Iames the Apostle.

The Collect.

GRant, O mercifull God, that as thine holy Apostle S. Iames, leauing his father and all that hee had, without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so wee forsaking all worldly and carnall affections, may bee euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end Chap. 12. in verse 3. at, Then were the.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

Saint Bartholomew the Apostle.

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thine Apostle Bartholomew, truely to beleeue and to preach thy word, grant wee beseech thee vnto thy Church, both to loue that hee beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

Saint Matthew the Apostle.

The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receit of Custome, to be an Apostle and Euangelist: grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth, and reigneth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth. Matth. 9.
verse 9. vnto verse 14.

Saint Michael and all Angels.

The Collect

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. vnto verse 11.

Saint Luke the Euangelist.

The Collect.

ALmighty God, which calledst Luke the Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

Simon and Iude.

The Collect.

ALmighty God, which haſt builded thy Congregation vpon the foundation of the Apoſtles and Prophets, Ieſus Chriſt himſelfe beeing the head corner ſtone: grant vs ſo to be ioyned together in vnity of Spirit by their doctrine, that wee may be made an holy Temple acceptable vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Iude, a ſeruant of Ieſus Chriſt. verſe 1. vnto verſe 9. — Iude

The Goſpel.

Theſe things command. verſe 17. vnto the end. — Iohn 15.

All Saints day.

The Collect.

ALmighty God, which haſt knit together thy Elect in one Communion and fellowſhip in the myſticall body of thy Sonne Ieſus Chriſt our Lord: grant vs grace ſo to follow thy holy Saints in all vertuous and godly liuing, that wee may come to thoſe vnſpeakable ioyes which thou haſt prepared for them that vnfainedly loue thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

And I ſaw another Angel come. verſe 2. vnto verſe 13. — Reuel. 7.

The Goſpel.

And when he ſaw the. verſe 1. vnto verſe 13. — Matth. 5.

The end of the Collects.

¶ The order of the adminiſtration of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, ſhall ſignifie their names to the Curate ouer night, or elſe in the morning before the beginning of Morning prayer, or immediately after.

And if any of thoſe be an open and notorious euill liuer, ſo that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed: the Curate hauing knowledge thereof, ſhall call him, & aduertiſe him in any wiſe, not to preſume to the Lords Table, vntill hee haue openly declared himſelfe to haue truely repented and amended his former naughty life, that the Congregation may thereby bee ſatisfied, which afore were offended, and that he haue recompenſed the parties whom he hath done wrong vnto, or at the leaſt, declare himſelfe to be in full purpoſe ſo to doe, as ſoone as he conueniently may.

The ſame order ſhall the Curate vſe with thoſe betwixt whom hee perceiueth malice and hatred to reigne, not ſuffering them to be partakers of the Lords Table, vntill hee know them to bee reconciled, and if one of the parties ſo at variance, be content to forgiue from the bottome of his heart, all what the other hath treſpaſſed againſt him, and to make amends for that hee himſelfe hath offended, and the other party will not be perſwaded to a godly vnity, but remaine ſtill in his frowardneſſe and malice: the Miniſter in that caſe ought to admit the penitent perſon to the holy Communion, and not him that is obſtinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, ſhall ſtand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to bee ſaid. And the Prieſt ſtanding at the North ſide of the Table, ſhall ſay the Lords prayer, with this Collect following.

¶ The Communion.

OVr Father which art in heauen, hallowed bee thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: But deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all deſires knowen, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter rehearſe diſtinctly all the ten Commandements: and the people kneeling ſhall after euery Commandement, aske God mercy for their tranſgreſſion of the ſame after this ſort.

Miniſter.

GOd ſpake theſe words and ſaid, I am the Lord thy God: Thou ſhalt haue none other Gods but me.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath,

or

or in the water vnder the earth: thou ſhalt not bow downe to them, nor worſhip them. For I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue me, and keepe my Commandements.

People.

Lord haue mercy vpon vs, &c.

Anſwere.

Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord wil not hold him guiltleſſe, that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Remember that thou keepe holy the Sabbath day: Sixe dayes ſhalt thou labour, and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou and thy ſonne and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt doe no murder.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not ſteale.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all theſe thy Lawes in our hearts, wee beſeech thee.

¶ *Then ſhall follow the Collect for the day, with one of theſe two Collects following for the King, the Miniſter ſtanding vp, and ſaying.*

¶ Let vs pray.

ALmightie God, whoſe Kingdome is euerlaſting, and power infinite, haue mercy vpon the whole Congregation, and ſo rule the heart of thy choſen ſeruant CHARLES, our King and gouernour, that he (knowing whoſe miniſter he is) may aboue all things ſeeke thy honour and glory, and that wee his ſubiects (duely conſidering whoſe authoritie hee hath) may faithfully ſerue, honour, and humbly obey him, in thee and for thee, according to thy bleſſed word and ordinance, through Ieſus Chriſt our Lord, who with thee and the holy Ghoſt, liueth and reigneth euer one God, world without end, Amen.

ALmightie and euerlaſting God, we are taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doeſt diſpoſe and turne them as it ſeemeth beſt to thy godly wiſedome: we humbly beſeech thee ſo to diſpoſe and gouerne the heart of CHARLES thy ſeruant our King and Gouernour; that in all his thoughts, words, and workes, hee may euer ſeeke thy honour and glory, and ſtudy to preſerue thy people committed to his charge, in wealth, peace, and godlineſſe: Grant this, O mercifull Father, for thy deare Sonnes ſake, Ieſus Chriſt our Lord, Amen.

¶ *Immediatly after the Collects, the Miniſter, ſhall reade the Epiſtle beginning thus,*

The Epiſtle written in the Chapter of

¶ *And the Epiſtle ended, hee ſhall ſay the Goſpel, beginning thus.*

The Goſpel written in the Chapter of

¶ *And the Epiſtle and Goſpel being ended, ſhall be ſaid the Creed.*

IBeleeue in one God the Father Almightie, Maker of heauen and earth, and of all things viſible and inuiſible: and in one Lord Ieſus Chriſt, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one ſubſtance with the Father, by whom all things were made: who for vs men, and for our ſaluation, came downe from heauen, and was incarnate by the holy Ghoſt of the Virgin Mary,

and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shal haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father & the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sins. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there bee no Sermon, shall follow one of the Homilies already set foorth, or hereafter to bee set foorth by common Authority.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes, or fasting dayes the weeke following, & earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most conuenient by his discretion.

*Mat. 5.16. * LEt your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

*Matth 6. 19,20. * Lay not vp for your selues treasure vpon the earth, where the rust and moth doeth corrupt, and where theeues breake thorow and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doeth corrupt, and where theeues doe not breake thorow and steale.

*Mat. 7. 12. * Whatsoeuer yee would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets.

*Mat. 7.21. * Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdome of heauen: but he that doth the will of my Father which is in heauen.

*Luke 19.8 * Zache stood forth & said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold.

*1. Cor 9.7. * Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit therof? or who feedeth a flock, & eateth not of the milke of the flock?

*1. Cor. 9.11 * If wee haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things?

*1. Cor. 9.13 * Doe ye not know that they which minister about holy things, liue of the sacrifice? and they which wait of the Altar, are partakers with the Altar? euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel.

* He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously: Let euery man doe according as hee is disposed in his heart, not grudging, or of necessitie: for God loueth a cheerefull giuer. *1. Cor. 9. 6,7.

* Let him that is taught in the word, minister vnto him that teacheth, in all good things. Be not deceiued, God is not mocked. For whatsoeuer a man soweth, that shall hee reape. *Gal 6.6,7.

* While we haue time, let vs doe good vnto all men, but specially vnto them which are of the household of faith. *Gal. 6.10.

* Godlinesse is great riches, if a man bee content with that he hath: for wee brought nothing into the world, neither shall we cary any thing out. *1. Tim. 6. 6,7.

* Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life. *1. Tim. 6. 17, 18, and 19.

* God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue: which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister. *Heb. 6. 10.

* To doe good, and to distribute forget not, for with such sacrifices God is pleased. *Heb. 13. 16

* Whoso hath this worlds good, and seeth his brother haue need, and shutteth vp his compassion from him, how dwelleth the loue of God in him? *1. Ioh. 3. 17

* Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee. *Tobit. 4. 7.

* Be mercifull after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly to giue of that little: for so gathereſt thou thy selfe a good reward in the day of necessity. *Tob. 4. 8, 9.

* He that hath pity vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be payed him againe. *Pro. 19. 17.

* Blessed be the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble. * Psal. 41. 1.

¶ *Then shall the Churchwardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curat the due & accustomed offerings. After which done, the Priest shall say.*

¶ Let vs pray for the whole state of Christs Church militant here on earth.

Almighty

If there bee no almes giuen to the poore, then shall the words (*of accepting our almes*) bee left out vnsaid.

ALmighty and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: we humbly beseech thee most mercifully (*to accept our almes, and*) to receiue these our prayers, which wee offer vnto thy diuine Maiesty, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnity and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. Wee beseech thee also to saue and defend all Christian Kings, princes, and gouernours, and specially thy seruant *Charles*, our King, that vnder him wee may be godly and quietly gouerned: and grant vnto his whole Councell, and to all that be put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine, set foorth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and specially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickenesse, or any other aduersity: grant this, O Father, for Iesus Christs sake our onely Mediatour and Aduocate. Amen.

¶ *Then shall follow this exhortation, at certaine times, when the Curate shall see the people negligent to come to the holy Communion.*

WEe bee come together at this time (dearely beloued brethren) to feede at the Lords Supper, vnto the which in Gods behalfe I bid you all that bee here present, and beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, beeing so louingly called and bidden of God himselfe. Yee know how grieuous and vnkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kind of prouision, so that there lacketh nothing but the guests to sit downe, and yet they which bee called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not bee mooued? Who would not thinke a great iniurie and wrong done vnto him? Wherefore most dearely beloued in Christ, take yee good heed, lest yee withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses bee not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come. Wherefore then doe you not repent and amend? When God calleth you, be you not ashamed to say, you wil not come? When you should returne to God, will you excuse your selfe and say, that you be not ready? Consider earnestly with your selues how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a Farme, or would try their yokes of Oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly Feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that yee will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the crosse for your health: euen so it is your dutie to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now, if ye will in no wise thus do, consider with your selues, how great iniury you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas you offend God so sore in refusing this holy banquet, I admonish, exhort, and beseech you, that vnto this vnkindnesse ye will not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and be not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and vnkindnesse vnto God? Truely it is a great vnthankfulnes to say nay when ye be called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you, what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take yee, and eate, take and drinke yee all of this, doe this in remembrance of me. With what face then, or with what countenance shall ye heare these words? What will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then yee should so doe, depart you hence, and giue place vnto them that bee godly disposed. But when you depart, I beseech you ponder with your selues, from whom ye depart: ye depart

from

from the Lords Table, yee depart from your brethren, and from the banquet of moſt heauenly food. Theſe things if ye earneſtly conſider, yee ſhall by Gods grace returne to a better minde. For the obtaining whereof, wee ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ *And ſometimes ſhall this be ſaid alſo, at the diſcretion of the Curate.*

DEarely beloued, foraſmuch as our duety is to render to Almighty God our heauenly Father moſt hearty thankes, for that hee hath giuen his Sonne our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, aſwell by Gods word, as by the holy Sacrament of his bleſſed body and blood. The which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: my duety is to exhort you to conſider the dignitie of the holy myſtery, and the great perill of the vnworthy receiuing thereof, and to ſearch and examine your owne conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly feaſt, ſo that in no wiſe you come but in the mariage garment required of God in holy Scripture, and ſo come and be receiued, as worthy partakers of ſuch an heauenly Table. The way and meanes thereto, is: Firſt, to examine your liues and conuerſation by the rule of Gods Commandements, and wherein ſoeuer yee ſhall perceiue your ſelues to haue offended, either by will, word, or deed, there bewaile your owne ſinnefull liues, and confeſſe your ſelues to Almightie God, with full purpoſe of amendment of life. And if yee ſhall perceiue your offences to be ſuch as be not onely againſt God, but alſo againſt your neighbours: then ye ſhall reconcile your ſelues vnto them, ready to make reſtitution and ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion, doeth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there be any of you, which by the meanes aforeſaid, cannot quiet his owne conſcience, but requireth further comfort or counſell, then let him come to mee, or ſome other diſcreete and learned Miniſter of Gods word, and open his griefe, that hee may receiue ſuch ghoſtly counſell, aduice, and comfort, as his conſcience may bee relieued, and that by the miniſtery of Gods word hee may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience, and auoyding of all ſcruple and doubtfulneſſe.

¶ *Then ſhall the Prieſt ſay this exhortation.*

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how hee exhorteth all perſons diligently to try and examine themſelues, before they preſume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (For then we ſpiritually eate the fleſh of Chriſt, and drinke his blood, then wee dwell in Chriſt, and Chriſt in vs, we bee one with Chriſt, and Chriſt with vs:) So is the danger great, if wee receiue the ſame vnworthily. For then wee bee guilty of the body and blood of Chriſt our Sauiour, wee eate and drinke our owne damnation, not conſidering the Lords body. Wee kindle Gods wrath againſt vs: we prouoke him to plague vs with diuers diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you, as hee entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that yee be not iudged of the Lord. Repent you truely for your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and bee in perfect charity with all men, ſo ſhall yee bee meete partakers of thoſe holy myſteries. And aboue all things, yee muſt giue moſt humble and hearty thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe euen to the death vpon the Croſſe for vs miſerable ſinners, which lay in darkneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that we ſhould alway remember the exceeding great loue of our Maſter and onely Sauiour Ieſus Chriſt, thus dying for vs, and the innumerable benefites, which by his precious bloodſhedding he hath obtained to vs:

hee

he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore, with the Father and the holy Ghost, let vs giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ *Then shall the Priest say to them that come to receiue the holy Communion.*

YOu that doe truely and earnestly repent you of your sinnes, and be in loue and charitie with your neighbours, and intend to leade a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ *Then shall this generall confession be made, in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.*

ALmighty God, Father of our Lord Iesus Christ, maker of all things, Iudge of all men, we knowledge and bewaile our manifold sinnes and wickednesse, which wee from time to time most grieuously haue commited by thought, word, and deede, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against vs: wee doe earnestly repent, and bee heartily sorry for these our misdoings, the remembrance of them is grieuous vnto vs: the burden of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and graunt that we may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.*

ALmighty God our heauenly Father, who of his great mercy hath promised forgiuenes of sinnes to all them which with hearty repentance and true faith turne vnto him; haue mercy vpon you, pardon and deliuer you from all your sinnes, confirm and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest also say.*

Heare what comfortable wordes our Sauiour Christ saith vnto all that truely turne to him.

* Come vnto me all ye that trauaile, and be heauy laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him should not perish, but haue life euerlasting. *Matt 11,28 *Iohn,3,16.

Heare also what S. Paul saith.

* This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners. *1.Tim,1,15

Heare also what Saint Iohn saith.

* If any man sinne, wee haue an aduocate with the Father, Iesus Christ the righteous, and he is the propitation for our sinnes. *1. Iohn 2, 1,2.

¶ *After which the Minister shal proceed, saying,*

Lift vp your hearts.

Answere.

We lift them vp vnto the Lord.

Minister.

Let vs giue thankes vnto our Lord God.

Answere.

It is meete and right so doe.

Minister.

It is very meete, right, and our bounden duetie, that we should at all times, and in all places giue thankes vnto thee, O Lord, holy Father, Almighty euerlasting God.

¶ *Here shall follow the proper Preface, according to the time, if there bee any specially appointed: or else immediatly shall follow:*

Therefore with Angels and Archange l&c.

¶ Proper Prefaces.

¶ *Vpon Christmas day, and seuen dayes after.*

BEcause thou diddest giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgine Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ *Vpon Easter day, and seuen dayes after.*

BVt chiefly are wee bound to prayse thee, for the glorious resurrection of thy Son Iesus Christ our Lord: for hee is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euerlasting life. Therefore with Angels, &c.

¶ *Vpon the Ascension day, & seuē dayes after.*

THrough thy most dearly beloued Son Iesus Christ our Lord, who after his most glorious Resurrection, manifestly appeared

red to all his Apoſtles, and in their ſight aſcended vp into heauen, to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitſunday, and ſixe dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen, with a ſudden great ſound, as it had been a mighty winde in the likeneſſe of fiery tongues lighting vpon the Apoſtles, to teach them, and to leade them to all trueth, giuing them both the gift of diuers languages, and alſo boldneſſe with feruent zeale conſtantly to preach the Goſpel vnto all nations, whereby wee are brought out of darkneſſe and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ Vpon the Feaſt of Trinity onely.

IT is very meete, right, and our bounden duety, that we ſhould at all times, and in all places giue thankes vnto thee, O Lord, Almighty, and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance: For that which we beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference or inequality. Therefore with Angels, &c.

After which Prefaces ſhall follow immediatly.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, holy, holy Lord God of hoſts. Heauen and earth are full of thy glory. Glory bee to thee, O Lord moſt High.

¶ Then ſhal the Miniſter kneeling down at Gods board, ſay in the name of al them that ſhal receiue the Communion, this prayer following.

WEe doe not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crummes vnder thy Table. But thou art the ſame Lord, whoſe propertie is alwayes to haue mercy: grant vs therefore gracious Lord, ſo to eat the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may bee made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Miniſter ſtanding vp, ſhall ſay as followeth.

ALmighty God our heauenly Father, which of thy tender mercie diddeſt giue thy onely Sonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our redemption, who made there (by his owne oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſinnes of the whole world, and did inſtitute, and in his holy Goſpel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: Heare vs, O mercifull Father, wee beſeech thee, and grant that we receiuing theſe thy creatures of bread and wine, according to thy Sonne our Sauiour Ieſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and blood: who in the ſame night that hee was betrayed, tooke bread, and when he had giuen thankes he brake it, and gaue it to his diſciples, ſaying, Take, eate, this is my body which is giuen for you, doe this in remembrance of me. Likewiſe after Supper he tooke the Cup, and when he had giuen thankes, he gaue it to them, ſaying, Drinke yee all of this, for this is my blood of the New Teſtament, which is ſhed for you and for many for remiſſion of ſinnes: doe this as oft as ye ſhall drinke it, in remembrance of mee.

¶ Then ſhall the Miniſter firſt receiue the Communion, in both kindes himſelfe, and next deliuer it to the other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands, kneeling. And when he deliuereth the bread, he ſhall ſay;

The body of our Lord Ieſus Chriſt, which was giuen for thee, preſerue thy body and ſoule into euerlaſting life: and take and eate this in remembrance that Chriſt died for thee and feed on him in thine heart by faith with thankſ-giuing.

¶ And the Miniſter that deliuereth the Cup, ſhall ſay;

The blood of our Lord Ieſus Chriſt, which was ſhed for thee, preſerue thy body and ſoule into euerlaſting life: and drinke this in remembrance that Chriſts blood was ſhed for thee, and be thankefull.

¶ Then ſhall the Miniſter ſay the Lords prayer, the people repeating after him euery petition. After ſhall be ſaid as followeth.

O Lord and heauenly Father, wee thy humble ſeruants entirely deſire thy Fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankeſgiuing, moſt humbly beſeeching thee to graunt, that by the merits and death of thy Sonne Ieſus Chriſt, and through faith in his blood, wee (and all thy whole Church) may obtaine remiſſion of our ſinnes, and all other

other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may bee fulfilled with thy grace and heauenly benediction. And although we be vnworthy, through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden duety and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty and euerliuing God, wee most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mysteries, with the spiritual food of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that wee be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting Kingdome, by the merits of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that wee may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee & the holy Ghost, bee all honour and glory, world without end. Amen.

Then shall be said or sung.

GLory bee to God on high, and in earth peace, good will toward men. We praise thee, we blesse thee, we worship thee, we glorifie thee, wee giue thankes to thee for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord the only begotten Sonne Iesu Christ. O Lord God, Lambe of God, Sonne of the Father, that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Minister or the Bishop, if he be present, shal let them depart with this blessing.*

THe peace of God which passeth all vnderstanding, keep your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes.

¶ *Collects to bee said after the Offertory, when there is no Communion, euery such day one. And the same may bee said also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letanie, by the discretion of the Minister.*

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

OAlmighty Lord and euerliuing God vouchsafe, wee beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy most mighty protection, both here and euer, we may bee preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRant, we beseech thee, Almighty God, that the words which wee haue heard this day with our outward eares, may through thy grace bee so graffed inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen,

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercie obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God, the fountaine of all wisedome, which knowest our necessities before we aske, and our ignorance in asking, wee beseech thee to haue compassion vpon our infirmities: and those things which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will,

may

may effectually be obtained, to the reliefe of our neceſsitie, and to the ſetting forth of thy glory, through Ieſus Chriſt our Lord.

¶ *Vpon the holy dayes (if there bee no Communion) ſhall bee ſayd all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or moe of theſe Collects before rehearſed, as occaſion ſhall ſerue.*

¶ *And there ſhall bee no celebration of the Lords ſupper, except there be a good number to communicate with the Miniſter, according to his diſcretion.*

¶ *And if there bee not aboue twenty perſons in the Pariſh of diſcretion to receiue the Communion, yet there ſhall bee no Communion, except foure, or three at the leaſt communicate with the Miniſter.*

¶ *And in Cathedrall and Collegiate Churches, where bee many Miniſters and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.*

¶ *And to take away the ſuperſtition, which any perſon hath or might haue in the bread and wine, it ſhall ſuffice that the bread be ſuch as is vſually to bee eaten at the table with other meats, but the beſt and pureſt wheat bread that conueniently may be gotten. And if any of the bread or wine remaine, the Curate ſhall haue it to his owne vſe.*

¶ *The bread and wine for the Communion ſhall be prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other duetie, which hitherto they haue payed for the ſame by order of their lonſes euery Sunday.*

¶ *And note, that euery Pariſhioner ſhall communicate at the leaſt three times in the yeere; of which, Eaſter to bee one, and ſhall alſo receiue the Sacraments, and other rites, according to the order in this booke appointed. And yeerely at Eaſter euery Pariſhioner ſhall reckon with his Parſon, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Eccleſiaſticall duetics, accuſtomably due then, and at that time to be payed.*

¶ The miniſtration of Baptiſme to bee vſed in the Church.

It appeareth by ancient writers, that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere: At Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the Congregation. Which cuſtome now being growen out of vſe (although it cannot for many conſiderations be well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may be. Wherefore the people are to bee admoniſhed, that it is moſt conuenient, that Baptiſme ſhould not bee miniſtred but vpon Sundayes and other Holy dayes, when the moſt number of people may come together, as well for that the congregation there preſent may teſtifie the receiuing of them that bee newly baptized into the number of Chriſts Church, as alſo becauſe in the Baptiſme of Infants, euery man preſent may bee put in remembrance of his owne profeſſion made to God in baptiſme. For which cauſe alſo it is expedient that Baptiſme bee miniſtred in the Engliſh tongue. Neuertheleſſe (if neceſſitie ſo required) children may at all times be baptized at home.

¶ *When there are children to be baptized vpon the Sunday or Holy day, the parents ſhall giue knowledge ouer night, or in the Morning before the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers and people, with the children, muſt bee ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children bee baptized or no. If they anſwere, No: then ſhall the Miniſter ſay thus.*

DEarely beloued, foraſmuch as all men bee conceiued and borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the Kingdome of God, except hee be regenerate and borne anew of water and of the holy Ghoſt: I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercie hee will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ *Then ſhall the Miniſter ſay.*

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercy diddeſt ſaue Noe and his family in the Arke from periſhing by water, and alſo diddeſt ſafely leade the children of Iſrael thy people through the Red Sea, figuring thereby thy holy Baptiſme,

and

and by the Baptiſme of thy welbeloued Son Ieſus Chriſt, didſt ſanctifie the flood Iordan, and all other waters, to ſ̄ myſticall waſhing away of ſinne; We beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may be receiued into the Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charity, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord. Amen.

ALmighty and immortall God, the ayde of all that neede, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead, wee cal vpon thee for theſe Infants, that they cōming to thy holy Baptiſme, may receiue remiſſion of their ſins by ſpirituall regeneration. Receiue them, (O Lord) as thou haſt promiſed by thy welbeloued Sonne, Saying, Aske, and you ſhall haue, Seeke, and you ſhall find, Knocke, and it ſhal be opened vnto you. So giue now vnto vs that aske: let vs that ſeeke, find: open the gate vnto vs that knock, that theſe Infants may enioy the euerlaſting benediction of thy heauenly waſhing, & may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter ſay.*

¶ Heare the words of the Goſpel written by S. Marke in the tenth Chapter.

AT a certain time they brought children to Chriſt that hee ſhould touch them: And his Diſciples rebuked them that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little child, he ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ *After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.*

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded the children to be brought vnto him: how hee blamed thoſe that would haue kept them from him: how he exhorteth all, men to follow their innocencie. Ye perceiue how by his outward geſture and deede, he declared his good will toward them: For he embraced them in his armes, he layd his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue, that he will likewiſe fauourably receiue theſe preſent Infants, that he will embrace them with the armes of his mercy, that he will giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore, we being thus perſwaded of the good will of our heauenly Father toward theſe Infants, declared by his Sonne Ieſus Chriſt, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme: let vs faithfully and deuoutly giue thankes vnto him, and ſay.

ALmighty and euerlaſting God, heauenly Father, we giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to theſe Infants, that they may be borne againe, and be made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ *Then the Miniſter ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.*

WElbeloued friends, ye haue brought theſe children here to be baptized, ye haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Yee haue heard alſo, that our Lord Ieſus Chriſt hath promiſed in his Goſpel to grant all theſe things that ye haue prayed for: which promiſe he for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe Infants muſt alſo faithfully for their part promiſe by you that bee their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ *Then ſhall the Miniſter demand of the Godfathers and Godmothers theſe queſtions following.*

Doeſt thou forſake the deuill and all his workes, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow, nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God, the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that hee was conceiued by the

holy

holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the ende of the world to Iudge the quicke and the dead? And doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſins, the reſurrection of the fleſh, and euerlaſting life after death.

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ *Then ſhall the Miniſter ſay.*

O Mercifull God, grant that the old Adam in theſe children may be ſo buried, that the newe man may be raiſed vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the ſpirit, may liue and grow in them. Amen.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world, and the fleſh. Amen.

Grant that whoſoeuer is here dedicated to thee by our office and miniſtery, may alſo be endued with heauenly vertues, and euerlaſtingly rewarded through thy mercy, O bleſſed Lord God, who doeſt liue and gouerne all things, world without end. Amen.

ALmighty euerliuing God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiueneſſe of our ſiunes, did ſhed out of his moſt precious ſide both water and blood, and gaue commandement to his diſciples, that they ſhould goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghoſt: regard, we beſeech thee, the ſupplications of thy Congregation, & grant that al thy ſeruants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithful and elect children, through Ieſus Chriſt our Lord. Amen.

¶ *Then the Prieſt ſhall take the child in his hands, and aske the name: and naming the child, ſhall dip it in the water, ſo it be diſcreetly and warily done, ſaying,*

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And if the childe be weake it ſhall ſuffice to powre water vpon it, ſaying the foreſaid words.*

N. I Baptize thee in the Name of the Father, and of the ſonne, and of the holy Ghoſt. Amen.

¶ *Then the Prieſt ſhall make a croſſe vpon the childes forehead, ſaying.*

WEe receiue this childe into the Congregation of Chriſts flocke, and doe ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the miniſter ſay.*

SEeing now, dearely beloued brethren, that theſe children bee regenerate, and grafted into the body of Chriſts Congregation, let vs giue thankes vnto God for theſe benefits, and with one accord make our prayers vnto Almighty God, that they may leade the reſt of their life according to this beginning.

¶ *Then ſhall be ſayd.*

¶ Our Father which art in heauen, &c.

¶ *Then ſhall the Miniſter ſay.*

WE yeeld thee hearty thankes, moſt merciful Father, that it hath pleaſed thee to regenerate this Infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation: And humbly we beſeech thee to grant, that he being dead vnto ſin, and liuing vnto righteouſnes, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne, that as he is made partaker of the death of thy ſonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt end, the miniſter calling the Godfathers and Godmothers together, ſhal ſay this exhortation following.*

FOraſmuch as theſe children haue promiſed by you to forſake the deuil and all his works, to beleeue in God, and to ſerue him: you muſt remember that it is your parts and dueties to ſee that theſe Infants be taught, ſo ſoon as they ſhalbe able to learne, what a ſolemne vow, promiſe & profeſſion they haue made by you. And that they may know theſe things the better, ye ſhall call vpon them to heare Sermons: and chiefly ye ſhall prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe

children

children may bee vertuouſly brought vp to leade a godly and a Chriſtian life, remembring alwayes that Baptiſme doeth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and to bee made like vnto him, that as hee died, and roſe againe for vs, ſo ſhould wee which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall command that the children be brought to the Biſhop, to be confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords Prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, accordingly, as it is there expreſſed.*

¶ Of them that are to bee Baptized in priuate houſes in the time of neceſſitie, by the Miniſter of the Pariſh, or any other lawfull Miniſter, that can bee procured.

THe Paſtours and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of Infants, any longer then the Sunday or other holiday next after the childe be borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſſity, they procure not their children to bee baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter, and them that bee preſent, call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And let them not doubt, but that the childe ſo baptized is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, do afterward liue, It is expedient that it bee brought into the Church, to the intent, that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that childe, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh where the childe was borne or chriſtened, ſhall examine and trie whether the childe bee lawfully baptized or no. In which caſe, if thoſe that bring any child to the Church, doe anſwer that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,*

By whom was this childe baptized?

Who was preſent when the childe was baptized?

And becauſe ſome things, eſſentiall to this Sacrament, may happen to bee omitted through feare or haſte in ſuch times of extremitie: therefore I demand further of you.

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to be lawfully and perfectly baptized?

¶ *And if the Miniſter ſhall finde by the anſwers of ſuch as bring the childe, that all things were done as they ought to be: then ſhall not he chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying, thus.*

I Certifie you, that in this caſe all is well done, and according to due order, concerning the baptizing of this childe, which being borne in originall ſinne, and in the wrath of God, is now by the Laue of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life: For our Lord Ieſus Chriſt doeth not denie his grace and mercie vnto ſuch Infants, but moſt louingly doeth call them vnto him, as the holy Ghoſt doeth witneſſe to our comfort on this wiſe.

AT a certaine time they brought children to Chriſt that hee ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little childe, hee

shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.*

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him: how hee exhorted all men to follow their innocencie. Ye perceiue how by his outward gesture and deed, he declared his good will towards them. For he embraced them in his armes, hee laid his hands vpon them, and blessed them. Doubt yee not therefore, but earnestly beleeue that hee hath likewise fauourably receiued this present Infant, that hee hath embraced him with the armes of his mercie, that hee hath giuen vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore wee being thus perswaded of the good will of our heauenly Father, declared by his Son Iesus Christ, toward this Infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ *Heere the Minister with the Godfathers and Godmothers shall say.*

Our Father which art in heauen, &c.

¶ *Then shall the Priest demand the name of the childe, which beeing by the Godfathers and Godmothers pronounced, the Minister shall say.*

Doest thou in the name of this childe forsake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and bee led by them?

Answere.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that hee was conceiued by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that hee ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence hee shall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

¶ Let vs pray.

ALmighty and euerlasting God heauenly Father, we giue thee humble thanks, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this Infant, that hee beeing borne againe, and beeing made heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth & reigneth with thee in the vnitie of the same holy Spirit euerlastingly. Amen.

¶ *Then shall the Minister make this exhortation to the Godfathers and Godmothers.*

FOrasmuch as this childe hath promised by you to forsake the deuill and all his works, to beleeue in God and to serue him: you must remember that it is your part and duety to see that this Infant be taught, so soone as he shall be able to learne, what a solemne vow, promise, and profession hee hath made by you. And that hee may know these things the better, ye shall call vpon him to heare Sermons, and chiefly yee shall prouide that hee may learne the Creed, the Lords Prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, and that this childe may be vertuously brought vp to leade a godly and a Christian life, remembring alway that Baptisme doeth represent vnto vs our profession, which is to follow the example of our Sauiour Christ, and bee made like vnto him, that as hee died and rose againe for vs, so should wee which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

And so forth as in publike Baptisme.

¶ *But if they which bring the infants to the Church doe make such vncertaine answers to the Priests questions, as that it cannot appeare that the child was baptized with water.* In the Name of the Father, and of the Sonne, and of the holy Ghost, *(which are essentiall parts of Baptisme) then let the Priest baptize it in forme aboue written, concerning publike Baptisme, sauing at the dipping of the childe in the Font, he shall vse this forme of words.*

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ The

¶ The order of Confirmation, or laying on of hands, vpon children baptized, and able to render an account of their Faith, according to the Catechiſme following.

TO the end that Confirmation may bee miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould bee done in the Church to the edification of the ſame) it is thought good, that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the tenne Commaundements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion appoint them in. And this order is moſt conuenient to be obſerued, for diuers conſiderations.

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeuour themſelues faithfully to obſerue and keepe ſuch things as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred to them that bee baptized, that by impoſition of hands and prayer, they may receiue ſtrength and defence againſt all temptations to ſinne and the aſſaults of the world and the deuill, it is moſt meete to be miniſtred when children come to that age, that partly by the frailty of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to bee in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt: whereby it was ordained, that Confirmation ſhould bee miniſtred to them that were of perfect age, that they being inſtructed in Chriſts Religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things neceſſarie for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An Inſtruction to be learned of euery childe, before he be brought to bee confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my Baptiſme, wherein I was made a member of Chriſt, the child of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes, and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verely: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that hee hath called mee to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue mee his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Ponce Pilate, was crucified, dead and buried, hee deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, from thence he ſhall come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you that you ſhould keepe Gods commandements. Tell me how many there be?

Anſwere. Tenne.

Queſtion. Which be they?

Anſwere.

THe ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other gods but me.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou ſhalt not bow downe to them, nor worſhip them: For I the Lord thy God am a ielous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and ſhew mercy vnto thouſands in them that loue me, and keepe my Commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour, and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of work, thou, and thy ſon, and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murder.

7 Thou ſhalt not commit adultery.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion. What doeſt thou chiefly learne by theſe Commandements?

Anſwere.

I learne two things: My duety towards God, and my duety towards my neighbour.

Queſtion.

What is thy duety towards God?

Anſwere.

My duety towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thanks, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy dutie towards thy neighbour?

Anſwere.

My dutie towards my neighbour is, to loue him as my ſelfe, and doe to all men as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelfe to all my gouernors, teachers, ſpirituall Paſtors and Maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To bee true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying and ſlandering. To keepe my body in temperance, ſoberneſſe and chaſtity. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to do theſe things of thy ſelfe, nor to walke in the Commandements of God, and to ſerue him without his ſpeciall grace, which thou muſt learne at all times to call for, by diligent prayer. Let mee heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will bee done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto me, and to all people, that we may

may worſhip him, ſerue him, and obey him, as we ought to doe. And I pray vnto God, that he will ſend vs all things that be needfull both for our ſoules and bodies. And that hee will bee mercifull vnto vs and forgiue vs our ſinnes, and that it will pleaſe him to ſaue and defend vs in all dangers ghoſtly and bodily, and that hee will keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt hee will doe of his mercie, and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay, Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two onely as generally neceſſary to ſaluation: that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word Sacrament?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace, giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby wee receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts are there in a Sacrament?

Anſwere.

Two: the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible ſigne, or forme in Baptiſme?

Anſwere.

Water: wherein the perſon Baptized is dipped, or ſprinkled with it, *In the Name of the Father, and of the Son, and of the holy Ghoſt.*

Queſtion.

What is the inward, and ſpirituall Grace?

Anſwere.

A death vnto ſinne, and a new birth vnto righteouſneſſe: For beeing by nature borne in ſinne, and the children of wrath, wee are hereby made the children of grace.

Queſtion.

What is required of perſons to be baptized?

Anſwere.

Repentance, whereby they forſake ſin: and faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in ſ Sacrament.

Queſtion.

Why then are Infants baptized, when by reaſon of their tender age, they cannot performe them? *Anſwere.*

Yes: they doe performe them by their Sureties, who promiſe and vow them both in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lords Supper ordained?

Anſwere.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part, or Signe of the Lords Supper?

Anſwere.

Bread and Wine which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part or thing ſignified?

Anſwere.

The body and blood of Chriſt, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Queſtion.

What are the benefits whereof wee are partakers thereby?

Anſwere.

The ſtrengthening and refreſhing of our ſoules by the body and blood of Chriſt, as our bodies are by the Bread and Wine.

Queſtion.

What is required of them which come to the Lords Supper?

Anſwere.

To examine themſelues whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to lead a new life: haue a liuely faith in Gods mercy through Chriſt, with a thankefull remembrance of his death, and be in charity with all men.

¶ *So ſoone as the children can ſay in their mother tongue the Articles of the faith, the Lords Prayer, the tenne Commandements, and alſo can anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in: then ſhall they be brought to the Biſhop by one that ſhall be his Godfather or Godmother, that euery childe may haue a witneſſe of his confirmation. And the Biſhop ſhall confirme them on this wiſe.*

¶ Confirmation, or laying on of hands.

OVr helpe is in the Name of the Lord.

Anſwere.

Which hath made Heauen and Earth.

Miniſter.

Bleſſed be the Name of the Lord.

Anſwere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our crie vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by Water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: Strengthen them, wee beseech thee, O Lord, with the holy Ghost the Comforter, and dayly increase in them thy manifold gifts of grace, the Spirit of Wisedome, and vnderstanding, the Spirit of Counsaile, and ghostly strength, the Spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the Spirit of thy holy feare. Amen.

¶ *Then shall the Bishop lay his hand vpon euery child seuerally, saying,*

Defend, O Lord, this child with thy heauenly grace, that hee may continue thine for euer, and dayly increase in thy holy Spirit more and more, vntill he come to thine euerlasting kingdome. Amen.

¶ *Then shall the Bishop say.*

¶ Let vs pray.

ALmighty and euerliuing God, which makest vs both to will, and to doe those things that bee good and acceptable vnto thy Maiestie, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) wee haue laid our hands to certifie them (by this signe) of thy fauour and gracious goodnesse toward them: let thy fatherly hand, wee beseech thee, euer bee ouer them: let thy holy Spirit euer be with them, and so leade them in the knowledge and obedience of thy word, that in the end they may obtaine the euerlasting life, through our Lord Iesu Christ, who with thee, & the holy Ghost, liueth and reigneth one God, world without end. Amen.

¶ *Then the Bishop shall blesse the children, saying thus:*

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

¶ *The Curate of euery parish, or some other at his appointment, shall diligently vpon Sundaies and holy dayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his parish, sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.*

¶ *And all fathers, mothers, masters, & dames shall cause their children seruants, and prentisses (which haue not learned their Catechisme) to come to the Church at the time appointed, & obediently to heare, & be ordered by the Curate, vntill such time that they haue learned all that is here appointed for them to learne.*

¶ *And whensoeuer the Bishop shall giue knowledge for children to bee brought before him to any conuenient place for their Confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords Prayer, and the tenne Commandements, and also how many of them can answer to the other questions contained in this Catechisme.*

¶ *And there shall none bee admitted to the holy Communion, vntill such time as hee can say the Catechisme, and be Confirmed.*

¶ The forme of solemnization of matrimonie.

FIrst the banes must bee asked three seuerall Sundayes or Holy dayes, in the time of Seruice, the people being present after the accustomed manner.

And if the persons that should bee married, dwell in diuers Parishes, the banes must be asked in both Parishes: and the Curate of the one Parish, shall not solemnize Matrimony betwixt them, without a certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married shall come into the body of the Church with their friends & neighbours, and there the Priest shall say thus.

DEarely beloued friends, wee are gathered together here in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall Vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to bee honourable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimonie was ordeined. One was, the procreation of children to bee brought vp in the feare and nurture of the Lord, and praise of God.

Secondly

Secondly, it was ordained for a remedie againſt ſinne, and to auoyd fornication, that ſuch perſons as haue not the gift of continencie, might marry, and keepe themſelues vndefiled members of Chriſts body. Thirdly, for the mutuall ſocietie, helpe and comfort that the one ought to haue of the other, both in proſperitie and aduerſitie, into the which holy eſtate theſe two perſons preſent come now to be ioyned. Therefore if any man can ſhew any iuſt cauſe, why they may not lawfully be ioyned together, let him now ſpeake, or elſe hereafter for euer hold his peace.

¶ *And alſo ſpeaking to the perſons that ſhall be married, he ſhall ſay.*

I Require and charge you, (as you will anſwere at the dreadfull day of iudgement, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you doe know any impediment why yee may not bee lawfully ioyned together in Matrimony, that yee confeſſe it. For be yee well aſſured, that ſo many as be coupled together otherwiſe then Gods word doth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *At which day of maiage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the lawes of this Realme, and will be bound, and ſufficient ſureties with him to the parties, or elſe put in a caution to the full value of ſuch charges as the perſons to be maried doe ſuſtaine, to proue his allegation, then the ſolemnization muſt be deferred vnto ſuch time as the trueth be tryed. If no impediment bee alledged, then ſhall the Curate ſay vnto the man,*

NWilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy eſtate of Matrimony? Wilt thou loue her, comfort her, honour, and keepe her, in ſickneſſe and in health, and forſaking all other, keepe thee onely vnto her, ſo long as you both ſhall liue?

¶ *The man ſhall anſwere.*

I will.

¶ *Then ſhal the Miniſter ſay vnto the woman.*

NWilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy eſtate of Matrimony? Wilt thou obey him and ſerue him, loue, honour and keepe him, in ſickneſſe and in health, and forſaking all other, keepe thee only vnto him, ſo long as you both ſhall liue?

¶ *The woman ſhall anſwere.*

I will.

¶ *Then ſhall the Miniſter ſay.*

Who giueth this woman to be married vnto this man?

¶ *And the Miniſter receiuing the woman at her father or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to other, the man firſt ſaying.*

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſſe and in health, to loue and to cheriſh, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then ſhall they loſe their hands, and the woman taking againe the man by the right hand ſhall ſay.*

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to loue, cheriſh, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ *Then ſhall they againe looſe their hands, and the man ſhal giue vnto the woman a ring, laying the ſame vpon the booke, with the accuſtomed duty to the Miniſter and Clerke. And the Miniſter taking the Ring, ſhall deliuer it vnto the man, to put it on the fourth finger of the womans left hand. And the man taught by the Miniſter, ſhall ſay.*

With this Ring I thee wed, with my body I thee worſhip, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhall ſay.*

¶ Let vs pray.

OEternall God, creatour and preſeruer of all mankind, giuer of all ſpiritual grace, the authour of euerlaſting life, ſend thy bleſſing vpon theſe thy ſeruants, this man and this woman, whom wee bleſſe in thy Name, that as Iſaac and Rebecca liued faithfully together, ſo theſe perſons may ſurely performe and keepe the vow and couenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy lawes, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter ioyne their right hands together, and ſay.*

Thoſe whom God hath ioyned together, let no man put aſunder.

¶ *Then ſhall the Miniſter ſpeake vnto the people.*

Foraſmuch as N. and N. haue conſented together in holy wedlock, and haue witneſſed the ſame before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together: In the Name of the Father, of the Son, & of the holy Ghoſt. Amen.

¶ *And the Minister shall adde this blessing.*

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserue and keep you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting, Amen.

¶ *Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalme following. Beati omnes. Psal* 128.

BLessed are all they that feare the Lord: and walk in his wayes.

For thou shalt eat the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thine house.

Thy children like the Oliue branches: round about thy Table.

Loe, thus shall the man bee blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ *Or this Psalme.*

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may bee knowen vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God, shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them shall say.*

Lord haue mercy vpon vs.

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant and thy handmaid.

Answere.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength

Answere.

From the face of their enemy.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

OGod of Abraham, God of Isahac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their mindes, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfil the same. Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ *This prayer next following shall be omitted, where the woman is past child-birth.*

OMercifull Lord, and heauenly Father, by whose gracious gift mankind is increased wee beseech thee assist with thy blessing these two persons, that they may both bee fruitfull in procreation of children, and also liue together so long in godly loue and honestly, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord.

OGod, which by thy mighty power hast made all things of nought, which also (after other things set in order) diddest appoint, that out of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer bee lawfull to put asunder those, whom thou by Matrimony hadst made one: O God, which hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spirituall mariage and vnity betwixt Christ and his Church: looke mercifully vpon these thy seruants, that both this man may loue his wife according

ding

ding to thy word, (as Christ did loue his spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh:) and also that this woman may bee louing and amiable to her husband, as Rachel, wise as Rebecca, faithfull and obedient, as Sara, and in all quietnesse, sobriety and peace, bee a follower of holy and godly matrons. O Lord, blesse them both, and grant them to inherite thy euerlasting Kingdome, through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest say.*

ALmighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in mariage, powre vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in body and soule, and liue together in holy loue vnto your liues end. Amen.

¶ *Then shall begin the Communion. And after the Gospel shalbe said a Sermon, wherein ordinarily (so oft as there is any mariage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall reade this that followeth.*

ALl yee which bee married, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doth say as touching the duety of husbands toward their wiues, and wiues toward their husbands.

S. Paul in his Epistle to the Ephesians, the fifth Chapter, doeth giue this commandement to all married men; Ye husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should bee holy and blameless. So men are bound to loue their owne wiues as their owne bodies. Hee that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doeth the Congregation: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall bee ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ, and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married: Yee men, loue your wiues, and be not bitter vnto them.

Heare also what Saint Peter the Apostle of Christ, which was himselfe a married man, saith vnto them that are married: Yee husbands, dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindered.

Hitherto yee haue heard the duety of the husband toward the wife. Now likewise yee wiues heare and learne your duties towards your husbands, euen as it is plainely set forth in holy Scripture.

Saint Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole body.

Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith, Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson: Ye wiues, submit your selues vnto your owne husbands, as it is conuenient in the Lord.

Saint Peter also doeth instruct you very godly, thus saying, Let wiues bee subiect to their owne husbands, so that if any obey not the Word, they may bee wonne without the Word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare. Whose apparell let it not bee outward, with braided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner in the old time did the holy women which trusted in God apparell themselues, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ *The new married persons (the same day of their mariage) must receiue the holy Communion.*

¶ The

The order for the visitation of the sicke.

¶ *The Minister entring into the sicke persons house, shall say,* Peace be to this house, and to all that dwell in it.

¶ *When hee commeth into the sicke mans presence, he shall say, kneeling downe.*

REmember not Lord, our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and bee not angry with vs for euer.

Lord haue mercie vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemie haue none aduantage of him.

Answere.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong tower,

Answere.

From the face of his enemy.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visit and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and safetie, through Iesus Christ our Lord. Amen.

HEare vs, Almightie and most mercifull God and Sauiour, extend thy accustomed goodnesse to this thy seruant, which is grieued with sickenes: visit him, O Lord, as thou diddest visit Peters wiues mother, and the captaines seruant. So visite and restore vnto this sicke person his former health, (if it bee thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, hee may dwell with thee in life euerlasting.

¶ *Then shall the Minister exhort the sicke person after this forme, or other like.*

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakenesse, and sickenesse: Wherefore whatsoeuer your sickenesse is, know you certainely, that it is Gods visitation. And for what cause soeuer this sickenesse is sent vnto you; whether it be to trie your patience, for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory, and endlesse felicitie, or else it bee sent vnto you to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly Father: Know you certainely, that if you truely repent you of your sinnes, and beare your sickenesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christs sake, and render vnto him humble thankes for his fatherly visitation, submitting your selfe wholly vnto his will, it shall turne to your profit, and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ *If the person visited be very sick, then the Curate may end his exhortation in this place.*

Take therefore in good worth the chastisement of the Lord: For whom the Lord loueth, he chastiseth: yea, as S. Paul saith, hee scourgeth euery sonne which hee receiueth. If yee endure chastisement, he offereth himselfe vnto you, as vnto his owne children. What sonne is hee that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards, and not children. Therefore, seeing that when our carnall fathers doe correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure: but hee doeth chastise vs for our profit, to the intent hee may make vs partakers of his holinesse. These words (good brother) are Gods words and written in holy Scripture for our comfort and instruction, that wee should patiently and with thanksgiuing, beare our heauenly Fathers correction, whensoeuer by any maner of aduersity it shall please his gracious goodnesse to visit vs. And there

should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For hee himselfe went not vp to ioy, but first hee suffered paine, he entred not into his glory, before he was crucified: So truly our way to eternall ioy is, to suffer here with Christ; and our doore to enter into eternall life is gladly to die with Christ, that wee may rise againe from death, and dwell with him in euerlasting life. Now therefore, taking your sickenesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God, in your baptisme. And forasmuch as after this life there is a count to bee giuen vnto the righteous iudge, of whom all must be iudged, without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may find mercy at our heauenly Fathers hand for Christs sake, and not be accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the faith, saying thus:*

Doest thou beleeue in God the Father Almightie? (*And so foorth, as it is in Baptisme.*)

¶ *Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him: and if he haue offended other, to aske them forgiuenes. and where hee hath done iniury, or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience and quietnes of his Executors. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.*

These words before rehearsed, may be said before the Minister begin his prayer, as he shal see cause.

The Minister may not forget, nor omit to mooue the sicke person (and that most earnestly) to liberalitie towards the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter, After which confession, the Minister shal absolue him after this sort

OVr Lord Iesus Christ, who hath left power to his Church, to absolue all sinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed to me, I absolue thee from all thy sinnes, in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then the Priest shall say the Collect following.

¶ Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truly repent, that thou remembrest them no more; open thine eye of mercy vpon this thy seruant who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse, preserue and continue this sicke member in the vnitie of the Church, consider his contrition, accept his teares, assuage his paine, as shall be seene to thee most expedient for him. And forasmuch as hee putteth his full trust onely in thy mercie, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most deerely beloued Sonne Iesus Christ. Amen.

Then shall the Minister say this Psalme.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, encline thine eare vnto mee, and saue mee. Psal. 71.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art hee that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay waite for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe

Goe not farre from me, O God, my God, haſte thee to helpe me.

Let them bee confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour that ſeeke to doe me euill.

As for mee, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall dayly ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou (O God) haſt taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forſake me not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me? and yet diddeſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour: and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the Harpe, O thou holy One of Iſrael.

My lips will be faine when I ſing vnto thee: and ſo wil my ſoule whō thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy croſſe and precious blood haſt redeemed vs, helpe vs, we beſeech thee, O God.

¶ *Then ſhall the Miniſter ſay.*

THe Almightie Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health & ſaluation, but only the Name of our Lord Ieſus Chriſt. Amen.

¶ The Communion of the ſicke:

FOraſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almighty God to call them, the Curates ſhal diligently from time to time, but ſpecially in the plague time, exhort their Pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon bee not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then he muſt giue knowledge ouer night, or elſe early in the morning, to the Curate, ſignifying alſo how many be appointed to Communicate with him: And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmightie and euerliuing God, maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euerie one whom thou doeſt receiue: wee beſeech thee to haue mercie vpon this thy ſeruant, viſited with thy hand, and to grant that hee may take his ſickneſſe patiently, and recouer his bodily health (if it be thy gracious will) and whenſoeuer his ſoule ſhall depart from the bodie, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and he ſcourgeth euery ſonne whom he receiueth. Heb. 12. 5.

The Goſpel.

VErily, verily I ſay vnto you, hee that heareth my word, and beleeueth on him that ſent me, hath euerlaſting life: and ſhall not come into damnation, but paſſeth from death vnto life. Iohn 5. 44.

¶ *At the time of the diſtributiō of the holy Sacrament, the Prieſt ſhal firſt receiue the Cōmunion himſelf, & after miniſter vnto them that be appointed to cōmunicate with the ſick.*

¶ But

¶ *But if a man either by reaſon of extremitie of ſickneſſe, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment, doe not receiue the Sacrament of Chriſts body and blood: then the Curate ſhall inſtruct him, that if hee doe truly repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits hee hath thereby, and giuing him heartie thankes therefore, he doth eat and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although hee doe not receiue the Sacrament with his mouth.*

¶ *When the ſicke perſon is viſited, and receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the forme of the viſitation at the Pſalme,* (In thee, O Lord, haue I put my truſt) *and goe ſtraighe to the Communion.*

¶ *In the time of plague, ſweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when none of the Pariſh or neighbours can bee gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may onely communicate with him.*

¶ The order for the buriall of the dead.

¶ *The Miniſter meeting the corps at the Church ſtile, ſhall ſay, or elſe the Miniſter and Clerkes ſhall ſing, and ſo goe either vnto the Church, or towards the graue.*

Iohn 11.25, 26. Am the Reſurrection, and the Life (ſaith the Lord) hee that beleeueth in me, yea, though hee were dead, yet ſhall hee liue. And who ſoeuer liueth, and beleeueth in mee, ſhall not die for euer.

Iob 19.25, 26, 27. I Know that my Redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhall bee couered againe with my skinne, and ſhall ſee God in my fleſh: yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

1. Tim 6.7. Iob 1.21. WE brought nothing into this world, neither may wee cary any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ *When they come to the graue, while the corps is made ready to be laid into the earth, the Miniſter ſhall ſay, or the Miniſter and Clerkes ſhall ſing.*

Iob 14.1,2. MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſerie. He commeth vp, and is cut downe like a flowre: hee fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the middeſt of life, we be in death: of whom may we ſeeke for ſuccour, but of thee, O Lord, which for our ſinnes art iuſtly diſpleaſed? Yet, O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord, the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: but ſpare vs Lord moſt holy, O God moſt mighty, O holy and mercifull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ *Then while the earth ſhall be caſt vpon the body, by ſome ſtanding by, the Miniſter ſhall ſay.*

FOraſmuch as it hath pleaſed Almightie God of his great mercie, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile bodie, that it may bee like to his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelfe.

¶ *Then ſhall be ſung or ſaid.*

I Heard a voyce from heauen, ſaying vnto me, Write, From henceforth bleſſed are the dead that die in the Lord: Euen ſo ſaith the Spirit, that they reſt from their labours. Reuel. 14.13

¶ *Then ſhall follow this Leſſon, taken out of the 15. Chapter to the Corinthians, the firſt Epiſtle.*

CHriſt is riſen from the dead, and become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all bee made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end: when he hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule, and all authority and power. For he muſt reigne till hee haue put all his enemies vnder his feete The laſt enemie that ſhall bee deſtroyed, is death. For hee hath put all things 1. Cor. 15.20

things vnder his feet. But when he ſaith, All things are put vnder him, it is manifeſt that he is excepted which hath put all things vnder him. When all things are ſubdued vnto him, then ſhall the Son alſo himſelfe be ſubiect vnto him that put all things vnder him, that God may be all in all. Elſe what doe they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, and why ſtand we alway thē in ieopardy? By our reioycing which I haue in Chriſt Ieſus our Lord, I die dayly. That I haue fought with beaſts at Epheſus after the maner of men, what aduantageth it me, if the dead riſe not againe? Let vs eate and drinke, for to morrow we ſhall die. Be not yee decejued, euill words corrupt good maners. Awake truly out of ſleepe, and ſinne not. For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt, is not quickened except it die. And what ſoweſt thou? thou ſoweſt not that body that ſhall bee, but bare corne, as of wheate or ſome other: But God giueth it a body at his pleaſure, to euery ſeede his owne body. All fleſh is not one maner of fleſh: but there is one maner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one maner glory of the Sunne, another glory of the Moone, and another glory of the ſtarres. For one ſtarre differeth from another in glory: So is the reſurrection of the dead. It is ſowen in corruption, it riſeth againe in incorruption: it is ſowen in diſhonour, it riſeth againe in honour: it is ſowen in weakeneſſe, it riſeth againe in power: it is ſowen a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body: as it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickening ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthy: The ſecond man is the Lord from heauen, heauenly. As is the earthy, ſuch are they that bee earthy. And as is the heauenly, ſuch are they that are heauenly. And as wee haue borne the image of the earthy, ſo ſhall we beare the image of the heauenly. This ſay I, brethren, that fleſh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I ſhew you a myſtery. Wee ſhall not all ſleepe, but wee ſhall all bee changed, and that in a moment, in the twinkling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhall bee brought to paſſe the ſaying that is written, Death is ſwallowed vp into victorie: Death where is thy ſting? Hell where is thy victory? The ſting of death is ſinne, and the ſtrength of ſinne is the Law: but thanks bee vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therefore my deare brethren, bee yee ſtedfaſt and vnmooueable, alwayes rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

¶ *The Leſſon ended, the Miniſter ſhall ſay.*

Lord haue mercie vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that bee elected, after they bee deliuered from the burden of the fleſh, be in ioy and felicity: We giue thee hearty thankes for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine elect, and to haſten thy Kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

OMercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue though hee die, and whoſoeuer liueth and beleeueth in him, ſhall not die eternally, who alſo taught vs (by his holy Apoſtle Paul) not to bee ſory as men without hope, for them that ſleepe in him: we meekely beſeech thee (O Father) to raiſe vs from the death of ſinne, vnto the life of righteouſneſſe, that when we ſhall depart this life, wee may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day wee may be found acceptable in thy ſight, and receiue that bleſſing

which

which thy welbeloued Sonne ſhall then pronounce to all that loue and feare thee, ſaying, Come ye bleſſed children of my Father, receiue the kingdome prepared for you from the beginning of the world: Graunt this, we beſeech thee, O mercifull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankeſgiuing of women after child-birth, commonly called the Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almightie God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of childe-birth, yee ſhall therefore giue hearty thanks vnto God, and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

Pſal. 121. I Haue lifted vp mine eyes vnto the hilles, from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued, and he that keepeth thee, will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: neither the moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out and thy comming in: from this time foorth for euermore.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

O Lord ſaue this woman thy ſeruant:

Anſwere.

Which putteth her truſt in thee.

Prieſt.

Be thou vnto her a ſtrong towre.

Anſwere.

From the face of her enemie.

Prieſt.

O Lord heare our prayer.

Anſwere.

And let our crye come vnto thee.

Prieſt.

¶ Let vs pray.

O Almightie God, which haſt deliuered this woman thy ſeruant from the great paine and perill of child-birth: grant wee beſeech thee moſt mercifull Father, that ſhee through thy helpe, may both faithfully liue, and walke in her vocation according to thy will in this life preſent, and alſo may be partaker of euerlaſting glory in the life to come, through Ieſus Chriſt our Lord. Amen.

¶ The woman that commeth to giue her thanks, muſt offer accuſtomed offerings: and if there be a Communion, it is conuenient that ſhee receiue the holy Communion.

¶ A Commination againſt ſinners, with certaine prayers to be vſed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and aſſembled in the Church, the Engliſh Litany ſhall bee ſaid after the accuſtomed manner: which ended, the Miniſter ſhall goe into the Pulpit, and ſay thus.

DEthren, in the Primitiue Church there was a godly diſcipline, that at the beginning of Lent ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſoules might bee ſaued in the day of the Lord: and that others admoniſhed by their example, might be the more afraid to offend.

In the ſtead whereof, vntill the ſaid diſcipline may be reſtored againe (which thing is much to be wiſhed) it is thought good, that at this time (in your preſence, ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that ye ſhould anſwere to euery ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repen-

repentance, and may walke more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which ye affirme with your owne mouthes the curſe of God to be due.

Deut.27.15. Curſed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftesman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwer and ſay.

Amen.

Miniſter.

Deut.27.16. Curſed is hee that curſeth father and mother.

Anſwere.

Amen.

Miniſter.

Deut.27.17. Curſed is hee that remooueth away the marke of his neighbours land.

Anſwere.

Amen.

Miniſter.

Deut.27.18. Curſed is he that maketh the blind to goe out of his way.

Anſwere.

Amen.

Miniſter.

Deut.27.19 Curſed is he that letteth in iudgement the right of the ſtranger, of them that bee fatherleſſe, and of widowes.

Anſwere.

Amen.

Miniſter.

Deut.27.24. Curſed is he that ſmiteth his neighbour ſecretly.

Anſwere.

Amen.

Miniſter.

Leuit.20.10 Curſed is he that lieth with his neighbors wife.

Anſwere.

Amen.

Miniſter.

Deut.26.25 Curſed is he that taketh reward to ſlay the ſoule of innocent blood.

Anſwere.

Amen.

Miniſter.

Ieremi17.5. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwere.

Amen.

Miniſter.

Matt.25.41. 1.cor.6.9,10 Gal.5.19, 20,21. Curſed are the vnmercifull, the fornicatours and adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwere.

Amen.

Miniſter.

NOw ſeeing that all they be accurſed (as the Prophet Dauid beareth witneſſe) which doe * erre and goe aſtray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meekneſſe of heart, bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring foorth worthy fruits of penance. * For now is the axe put vnto the roote of the trees, ſo that euery tree which bringeth not foorth good fruit, is hewen downe, and caſt into the fire. Pſal.119.21. Matth.3.10

* It is a fearefull thing to fall into the hands of the liuing God: hee ſhall power downe raine vpon the ſinners, * ſnares, fire and brimſtone, ſtorme and tempeſt, this ſhall be their portion to drinke. For loe, * the Lord is come out of his place, to viſite the wickednesſe of ſuch as dwell vpon the earth. But * who may abide the day of his comming? Who ſhalbe able to endure when hee appeareth? * His fanne is in his hand, and he will puge his floore, and gather his wheat into his barne: but he will burne the chaffe with vnquenchable fire. * The day of the Lord commeth as a thiefe in the night, and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow commeth vpon a woman trauailing with childe, and they ſhall not eſcape. Then * ſhall appeare the wrath of God in the day of vengeance, which obſtinate ſinners through the ſtubbornneſſe of their heart haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience, and long ſufferance of God, when hee called them continually to repentance. * Then ſhall they call vpon me (ſaith the Lord) but I will not heare, they ſhall ſeeke mee earely, but they ſhall not finde mee, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it be too late to * knocke, when the doore ſhall be ſhut, and too late to cry for mercy, when it is the time of Iuſtice. O terrible voyce of moſt iuſt iudgement, which ſhall be pronounced vpon them, when it ſhall be ſaid vnto them, * Goe yee curſed into the fire euerlaſting, which is prepared for the deuill and his angels. Heb.10.31. Pſal.11.6. Iſa.26.21. Malac.3.2. Matth.3.11. 2.Theſ.5.2,3. Rom.2.4,5. Prou.1.24, 29. Matth.25. 10,11,12. *Matt.25.41

* Therefore brethren, take wee heed betime, while the day of ſaluation laſteth, for the night commeth, when no man can worke: but * let vs while we haue the light, beleeue in the light, and waike as children 2.Cor.6.2. 1.Ioh.9.4.

of

of the light, that wee bee not cast into the
Matt. 25.30 vtter darknesse, * where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie, promiseth vs forgiuenesse of that which is past, if (with a whole minde and true heart) we returne vnto him. * For though our sins be as
Esay 1, 18, 30. red as scarlet, they shall be as white as snow, and though they be like purple, yet shall they be as white as wooll.

Ezek. 18.30 * Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not be your destruction.

Cast away from you all your vngodlinesse that yee haue done, make you new hearts, and a new spirit. Wherefore will yee die O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and yee shall liue.

1. Ioh. 2.12. * Although wee haue sinned, yet haue wee an Aduocate with the Father, Iesus Christ the righteous, and hee it is that obtaineth grace for our sinnes.

Esay 53 5. * For hee was wounded for our offences, and smitten for our wickednes. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that hee is ready to receiue vs, and most willing to pardon vs, if we come to him with faithfull repentance, if wee will submit our selues vnto him, and from hencefoorth
Matt. 11.29, 30. walke in his wayes, * if we will take his easie yoke and light burden vpon vs, to follow him in lowlinesse, patience, and charity, and bee ordered by the gouernance of his holy Spirit, seeking alwayes his glory and seruing him duely in our vocation, with thankesgiuing. This if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shall light vpon them that shall bee set on the left hand, and
Matt. 25.33, 34. hee will set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious Kingdome, vnto the which hee vouchsafe to bring vs all for his infinite mercie. Amen.

¶ *Then shall they all kneele vpon their knees, and the Priest and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.*

Miserere mei Deus. Psal 51.

HAue mercie vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: and my sin is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge mee with hyssope, and I shall bee cleane: thou shalt wash mee and I shall be whiter then snowe.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make mee a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish mee with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall bee conuerted vnto thee.

Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O bee fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offrings and oblations: then shall they offer young bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs: bee mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord wee beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy merciful pardon may bee absolued through Iesus Christ our Lord. Amen.

O Most mighty God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, and be saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which bee grieued and wearied with the burden of our sinnes: thy property is to haue mercie, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which bee vile earth, and miserable sinners: but so turne thine ire from vs, which meekly knowledge our vilenesse, and truely repent vs of our faults: so make hast to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth after the Minister.*

TVrne thou vs, O good Lord, and so shall wee be turned: bee fauourable, O Lord, bee fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when wee deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people, good Lord, spare them, and let not thine heritage bee brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

FINIS.

THE

THE PSALMES OF DAVID,

of that Translation, which is commonly vsed in the Churches.

Beatus vir qui non abijt. Psal. 1.

Morning prayer.

BLessed is the man that hath not walked in the counsell of the vngodly, nor stood in the way of sinners: and hath not sate in the seate of the scornefull.

2 But his delight is in the Law of the Lord: and in his Law will hee exercise himselfe day and night.

3 And he shall bee like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the vngodly shall not be able to stand in the iudgement; neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt? Psal. 2.

WHy doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen, shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vexe them in his sore displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law whereof the Lord hath said vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of yron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned, ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Sonne, lest hee be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid? Psal. 3.

LOrd, how are they increased that trouble me: many are they that rise against me.

2 Many a one there bee that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I layd me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselues against me round about.

7 Vp Lord, and helpe mee, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

HEare me when I call, O God of my righteousnes: for thou hast set me at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing?

3 Know this also that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe, and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who wil shew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine, and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safetie.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight: for thou hatest all them that work vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirsty and deceitfull man.

7 But as for mee, I will come into thy house, euen vpon the multitude of thy mercie: and in thy feare will I worship toward thy holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer bee giuing of thankes, because thou defendest them, they that loue thy Name, shalbe ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine, ne in furore. Psal 6.

Euening prayer.

O Lord, rebuke me not in thine indignation: neither chasten mee in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord, heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: oh saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groning, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from mee, all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall bee turned backe, and put to shame suddenly.

Domine Deus meus. Psal.7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Lest he deuoure my soule like a lyon, and teare it in pieces: while there is none to help.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemie persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the Congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnes, and according to the innocencie that is in me.

9 Oh let the wickednes of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man wil not turne, he wil whet his sword: he hath bent his bow, & made it ready.

14 Hee hath prepared for him the instruments of death: he ordaineth his arrowes against the persecutors.

15 Behold, he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 Hee hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I wil giue thanks vnto the Lord, according to his righteousnes: and will praise the Name of the Lord the most High.

Domine Dominus. Psal 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens.

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone, and the starres which thou hast ordained.

4 What is man that thou art mindfull of him: & the son of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the Sea: and whatsoeuer walketh thorow the paths of the Seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy marueilous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemie, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his Seat for Iudgement.

8 For hee shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will be a defence for ℣ oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when hee maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them ℣ hate me: thou that liftest me vp from ℣ gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the works of his owne hands.

17 The wicked shall bee turned into hell: and all the people that forget God.

18 For the poore shall not alway bee forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, & let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

WHy standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doeth persecute the poore: let them be taken in the crafty wilinesse that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the couetous, whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For hee hath said in his heart, Tush, I shall neuer bee cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit, and fraud: vnder his tongue is vngodlines & vanity

8 He sitteth lurking in the theeuish corners of the streets: and priuily in his lurking dens doth he murther the innocent, his eyes are set against the poore.

9 For he lieth wayting secretly, euen as a Lion lurketh he in his den: that hee may rauish the poore.

10 Hee doeth rauish the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

12 Hee hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doeth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayst take the matter into thy hand: ℣ poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly

and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth bee no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhee ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heauen.

5 His eyes conſider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickedneſſe doeth his ſoule abhorre.

7 Vpon the vngodly he ſhall raine ſnares, fire, and brimſtone, ſtorme, and tempeſt: this ſhall be their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

Euening prayer.

HElpe mee Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitful lips: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue we will preuaile: wee are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deepe ſighing of the poore:

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words: euen as the ſiluer which from the earth is tried and purified ſeuen times in the fire.

8 Thou ſhalt keepe thē, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke one euery ſide: when they are exalted, the children of men are put to rebuke.

Vſque quo Domine? Pſal. 13.

HOw long wilt thou forget mee (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider & heare me, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble me will reioyce at it.

5 But my truſt is in thy mercie: and my heart is ioyfull in thy ſaluation.

6 I will ſing of the Lord, becauſe he hath dealt ſo louingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heauen vpon the children of men: to ſee if there were any that would vnderſtand & ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtructiō & vnhappines is in their waies, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And call not vpon ỹ Lord, there were they brought in great feare (euen where no feare was:) for God is in ỹ generatiō of ỹ righteous

10 As for you, yee haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuity of his people, then ſhall Iacob reioyce, and Iſrael ſhall be glad.

Domine quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy Tabernacle: or who ſhall reſt vpon thy holy Hill?

2 Euen hee that leadeth an vncorrupt life: and doeth the thing which is right, and ſpeaketh the truth from his heart.

3 Hee that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhal neuer fall.

Conſerua me. Pſal.16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that run after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen vnto mee in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing mee warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhal reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thine holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal.17.

HEare the right, O Lord, conſider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt prooued and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt finde no wickednes in me: for I am vtterly purpoſed, ſ my mouth ſhal not offend.

4 Becauſe of mens workes that are done againſt the words of thy lips: I haue kept me from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy paths: that my footſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe mee as the apple of an eye: hide me vnder the ſhadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compaſſe me round about, to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on euery ſide: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelpe lurking in ſecret places.

13 Vp Lord, diſappoint him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men I ſay, and from the euill world: which haue their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They haue children at their deſire: and leaue ſ reſt of their ſubſtance for their babes.

16 But as for mee, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal.18.

IWill loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke, and my defence: my Sauiour, my God, and my might, in whom I will truſt, my buckler, the horne alſo of my ſaluation, and my refuge. *Euening prayer.*

2 I wil call vpon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed me: and the ouerflowings of vngodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall hee heare my voyce out of his holy Temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hils ſhooke and were remoued, becauſe he was wroth.

8 There went a ſmoake out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.

9 He bowed the heauens alſo and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims, & did fly: he came flying vpon the wings of the wind.

11 He made darkeneſſe his ſecret place: his pauilion round about him, with darke water, and thicke clouds to couer him.

12 At the brightneſſe of his preſence his clouds remoued: haileſtones and coales of fire.

13 The Lord alſo thundred out of heauen, and the Higheſt gaue his thunder: haileſtones and coales of fire.

14 He ſent out his arrowes and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeene, and the foundations of the round world were diſcouered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend downe from the high to fetch me: & ſhal take me out of many waters.

17 He ſhall deliuer me from my ſtrongeſt enemie, and from them which hate mee: for they are too mighty for me.

18 They preuented mee in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth alſo into a place of libertie: he brought mee foorth, euen becauſe he had a fauour vnto me.

20 The Lord ſhall reward mee after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God as the wicked doth.

22 For I haue an eye vnto all his lawes: and wil not caſt out his cõmandements from me.

23 I was alſo vncorrupt before him: and eſchewed mine owne wickedneſſe.

24 Therefore ſhal the Lord reward me after my righteous dealing: and according vnto the cleanneſſe of my hands in his eye-ſight.

25 With the holy, thou ſhalt be holy: and with a perfect man, thou ſhalt be perfect.

26 With the cleane thou ſhalt be cleane: and with ſ froward thou ſhalt learn frowardnes.

27 For thou ſhalt ſaue the people that are in aduerſitie: and ſhalt bring downe the high lookes of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkeneſſe to be light.

29 For in thee I ſhall diſcomfite an hoſte of men: and with the helpe of my God I ſhall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord alſo is tryed in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength, except our God?

32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me vp on high.

34 He teacheth my hands to fight: and mine armes ſhall breake euen a bow of ſteele.

35 Thou haſt giuen me the defence of thy ſaluatiõ: thy right hand alſo ſhall hold me vp, & thy louing correction ſhall make me great.

36 Thou ſhalt make roome enough vnder me for to go: that my footſteps ſhal not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe, till I haue deſtroyed them.

38 I will ſmite them that they ſhall not be able to ſtand: but fall vnder my feet.

39 Thou haſt girded mee with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backs vpon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to helpe them: yea, euen vnto the Lord ſhall they cry, but he ſhall not heare them.

42 I wil beate them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliuer mee from the ſtriuings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue me.

45 Aſſoone as they heare of mee, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liueth, & bleſſed be my ſtrong helper: & praiſed be the God of my ſaluation.

48 Euen the God which ſeeth that I bee auenged: and ſubdueth the people vnto me.

49 It is he that deliuereth mee from my (cruell) enemies: and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperity giueth he vnto his King: & ſheweth louing kindnes vnto Dauid his anointed, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke. *Morning prayer.*

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a tabernacle for the Sunne: which commeth foorth as a bridegrome out of his chamber, and reioyceth as a gyant to run his courſe.

6 It goeth foorth from the vttermoſt part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the Teſtimony of the Lord is ſure, and giueth wiſdome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea, then much fine gold: ſweeter alſo then hony, and the hony combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft hee offendeth: O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: bee alway acceptable in thy ſight.

15 O Lord: my ſtrength, and my Redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 Wee will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in chariots, and ſome in horſes: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: and [illegible] glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicity: and make him glad with the ioy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhall not miſcarry.

8 All thine enemies ſhall feele thy hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therfore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord, in thine owne ſtrength: ſo will wee ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

MY God, my God, (looke vpon me) why haſt thou forſaken me: and art ſo farre from my health, and from the words of my complaint? *Euening prayer.*

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy, O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou diddeſt deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for mee, I am a worme, and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But

9 But thou art hee that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue been left vnto thee euer ſince I was borne: thou art my God, euen from my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about mee: fat bulles of Baſan cloſe me in on euery ſide.

13 They gape vpon me w their mouthes: as it were a ramping and roaring Lyon.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dryed vp like a pot-ſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But bee not thou farre from mee, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dog.

21 Saue me from the Lions mouth: thou haſt heard me alſo from among the hornes of the Vnicornes.

22 I will declare thy Name among my brethren: in the midſt of the Congregation will I praiſe thee.

23 O praiſe the Lord, yee that feare him: magnifie him, all ye of the ſeed of Iacob, and feare him, all ye ſeed of Iſrael.

24 For he hath not deſpiſed, nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eate and be ſatisfied: they that ſeeke after the Lord ſhall praiſe him, your heart ſhall liue for euer.

27 All the ends of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All ſuch as be fat vpon earth, haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickened his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall bee counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made

Dominus regit me. Pſal. 23.

THe Lord is my Shepheard: therefore can I lacke nothing.

2 Hee ſhall feed me in a greene paſture: and leade mee foorth beſide the waters of comfort.

3 He ſhall conuert my ſoule: and bring me foorth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein. *Morning prayer.*

2 For hee hath founded it vpon the Seas, and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not lift vp his minde vnto vanity, nor ſworne to deceiue his neighbour.

5 Hee ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O yee gates, and be yee lift vp yee euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O yee gates, and be yee lift vp yee euerlaſting doores: and the King of glory ſhall come in.

10 Who

10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God I haue put my trust in thee: O let me not bee confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew mee thy wayes, O Lord: and teach me thy paths.

4 Leade mee foorth in thy trueth, and learne mee: for thou art the God of my saluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath beene euer of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercie thinke thou vpon me, (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in iudgement: and such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercie and trueth: vnto such as keepe his Couenant and his Testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall hee teach in the way that hee shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and hee will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for hee shall plucke my feete out of the net.

15 Turne thee vnto me, and haue mercie vpon me: for I am desolate, and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie and miserie: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against mee.

19 O keepe my soule, and deliuer me: let me not bee confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing wait vpon me: for my hope hath bin in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BEe thou my Iudge, O Lord, for I haue walked innocently: my trust hath beene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: trie out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dealt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the Congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocencie, O Lord: and so will I goe to thine Altar.

7 That I may shew the voyce of thankesgiuing: and tel of all thy wonderous works.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the blood-thirsty.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto mee.

12 My foote standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid? *Euening prayer.*

2 When the wicked (euen mine enemies and my foes) came vpon mee to eate vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against mee; yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visit his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set mee vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare mee.

9 My heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast beene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade mee in the right way, because of mine enemies.

14 Deliuer mee not ouer into the will of mine aduersaries: for there are false witnesses risen vp against mee, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tarry thou the Lords leisure: bee strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercy-seat of thy holy Temple.

3 O plucke mee not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his anoinred.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O ye mighty) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 Hee made them also to skip like a Calfe: Libanus also and Syrion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voyce of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voyce of the Lord maketh the Hindes to bring foorth young, and discouereth the thicke bushes: in his Temple doeth euery man speake of his honour.

9 The Lord sitteth aboue the water-floods and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

Morning prayer.

IWill magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing praises vnto the Lord (O yee Saints of his:) and giue thankes to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnes hadst made my hill so strong.

7 Thou didst turne thy face (from me:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate me vnto my Lord right humbly:

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thankes vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 There-

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee, O Lord, haue I put my truſt: let me neuer be put to confuſion, deliuer mee in thy righteouſneſſe.

2 Bow downe thine eare to mee: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and leade mee for thy Names ſake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hand I commend my ſpirit: for thou haſt redeemed mee, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will bee glad and reioyce in thy mercie: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut mee vp into the hand of the enemie: but haſt ſet my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbors: and they of mine acquaintance were afraid of mee, and they that did ſee mee without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemy of the multitude: and feare is on euery ſide, while they conſpire together againſt mee, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let mee not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips bee put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes be to the Lord: for he hath ſhewed mee marueilous great kindneſſe in a ſtrong citie.

24 And when I made haſte, I ſaid: I am caſt out out in the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer: when I cried vnto thee.

26 O loue the Lord, all ye his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Bee ſtrong, and hee ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered. *Euening prayer.*

2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my dayly complaining.

4 For thy hand is heauy vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly, make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue mee from trouble: thou ſhalt compaſſe mee about with ſongs of deliuerance.

9 I will enforme thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Bee yee not like to horſe and mule, which haue no vnderſtanding: whoſe mouths muſt bee holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly:

godly: but whoso putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

REioyce in the Lord, O yee righteous, for it becommeth well the iust to bee thankefull.

2 Praise the Lord with harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehoua: and blessed are the folke that he hath chosen to him to bee his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 Hee fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no king that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) bee vpon vs: like as wee doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thankes vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and bee glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and hee heard mee: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come yee children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is hee that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lippes that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous crie, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 Hee keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica

Iudica me Domine. Psal. 35.

Morning prayer.

PLeade thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring foorth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion that imagine mischiefe for me.

5 Let them bee as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy mee without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore, and him that is in miserie, from him that spoileth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackeloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had been my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against mee vnawares, making mowes at mee, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the lyons.

18 So will I giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord my God, according to thy righteousnesse: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion and shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselues against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For hee flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the clouds.

6 Thy righteousnesse standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord, shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plentiousnes of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For

9 For with thee is the well of life : and in thy light shall we see light.

10 O continue forth thy louing kindnesse vnto them that know thee : and thy righteousnesse vnto them that are true of heart.

11 O let not the foot of pride come against me : and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse : they are cast downe, and shall not be able to stand.

Noli æmulari. Psal. 37.

Euening prayer.

FRet not thy selfe, because of the vngodly : neither bee thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse : and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good : dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord : and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him : and he shall bring it to passe.

6 Hee shall make thy righteousnesse as cleare as the light : and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him : but grieue not thy selfe at him whose way doeth prosper, against the man that doth after euill counsels.

8 Leaue off from wrath, and let goe displeasure : fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out : and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall bee cleane gone : thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth : and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust : and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne : for he hath seene that his day is comming.

14 The vngodly haue drawne out the sword, and haue bent their bowe : to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall goe thorow their owne heart : and their bow shall be broken.

16 A small thing that the righteous hath : is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken : and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly : and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time : and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambes : yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe : but the righteous is mercifull and liberall.

22 Such as bee blessed of God, shall possesse the land : and they that bee cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going : and maketh his way acceptable to himselfe.

24 Though he fal, he shall not be cast away : for the Lord vpholdeth him with his hand.

25 I haue beene young, and now am old : and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth : and his seed is blessed.

27 Flee from euill, and doe the thing that is good : and dwell for euermore.

28 For the Lord loueth the thing that is right : he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall bee punished : as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherit the land : and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome : and his tongue will bee talking of iudgement.

32 The Law of his God is in his heart : and his goings shall not slide.

33 The vngodly seeth the righteous : and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand : nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee, that thou shalt possesse the land : when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power : and flourishing like a greene Bay-tree.

37 And I went by, and loe, he was gone : I sought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right : for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish

periſh together: and the end of the vngodly is, They ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: hee ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine ne in furore. Pſal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heauy diſpleaſure.

2 For thine arrowes ſticke faſt in me: and thy hand preſſeth mee ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer mine head: and are like a ſore burden too heauy for me to beare.

5 My wounds ſtinke and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I goe mourning all the day long.

7 For my loynes are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me euill, talked of wickednesſe, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for mee, O Lord my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer me: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truely am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesſe: and be ſorry for my ſinne.

19 But mine enemies liue, and are mightie: and they that hate mee wrongfully, are many in number.

20 They alſo that reward euill for good, are againſt mee: becauſe I follow the thing that good is.

21 Forſake mee not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe me: O Lord God of my ſaluation.

Dixi, Cuſtodiam. Pſal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: whileſt the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing; I kept ſilence, yea, euen from good words: but it was paine and griefe to me.

4 My heart was hote within mee, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpanne long: and mine age is euen as nothing in reſpect of thee, and verily euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: he heapeth vp riches, & cannot tell who ſhall gather them.

8 And now, Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer mee from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away, like as it were a moath fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner: as all my fathers were.

15 O ſpare me a little, that I may recouer my ſtrength: before I goe hence, and bee no more ſeene.

Expectans expectaui. Pſal 40.

I Waited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new ſong in my mouth: euen a thankſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and

ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wondrous workes which thou haſt done: like as bee alſo thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and ſpeake of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meate offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath beene of thy trueth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and trueth: from the great Congregation.

14 Withdraw not thou thy mercy from mee, O Lord; let thy louing kindneſſe and thy trueth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon mee, that I am not able to looke vp: yea they are moe in number then the haires of mine head: and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to helpe me.

17 Let them be aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them bee driuen backeward and put to rebuke that wiſh me euill.

18 Let them bee deſolate and rewarded with ſhame, that ſay vnto me: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, be ioyfull and glad in thee: and let ſuch as loue thy ſaluation, ſay alway, The Lord be praiſed.

20 As for me, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarying, O my God.

Beatus qui intelligit. Pſal. 41.

Euening prayer.

BLeſſed is hee that conſidereth the poore (and needie:) the Lord ſhall deliuer him in the time of trouble.

2 The Lord preſerue him and keepe him aliue, that hee may bee bleſſed vpon earth: and deliuer thou not him into the will of his enemies.

3 The Lord comfort him when he lyeth ſicke vpon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord bee mercifull vnto mee: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of me: when ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiueth falſhood within himſelfe, and when he commeth forth he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceed againſt him: and now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend whom I truſted: which did alſo eat of my bread, hath laid great wait for me.

10 But bee thou mercifull vnto mee, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt me: that mine enemie doeth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt mee: and ſhalt ſet mee before thy face for euer.

13 Bleſſed bee the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the Hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is athirſt for God, yea, euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue beene my meat day and night: while they dayly ſay vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voice of praiſe and thankſgiuing: among ſuch as keepe holy day.

6 Why art thou ſo full of heauineſſe, (O my ſoule:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water-pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: why go I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: & why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy trueth, that they may leade me: and bring mee vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning prayer.

WEe haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will wee tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 Wee make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to bee eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voyce of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of dragons: and couered vs with the shadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands to any strange God: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is enditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the penne: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lippes, because

God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on because of the word of trueth, of meekenesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thine arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the middest amongst the Kings enemies.

7 Thy seat (O God) endureth for euer: the sceptre of thy kingdome is a right sceptre.

8 Thou hast loued righteousnes, and hated iniquity: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the yuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall bee there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes, shall beare her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they bee brought: & shall enter into the Kings palace

17 In stead of thy fathers thou shalt haue children: whom thou mayest make Princes in all lands.

18 I will remember thy Name from one generation vnto another: therfore shall the people giue thankes vnto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hils be caried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the city of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be remooued: God shall helpe her, and that right early.

6 The heathen make such adoe, and the kingdomes are moued: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction hee hath brought vpon the earth.

9 Hee maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

OClap your hands together, (all yee people:) O sing vnto God with the voice of melody. *Euening prayer.*

2 For the Lord is high, and to bee feared: hee is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 Hee shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merry noise: and the Lord with the sound of the Trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing ye praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal 48.

GReat is the Lord, and highly to be praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lyeth the City of the great King, God is well knowen in her palaces as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astonied, and suddenly fell downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East wind.

7 Like as wee haue heard, so haue wee seene in the Citie of the Lord of hostes, in the Citie of our God: God vpholdeth the same for euer.

8 We waite for thy louing kindnesse (O God:) in the midst of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda bee glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that yee may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hec omnes. Psal. 49.

O Heare ye this all ye people: ponder it with your eares, all you that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the Harpe.

5 Wherefore should I feare in the dayes of wickednes: and when the wickednes of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: and see not the graue.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuertheless, man will not abide in honour: seeing hee may bee compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination of them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Bee not thou afraide though one bee made rich: or if the glory of his house bee increased.

17 For hee shall cary nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe an happy man: & so long as thou doest well vnto thy selfe, men will speake good of thee.

19 Hee shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the Sun, vnto the going downe thereof. *Morning prayer.*

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, and a mighty tempest shall be stirred vp round about him.

4 He shall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto mee: those that haue made a couenant with mee with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is Iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor he goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hills.

11 I know all the foules vpon the mountaines: and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, & all that is therein.

13 Thinkest thou that I will eate bulles flesh: and drinke the blood of goats?

14 Offer vnto God thankesgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly, said God: Why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to bee reformed:

and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast beene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set foorth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reprooue thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God: lest I plucke you away, and there be none to deliuer you.

23 Who so offereth me thankes and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercie vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednes: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying: and cleare when thou art iudged.

5 Behold, I was shapen in wickednes: and in sinne hath my mother conceiued me.

6 But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snowe.

8 Thou shalt make mee heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeeds.

10 Make me a cleane heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnes.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled Spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

19 Then shalt thou bee pleased with the sacrifice of righteousnes, with the burnt offerings and oblations: then shall they offer young bullockes vpon thine Altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: hee shall take thee and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorne.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene oliue tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

THe foolish body hath said in his heart: there is no God. *Euening prayer.*

2 Corrupt are they & become abominable in their wickednes: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no, not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of him that beseged

beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: Oh that the Lord would deliuer his people out of captiuitie.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAue mee, O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt mee: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold God is my helper: the Lord is with them that vphold my ſoule.

5 He ſhall reward euill vnto mine enemies: deſtroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For hee hath deliuered mee out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal. 55.

HHeare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heede vnto me, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy crieth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo malitiouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the feare of death is fallen vpon me.

5 Fearefulneſſe and trembling are come vpon mee: and an horrible dread hath ouerwhelmed me.

6 And I ſaid, O that I had wings like a doue: for then would I flie away & be at reſt.

7 Loe then would I get mee away farre off: and remaine in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormie winde and tempeſt.

9 Deſtroy their tongues (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtrife in the citie.

10 Day and night they goe about within the walles thereof: miſchiefe and ſorrow are in the mids of it.

11 Wickedneſſe is therein: deceit and guile goe not out of their ſtreets.

12 For it is not an open enemy that hath done mee this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt mee: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was thou my companion: and my guide, and mine owne familiar friend.

15 Wee tooke ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them go down quick into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue mee.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voyce.

19 It is hee that hath deliuered my ſoule in peace, from the battell that was againſt mee: for there were many with mee.

20 Yea, euen God that endureth for euer ſhall heare mee, and bring them downe: for they will not turne, nor feare God.

21 He laid his hands vpon ſuch as bee at peace with him: and he brake his couenant.

22 The words of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet bee they very ſwords.

23 O caſt thy burthen vpon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloodthirſtie and deceitfull men ſhall not liue out halfe their dayes: neuertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

BE mercifull vnto mee, O God, for man goeth about to deuoure me: he is dayly fighting and troubling me. *Morning prayer.*

2 Mine enemies are dayly in hand to ſwallow me vp: for they be many that fight againſt me, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I haue put my truſt in God, and will not feare whatfleſh can doe vnto me.

5 They dayly miſtake my words: all that they imagine, is to doe me euill.

6 They hold altogether, and keepe themſelues cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottell: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies bee put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioice: in the

Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death, and my feete from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal. 57.

BE merciſull vnto mee, O God, be merciſull vnto mee, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhal be my refuge, vntill this tyrannie be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God that ſhall performe the cauſe that I haue in hand.

3 Hee ſhall ſend from heauen: and ſaue mee from the reproofe of him that would eat me vp.

4 God ſhall ſend forth his mercie and truth: my ſoule is among Lyons.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue the earth.

7 They haue laid a net for my feete, and preſſed downe my ſoule: they haue digged a pit before mee, and are fallen into the mids of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing, and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will ſing vnto thee among the Nations.

11 For the greatneſſe of thy mercie reacheth vnto the heauens: and thy trueth vnto the cloudes.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O ye Congregation: and doe ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, yee imagine miſchiefe in your heart vpon the earth: and your hands deale with wickedneſſe.

3 The vngodly are ſo froward euen from their mothers wombe: aſſoone as they bee borne, they goe aſtray and ſpeake lies.

4 They are as venemous as the poyſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the Iaw-bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they ſhoote their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hote with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce when hee ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliuer me from mine enemies, (O God:) defend mee from them that riſe vp againſt me. *Euening prayer.*

2 O deliuer me from the wicked doers: and ſaue me from the blood-thirſty men.

3 For loe, they lay waiting for my ſoule: the mighty men are gathered againſt mee, without any offence or fault of me, O Lord.

4 They run and prepare themſelues without any fault: ariſe thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael: to viſit all the heathen: and be not merciſull vnto them that offend of malicious wickedneſſe.

6 They goe to and fro in the euening: they grinne like a dog, and run about thorow the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth mee his goodneſſe plenteouſly: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grin like a dog, and will goe about the city.

15 They

15 They will runne heere and there for meate: and grudge if they be not satisfied.

16 As for mee, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God thou hast cast vs out, and scattered vs abroad: thou hast also been displeased, O turne thee vnto vs againe.

2 Thou hast mooued the land, and diuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my Law-giuer.

8 Moab is my wash-pot, ouer Edom will I cast out my shooe: Philistia bee thou glad of me.

9 Who will leade me into the strong citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will we doe great acts: for it is hee that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauinesse.

3 O set mee vp vpon the rocke that is higher then I: for thou hast beene my hope, and a strong tower for mee against the enemy.

4 I will dwell in thy tabernacle for euer: and my trust shall be vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires. and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt grant the king a long life: that his yeeres may endure throughout all generations.

7 Hee shall dwell before God for euer: O prepare thy louing mercy and faithfulnes, that they may preserue him.

8 So will I alwayes sing praise vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Psal 62.

MY soule truely waiteth still vpon God: for of him commeth my saluation. *Morning prayer.*

2 Hee verely is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will yee imagine mischiefe against euery man: yee shall be slaine all the sort of you, yea, as a tottering wall shall yee be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuertheless, my soule, wait thou still vpon God: for my hope is in him.

6 He truly is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it selfe.

10 O trust not in wrong and robbery, giue not your selues vnto vanitie: if riches encrease, set not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and drie land where no water is.

3 Thus haue I looked for thee in holines: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this maner: & lift vp my hands in thy Name.

6 My soule shall bee satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lippes.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast beene my helper: there-

therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the king shall reioyce in God, all they also that sweare by him shall bee commended: for the mouth of them that speake lyes, shall be stopped.

Exaudi Deus. Psal. 64.

HEare my voyce, O God, in my prayer: preserue my life from feare of the euemy.

2 Hide mee from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoote out their arrowes, euen bitter words.

4 That they may priuily shoote at him, that is perfect: suddenly doe they hit him, and feare not.

5 They courage themselues in mischiefe: and commune among themselues how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keepe secret among themselues, euery man in the deepe of his heart.

7 But God shall suddenly shoote at them with a swift arrow: that they shalbe wounded

8 Yea their owne tongues shall make them fall: insomuch that who so seeth them, shall laugh them to scorne.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 65.

Euening. prayer.

THou, O God, art praised in Sion: and vnto thee shall the vow be performed in Hierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against mee: oh be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest and receiuest vnto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousnesse, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waues, and the madnes of his people.

8 They also that dwell in the vttermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and euening to praise thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou watrest her furrowes, thou sendest raine into the little valleys thereof: thou makest it soft with the drops of raine, and blessest the increase of it.

12 Thou crowneſt the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wildernesse: and the little huls shall reioyce on euery side.

14 The folds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Iubilate Deo. Psal. 66.

OBee ioyfull in God all yee lands: sing praises vnto the honour of his Name, make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies bee found lyars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 Hee turned the Sea into dry land: so that they went thorow the water on foote, there did wee reioyce thereof.

6 Hee ruleth with his power for euer, his eyes behold the people: and such as will not beleeue, shall not be able to exalt themselues

7 O praise our God (yee people:) and make the voice of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our foot to slip.

9 For thou (O God) hast prooued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and layedst trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will goe into thy house with burnt offerings: and wil pay thee my vowes which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will

13 I will offer vnto thee fat burnt sacrifices, with the incense of rammes: I will offer bullockes and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayses with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercie from me.

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may bee knowne vpon earth: thy sauing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shal the earth bring foorth her increase: and God, euen our owne God, shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

Morning prayer.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing prayses vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, prayse him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest foorth before the people: when thou wentest through the wildernesse.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

10 Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee and were discomfited: and they of the houshold diuided the spoyle.

13 Though yee haue lien among the pots, yet shall ye be as the wings of a doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snowe in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hils? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praised bee the Lord dayly: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of the dogges may bee redde through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The Singers goe before, the Minstrels follow after: in the midst are the Damosels playing with the timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Beniamin their Ruler, and

and the Princes of Iuda their Counsaile: the Princes of Zabulun, and the Princes of Nephthali.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spear-men, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O yee kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Euening Prayer.

SAue mee, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods run ouer me.

3 I am weary of crying, my throate is dry: my sight faileth mee for waiting so long vpon my God.

4 They that hate mee without a cause, are moe then the haires of my head: they that are mine enemies, and would destroy mee guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, bee ashamed for my cause: let not those that seeke thee, bee confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the trueth of thy saluation.

15 Take me out of the myre, that I sinke not: Oh let mee be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare mee, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: Oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on mee, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirsty, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things (that should haue beene for their wealth) bee vnto them an occasion of falling.

24 Let their eyes bee blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation bee voide: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnes.

29 Let them bee wiped out of the booke of the liuing: and not bee written among the righteous.

30 As for mee, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke, that hath hornes and hoofes.

33 The humble shall consider this, and be

be glad: seeke yee after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherit it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal.70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them bee ashamed and confounded that seeke after my soule: let them bee turned backeward and put to confusion, that wish me euill.

3 Let them (for their reward) be soone brought to shame: that crie ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praysed.

5 As for mee, I am poore and in misery: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te Domine speraui. Psal.71.

Morning prayer.

IN thee, O Lord, haue I put my trust, let mee neuer bee put to confusion: but ridde mee and deliuer mee in thy righteousnesse, encline thine eare vnto mee, and saue mee.

2 Bee thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art hee that tooke me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth bee filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast mee not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay waite for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God, haste thee to helpe me.

11 Let them bee confounded and perish, that are against my soule: let them be couered with shame and dishonour that seeke to doe me euill.

12 As for mee, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall dayly speake of thy righteousnesse and saluation: for I know no end thereof

14 I will goe foorth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed mee, and yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought mee to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal.72.

GIue the King thy Iudgements (God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles righteousnesse vnto the people.

4 Hee shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

5 He

6 He shall come downe like the raine into a fleece of wool: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one Sea to the other: and from the Flood vnto the worlds end.

9 They that dwell in the wildernesse, shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis, and of the Isles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For hee shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 Hee shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falsehood and wrong: and deare shall their blood be in his sight.

15 Hee shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall bee made euer vnto him, and dayly shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall be greene in the city, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shalbe blessed through him, and all the heathen shall praise him.

18 Blessed bee the Lord God, euen the God of Israel: which onely doth wondrous things.

19 And blessed bee the Name of his Maiestie for euer: and all the earth shall be filled with his Maiesty. Amen, Amen.

Quàm bonus Israel. Psal. 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheless, my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lusty and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they bee so holden with pride: and ouerwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemy: their talking is against the most Highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth thorow the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed my hands in innocencie.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then I should haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: Then vnderstood I the end of these men.

17 Namely, how thou doest set them in slippery places: and castest them downe, and destroyest them.

18 O how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen thorow my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that, receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for mee to hold mee fast by God, to put my trust in the Lord God: and to speake of all thy workes in the gates of the daughter of Sion.

Vt quid Deus? Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hot againſt the ſheepe of thy paſture?

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemie: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the the middeſt of thy Congregations, and ſet vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there amongſt vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary doe this diſhonour: how long ſhall the enemie blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome to conſume the enemie?

13 For God is my King of old: the helpe that is done vpon earth, he doeth it himſelfe.

14 Thou diddeſt diuide the ſea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to be meat for the people in the wilderneſſe.

16 Thou broughteſt out fountaines and waters out of the hard rockes: thou driedſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the fooliſh people hath blaſphemed thy Name.

20 O deliuer not the ſoule of thy turtle Doue vnto the multitude of the enemies: and forget not the Congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darknes & cruell habitations.

22 Oh let not the ſimple goe away aſhamed: but let the poore and needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee dayly.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee, increaſeth euer more and more.

Confitebimur tibi. Pſal. 75.

UNto thee (O God) doe wee giue thankes: yea, vnto thee doe wee giue thankes. *Morning prayer.*

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt, nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But I will talke of the God of Iacob: and praiſe him for euer.

12 All the hornes of the vngodly alſo will I breake: and the hornes of the righteous ſhall be exalted.

Notus in Iudæa. Pſal. 76.

IN Iury is God knowen: his Name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the ſhield, the ſword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proude are robbed, they haue ſlept their ſleepe: and all the men (whoſe hands are mightie) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horſe are fallen.

7 Thou, euen thou, art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy iudgement to bee heard from heauen: the earth trembled and was ſtill,

9 When

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that be round about him: bring presents vnto him that ought to bee feared.

12 He shall refraine the spirit of princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feebie that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will hee shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the works of the Lord: and call to mind the wonders of old time.

12 I will thinke also of all thy works: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the ayre thundred: and mine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was mooued, and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populc. Psal. 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth. *Euening prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which wee haue heard and knowen: and such as our fathers haue tolde vs.

4 That wee should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull workes that hee hath done.

5 He made a Couenant with Iacob, and gaue Israel a Law: which hee commanded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandements.

9 And not to bee as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed, and carying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his law.

12 But forgate what hee had done: and the wonderfull worke that hee had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the sea, and let them goe thorow: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wildernesse: and gaue them drinke thereof, as it had beene out of the great depth.

17 He brought waters out of the stonie rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wildernesſe?

21 Hee ſmote the ſtony rocke indeede, that the water guſhed out, and the ſtreames flowed withall: but can hee giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, hee was wroth: ſo the fire was kindled in Iacob, and there came vp heauy diſpleaſure againſt Iſrael.

23 Becauſe they beleeued not in God: and put not their truſt in his helpe.

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 Hee rained downe Manna alſo vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels food: for hee ſent them meat enough.

27 He cauſed the Eaſt wind to blow vnder heauen: and through his power hee brought in the South-weſt winde.

28 He rained fleſh vpon them as thicke as duſt: and feathered foules like as the ſand of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for hee gaue them their owne deſire: they were not diſappointed of their luſt.

31 But while the meate was yet in their mouthes, the heauy wrath of God came vpon them, and ſlew the wealthieſt of them: yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wondrous workes.

33 Therefore their dayes did he conſume in vanity: and their yeeres in trouble.

34 When he ſlew them, they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his Couenant.

38 But hee was ſo merciſull, that hee forgaue their miſdeeds: and deſtroyed them not.

39 Yea, many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For hee conſidered that they were but fleſh: and that they were euen a winde that paſſeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesſe: and grieued him in the deſart.

42 They turned backe and tempted God: and moued the holy One in Iſrael.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drinke of the riuers.

46 He ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 Hee gaue their fruit vnto the caterpiller: and their labour vnto the grashopper.

48 Hee deſtroyed their vines with haile-ſtones: and their mulbery trees with the froſt.

49 He ſmote their cattell alſo with haile-ſtones: and their flockes with hot thunder-bolts.

50 He caſt vpon them the fiercenesſe of his wrath, anger, diſpleaſure, and trouble: and ſent euill Angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, hee ledde them foorth like ſheepe: and caried them in the wildernesſe like a flocke.

54 Hee brought them out ſafely that they ſhould not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine, which he purchaſed with his right hand.

56 Hee caſt out the heathen alſo before them: cauſed their land to bee diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt High God: and kept not his Teſtimonies.

58 But turned their backes, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and tooke ſore diſpleaſure at Iſrael.

61 So that he forſooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beauty into the enemies hand.

63 He gaue his people ouer alſo vnto the ſword: and was wroth with his inheritance.

64 The fire conſumed their young men: and their maidens were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 Hee smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion which he loued.

70 And there hee builded his Temple on high: and laid the foundation of it like the ground, which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepe-folds.

72 As hee was following the Ewes great with young ones, hee tooke him: that hee might feed Iacob his people, and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the fowles of the ayre: and the flesh of thy Saints to the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou bee angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the Heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: bee openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward them (O Lord) seuen fold into their bosome.

14 So wee that be thy people, and sheepe of thy pasture, shall giue thee thankes for euer: and will alway bee shewing foorth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manasses: stirre vp thy strength and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and wee shall be whole.

8 Thou hast brought a Vine out of Egypt: thou hast cast out the Heathen, and planted it.

9 Thou madest roome for it: and when it had taken root it filled the land.

10 The hilles were couered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 Shee stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wilde Boare out of the wood doeth root it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hosts, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the son of man whom thou madest so strong for thine owne selfe.

18 And so will not wee goe backe from thee:

thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. Pſal. 81.

SIng wee merrily vnto God our ſtrength: make a cheerefull noiſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a Law of the God of Iacob.

5 This hee ordained in Ioſeph for a teſtimony: when hee came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtrife.

6 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp vnto their owne hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue been found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flowre: and with honey out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal. 82.

Euening prayer.

GOd ſtandeth in the Congregation of Princes: hee is a Iudge among gods.

2 How long will yee giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, haue right.

4 Deliuer the out-caſt and poore: ſaue them from the hand of the vngodly.

5 They will not bee learned nor vnderſtand, but walke on ſtill in darkneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, Ye are gods: and ye all are children of the moſt Higheſt.

7 But yee ſhall die like men: and fall like one of the Princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus, quis ſimilis? Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs root them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites and the Iſmaelites: the Moabites and Hagarens.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them bee put to ſhame and periſh.

18 And they ſhall know that thou (whoſe Name is Iehouah:) art only the moſt higheſt ouer all the earth.

Quàm dilecta? Psal. 84.

O How amiable are thy dwellings: thou Lord of hosts?

2 My soule hath a desire and longing to enter into the Courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: euen thine Altars, O Lord of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man, whose strength is in thee: in whose heart are thy wayes.

6 Which going thorow the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They wil go from strength to strength: and vnto the God of Gods, appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy Courts: is better then a thousand.

11 I had rather be a doore-keeper in the House of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall hee withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I wil hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and trueth are met together; righteousnesse and peace haue kissed each other.

11 Trueth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare mee: for I am poore and in misery. *Morning prayer.*

2 Preserue thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee, O Lord, doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord, vnto my prayer: and ponder the voice of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach mee thy way (O Lord) and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart, and will praise thy Name for euermore.

13 For great is thy mercy toward mee: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon mee for good, that they which hate mee, may see it, and be ashamed: because thou Lord, hast holpen me, and comforted me.

Funda-

Fundamenta eius. Psal.87.

HEr foundations are vpon the holy hills: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shall bee reported, that he was borne in her: and the most High shall establish her.

6 The Lord shall rehearse when hee writeth vp the people: that hee was borne there.

7 The singers also and trumpeters shall hee rehearse: all my fresh springs shall bee in thee.

Domine Deus. Psal.88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which bee out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made mee to be abhorred of them

8 I am so fast in prison: that I cannot get foorth.

9 My sight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue stretched out my hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wondrous works be knowen in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about mee dayly, like water: and compassed mee together on euery side.

18 My louers and friends hast thou put away from mee: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal.89.

MY song shall be alway of the louing kindnes of the Lord: with my mouth will I euer be shewing thy trueth from one generation to another. *Euening prayer.*

2 For I haue said, Mercy shall bee set vp for euer: thy trueth shalt thou stablish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seed will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderous workes: and thy trueth in the congregation of the Saints.

6 For who is hee among the clouds: that shall be compared vnto the Lord?

7 And what is hee among the gods: that shall be like vnto the Lord?

8 God is very greatly to bee feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy trueth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad, with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy Seate: mercie and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall bee dayly in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the Holy One of Israel is our King.

20 Thou spakest sometime in visions vnto thy Saints, and saidst: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not bee able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercie shall be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercie will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my iudgements.

32 If they breake my Statutes, and keepe not my Commandements: I will visite their offences with the rodde, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his seate is like as the Sunne before me.

36 He shall stand fast for euermore as the Moone: and as the faithfull witnes in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowne all his hedges: and broken downe his strong holds.

40 All they that goe by, spoile him: and he is become a rebuke vnto his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortned: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 Oh remember how short my time is: wherefore hast thou made al men for nought?

47 What man is hee that liueth, and shall not see death: and shall hee deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine anointed: praised bee the Lord for euermore. Amen. Amen.

Domine refugium. Psal. 90.

LOrd thou hast beene our refuge: from one generation to another. *Morning prayer.*

2 Before the mountaines were brought foorth, or euer the earth and the world were made: thou art God from euerlasting and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe yee children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 Assoone as thou scatterest them, they are euen as asleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, and though men bee so strong that they come to fourescore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wisedome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious Maiesty of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

WHoso dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnesse and trueth shall bee thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darknesse: nor for the sickenesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord, art my hope: thou hast set thine house of defence very high.

10 There shall none euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt goe vpon the Lyon and Adder: the yong Lyon and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp, because he hath knowen my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thankes vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy trueth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord, hast made mee glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deepe.

6 An vnwise man doeth not well consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord, art the most highest for euermore.

8 For loe, thine enemies (O Lord) loe, thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my horne shall be exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the Courts of the house of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparel, and girded himselfe with strength. *Euening prayer.*

2 He hath made the round world so sure: that it cannot be mooued.

3 Euer since the world began hath thy seate beene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thy house for euer.

Deus vltionum. Psal.94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deseruing.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall ✠ God of Iacob regard it.

8 Take heed, ye vnwise among the people: O yee fooles, when will ye vnderstand?

9 He that planted the eare, shall hee not heare? or hee that made the eye, shall hee not see?

10 Or, he that nurtureth the Heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as bee true in heart, shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped mee: it had not failed but my soule had been put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal.95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation. *Morning prayer.*

2 Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hils is his also.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worship and fall down: and kneele before the Lord our Maker.

7 For hee is the Lord our God: and wee are the people of his pasture, and sheepe of his hands.

8 To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted me: proued me, and saw my workes.

10 Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not known my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his Name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the Heathen, they bee but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kindreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth

earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for hee commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his trueth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the Isles may be glad thereof.

2 Clouds and darkenesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightenings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hilles melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iudah were glad, because of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O yee that loue the Lord, see that yee hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as bee true hearted.

12 Reioyce in the Lord, ye righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

Euening prayer.

SIng vnto the Lord a new song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousnesse hath hee openly shewed in the sight of the heathen.

4 Hee hath remembred his mercie and trueth towards the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all yee lands: sing, reioyce, and giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thankesgiuing.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnesse shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and hee heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that he gaue them.

8 Thou heardest them (O Lord our God:) Thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe ioyful in the Lord, all ye lands: serue the Lord with gladnesse: and come before his presence with a song.

2 Be yee sure that the Lord he is God: it is he that hath made vs, and not wee our selues: we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his courts with praise: be thankefull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shall bee of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke

walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse, there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso priuily slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as be faithfull in the land: that they may dwell with mee.

9 Whoso leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tarie in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine, exaudi. Psal. 102.

Morning prayer.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto mee when I call, O heare mee, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voice of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildernes: and like an owle that is in the desart.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon mee, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken mee vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise, and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall bee written for those that come after: and the people which shall bee borne, shall praise the Lord.

19 For hee hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of such as bee in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take mee not away in the middest of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of thine hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they shall bee changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: & their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercie and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy:

mercie: long ſuffering, and of great goodnes.
9 He will not alway be chiding: neither keepeth he his anger for euer.
10 Hee hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.
11 For looke how high the heauen is in compariſon of the earth, ſo great is his mercie alſo toward them that feare him.
12 Looke how wide alſo the Eaſt is from the Weſt: ſo far hath he ſet our ſins from vs.
13 Yea, like as a father pitieth his owne children: euen ſo is the Lord merciſull vnto them that feare him.
14 For he knoweth whereof we be made: he remembreth that we are but duſt.
15 The dayes of man are but as graſſe: for he flouriſheth as a flower of the field.
16 For aſſoone as the winde goeth ouer it, it is gone: and the place thereof ſhall know it no more.
17 But the merciſull goodnes of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon childrens children.
18 Euen vpon ſuch as keepe his couenant: and thinke vpon his commandements to doe them.
19 The Lord hath prepared his Seate in heauen: and his kingdome ruleth ouer all.
20 O praiſe the Lord yee Angels of his: yee that excell in ſtrength: yee that fulfill his commandement, and hearken vnto the voice of his words.
21 O praiſe the Lord all yee his hoſtes: ye ſeruants of his that doe his pleaſure.
22 O ſpeake good of the Lord all yee workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic anima mea. Pſal. 104.

Evening prayer.

PRayſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious, thou art clothed with Maieſtie and honour.
2 Thou deckeſt thy ſelfe with light as it were with a garment: and ſpreadeſt out the heauens like a curtaine.
3 Which layeth the beames of his chambers in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.
4 He maketh his Angels ſpirits: and his miniſters a flaming fire.
5 He laid the foundations of the earth: that it neuer thould moue at any time.
6 Thou couereaſt it with the deepe like as with a garment: the waters ſtand in the hilles.
7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.
8 They goe vp as high as the hills, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.
9 Thou haſt ſet them their bounds, which they ſhall not paſſe: neither turne againe to couer the earth.
10 He ſendeth his ſprings into the riuers: which run among the hils.
11 All beaſts of the field drinke thereof: and the wild aſſes quench their thirſt.
12 Beſides them ſhall the foules of the ayre haue their habitation: and ſing among the branches.
13 He watereth the hils from aboue: the earth is filled with the fruit of thy workes.
14 He bringeth forth graſſe for the cattel: and greene herbe for the ſeruice of men.
15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheereſull countenance, and bread to ſtrengthen mans heart.
16 The trees of the Lord alſo are full of ſap: euen the Cedars of Libanus, which hee hath planted.
17 Wherein the birds make their neſts: and the firre trees are a dwelling for the Storke.
18 The high hils are a refuge for the wild goates: and ſo are the ſtony rockes for the conies.
19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.
20 Thou makeſt darkneſſe that it may be night: wherein all the beaſts of the forreſt doe moue.
21 The Lyons roaring after their prey: doe ſeeke their meat at God.
22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.
23 Man goeth forth to his worke, and to his labour: vntill the euening.
24 O Lord, how manifold are thy works: in wiſedome haſt thou made them all, the earth is full of thy riches.
25 So is the great and wide Sea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.
26 There goe the ſhips, and there is that Leuiathan: whom thou haſt made to take his paſtime therein.
27 Theſe wait all vpon thee: that thou mayeſt giue them meat in due ſeaſon.
28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.
29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they

they die, and are turned againe to their dust.

30 When thou letteſt thy breath go forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious Maieſty of the Lord ſhall endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhall tremble at the looke of him: if he doe but touch the hils, they ſhall ſmoke.

33 I will ſing vnto the Lord as long as I liue: I will praiſe my God, while I haue my being.

34 And ſo ſhall my words pleaſe him: my ioy ſhall be in the Lord.

35 As for ſinners they ſhall be conſumed out of the earth: and the vngodly ſhall come to an end: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Confitemini Domino. Pſal. 105.

Morning prayer.

O Giue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your ſongs be of him, and praiſe him: and let your talking bee of all his wondrous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous workes that hee hath done: his wonders, and the iudgements of his mouth.

6 O ye ſeede of Abraham his ſeruant: ye children of Iacob his choſen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 Hee hath beene alway mindfull of his Couenant and promiſe: that hee made to a thouſand generations.

9 Euen the Couenant that he made with Abraham: and the oath that hee ſware vnto Iſaac.

10 And appointed the ſame vnto Iacob for a Law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffred no man to do them wrong: but reprooued euen kings for their ſakes.

15 Touch not mine Anoynted: and doe my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and deſtroyed all the prouiſion of bread.

17 But he had ſent a man before them: euen Ioſeph which was ſold to be a bond-ſeruant.

18 Whoſe feete they hurt in the ſtockes: the iron entred into his ſoule.

19 Vntil the time came that his cauſe was knowen: the word of the Lord tryed him.

20 The King ſent and deliuered him: the Prince of the people let him goe free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might informe his princes after his will: and teach his Senators wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent he Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 Hee ſent darkneſſe and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and ſlew their fiſh.

30 Their land brought foorth frogs: yea, euen in their kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarters.

32 Hee gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and figge-trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, and the graſhoppers came, and caterpillers innumerable: and did eate vp all the graſſe in their land, and deuoured the fruit of their ground.

35 He ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 He brought them foorth alſo with ſiluer and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 Hee ſpread out a cloud to bee a couering: & fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 Hee opened the rocke of ſtone, and the waters flowed out: ſo that riuers ran in dry places.

41 For why? hee remembred his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes: and obserue his Lawes.

Confitemini Domino. Psal. 106.

Euening prayer.

OGiue thankes vnto the Lord, for hee is gracious: and his mercie endureth for euer.

2 Who can expresse the noble actes of the Lord: or shew foorth all his praise?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou beares vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 Wee haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, euen at the red sea.

8 Neuertheless, he helped them for his Names sake: that hee might make his power to be knowen.

9 He rebuked the red sea also, and it was dried vp: so hee led them thorow the deepe, as thorow a wildernesse.

10 And hee saued them from the aduersaries hand: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsell.

14 But lust came vpon them in the wildernesse: and they tempted God in the desart.

15 And hee gaue them their desire: and sent leanenesse withall into their soule.

16 They angred Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Sauiour: which had done so great things in Egypt.

22 Wondrous works in the land of Ham: and fearefull things by the red Sea.

23 So hee said hee would haue destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voice of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees, and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnes: among all posterities for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that he spake vnadvisedly with his lips.

34 Neither destroyed they the Heathen: as the Lord commanded them.

35 But were mingled among the Heathen: and learned their workes.

36 Insomuch that they worshipped their idols, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idols of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne works: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the Heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did hee deliuer them: but they rebelled against him with their owne inuentions: and were brought downe in their wickednesse.

43 Neuertheleſſe, when he ſaw their aduerſitie: he heard their complaint.

44 Hee thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, hee made all thoſe that led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that wee may giue thankes vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euermore.

2 Let them giue thanks, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the Northh, and from the South.

4 They went aſtray in the wildernes out of the way: and found no city to dwell in.

5 Hungry and thirſtie: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and hee deliuered them from their diſtreſſe.

7 He led them foorth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe, and in the ſhadow of death: being faſt bound in miſery and yron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 Hee alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all maner of meat: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 Hee ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his workes with gladneſſe.

23 They that go downe to the ſea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deepe.

25 For at his word the ſtormy winde ariſeth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: hee deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo hee bringeth them vnto the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wilderneſſe: and drieth vp the water ſprings.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Againe hee maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there hee ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſow their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought low: through oppreſſion, thorow any plague or trouble.

40 Though he ſuffer them to be euil! intreated

treated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of miserie: and maketh him houshold like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Euening prayer.

GOd, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore, and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my law-giuer, Moab is my washpot: ouer Edom will I cast out my shooe, vpon the Philistimes will I triumph.

10 Who will lead me into the strong citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe forth with our hostes?

12 O helpe vs against the enemie: for vaine is the helpe of man.

13 Through God we shall doe great acts: and it is hee that shall tread downe our enemies.

Deus laudum. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me

2 And they haue spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded mee euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer bee turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widow.

9 Let his children bee vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that hee hath: and let the stranger spoile his labour.

11 Let there be no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity bee destroyed: and in the next generation, let his name be cleane put out.

13 Let the wickednesse of his fathers bee had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alwayes be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his mind was not to doe good: but persecuted the poore helpelesse man, that hee might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: hee loued not blessing, therefore shall it be farre from him.

17 He clothed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it bee vnto him as the cloake that hee hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with mee (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer mee, for I am helplesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) oh saue me according to thy mercie.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou:

and

and let them bee confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloke.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous Iudges.

Dixit Dominus. Psal. 110.

Morning prayer.

THe Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footstoole.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 Hee shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with thy whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous workes: that they ought to be had in remembrance.

5 Hee hath giuen meat vnto them that feare him: hee shall euer be mindfull of his Couenant.

6 Hee hath shewed his people the power of his workes: that hee may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equitie.

9 Hee sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisedome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seed shall bee mighty vpon earth: the generation of the faithfull shall bee blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse: hee is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and will guid his words with discretion.

6 For hee shall neuer bee moued: and the righteous shall bee had in an euerlasting remembrance.

7 Hee will not bee afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished & will not shrink: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer; his horne shall bee exalted with honour.

10 The vngodly shall see it, and it shall grieue him: hee shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord: from this time foorth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the myre.

7 That he may set him with the princes: euen with the princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal 114.

Euening prayer.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like yong sheepe.

5 What aileth thee, O thou sea, that thou fleddest: and thou Iordan that thou wast driuen backe?

6 Yee mountaines, that yee skipped like Rammes: and ye little hils like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercie, and for thy trueths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, hee is in heauen: hee hath done whatsoeuer pleased him.

4 Their Idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they, and smell not.

7 They haue hands, and handle not, feet haue they, and walke not: neither speake they thorow their throat.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Yee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, hee shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath hee giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But we will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

I Am well pleased: that the Lord hath heard the voice of my prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed mee round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in mine haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefits that hee hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the midst of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord, all yee heathen: praise him all ye nations.

2 For his mercifull kindnesse is euer more and more towards vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for hee is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that he is gra-

cious: and that his mercie endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in Princes.

10 All Nations compaſſed mee round about: but in the Name of the Lord will I deſtroy them.

11 They kept mee in on euery ſide, they kept me in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They came about me like Bees, and are extinct, euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at mee, that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe in to them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard me: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe mee now, O Lord: O Lord ſend vs now proſperity.

26 Bleſſed bee hee that commeth in the Name of the Lord: wee haue wiſhed you good lucke, yee that bee of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: binde the ſacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord. *Euening prayer.*

2 Bleſſed are they that keepe his teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickedneſſe: walke in his wayes.

4 Thou haſt charged that wee ſhall diligently keepe thy commandements.

5 O that my wayes were made ſo direct: that I might keepe thy ſtatutes.

6 So ſhall I not bee confounded: while I haue reſpect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake me not vtterly.

In quo corriget.

WHerewithal ſhall a yong man cleanſe his way: euen by ruling himſelfe after thy word.

2 With my whole heart haue I ſought thee: O let mee not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lips haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy teſtimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall be in thy ſtatutes: and I will not forget thy word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue and keepe thy word.

2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy iudgments.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy Commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy teſtimonies.

7 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant is occupied in thy Statutes.

8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou me according to thy word.

2 I haue knowledged my wayes, and thou heardeſt me: O teach me thy Statutes.

3 Make me to vnderſtand the way of thy commandements: and ſo ſhall I talke of thy wonderous workes.

4 My ſoule melteth away for very heauineſſe: comfort thou mee according vnto thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy Law.

6 I haue choſen the way of trueth: and thy iudgements haue I laid before me.

7 I haue ſticken vnto thy Teſtimonies: O Lord confound me not.

8 I will runne the way of thy Commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy Statutes: and I ſhall keepe it vnto the end.

2 Giue mee vnderſtanding, and I ſhall keepe thy Law: yea I ſhall keepe it with my whole heart.

3 Make mee to goe in the path of thy Commandements: for therein is my deſire.

4 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanity: & quicken thou me in thy way.

6 O ſtabliſh thy word in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken mee in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto mee, O Lord: euen thy ſaluation, according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy Law, yea, for euer and euer.

5 And I will walke at liberty: for I ſeeke thy Commandements.

6 I will ſpeake of thy teſtimonies alſo euen before kings: and will not be aſhamed.

7 And my delight ſhall be in thy Commandements: which I haue loued.

8 My hands alſo will I lift vp vnto thy Commandements, which I haue loued: and my ſtudy ſhalbe in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had mee exceedingly in deriſion: yet haue I not ſhrinked from thy Law.

4 For I remembred thine euerlaſting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Law.

6 Thy Statutes haue beene my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Law.

8 This I had: becauſe I kept thy Commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promiſed to keepe thy Law.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy Teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodly haue robbed mee: but I haue not forgotten thy Law.

6 At midnight I wil riſe to giue thankes vnto thee: becauſe of thy righteous Iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

OLord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.

2 O learne mee true vnderſtanding and knowledge: for I haue beleeued thy Commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud haue imagined a lie againſt mee: but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath been in thy Law.

7 It is good for mee that I haue been in trouble: that I may learne thy ſtatutes.

8 The Law of thy mouth is dearer vnto me: then thouſands of gold and ſiluer.

Manus tuæ fecerunt me.

Euening prayer.

THy hands haue made mee and faſhioned me: O giue me vnderſtanding, that I may learne thy Commandements.

2 They that feare thee, will be glad when they ſee mee: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe bee my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they goe wickedly about to deſtroy mee: but I will be occupied in thy commandements.

7 Let ſuch as feare thee, and haue knowen thy teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy Statutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort mee?

3 For I am become like a bottle in the ſmoake: yet doe I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou bee auenged of them that perſecute me?

5 The proud haue digged pits for mee: which are not after thy Law.

6 All thy Commandements are true: they perſecute mee falſely, O bee thou my helpe.

7 They had almoſt made an end of mee vpon earth: but I forſooke not thy commandements.

8 O quicken mee after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord, thy word: endureth for euer in heauen.

2 Thy trueth alſo remaineth from one generation to another: thou haſt layd the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerue thee.

4 If my delight had not been in thy Law: I ſhould haue periſhed in my trouble.

5 I will neuer forget thy Commandements: for with them thou haſt quickened me.

6 I am thine, oh ſaue me: for I haue ſought thy Commandements.

7 The vngodly laid wait for mee, to deſtroy me: but I will conſider thy Teſtimonies.

8 I ſee that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudy in it.

2 Thou through thy commandements haſt made me wiſer then mine enemies: for they are euer with me.

3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudy.

4 I am wiſer then the aged: becauſe I keepe thy Commandements.

5 I haue refrained my feete from euery euill way: that I may keepe thy word.

6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.

7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.

8 Through thy Commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

THy word is a lanterne vnto my feete: and a light vnto my paths: *Morning prayer.*

2 I haue ſworne: and am ſtedfaſtly purpoſed to keepe thy righteous iudgements.

3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.

5 My ſoule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a ſnare for me: but yet I ſwarued not from thy commandements.

7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applyed my heart to fulfill thy

thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me yee wicked: I will keepe the commandements of my God.

4 O ſtabliſh me according to thy word, that I may liue: and let mee not bee diſappointed of my hope.

5 Hold thou mee vp, and I ſhall bee ſafe: yea, my delight ſhall bee euer in thy ſtatutes.

6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.

8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſors.

2 Make thou thy ſeruant to delight in that which is good: that the proud doe mee no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruant according vnto thy louing mercie: and teach mee thy ſtatutes.

5 I am thy ſeruant, O grant mee vnderſtanding: that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue deſtroyed thy Law.

7 For I loue thy Commandements: aboue gold and precious ſtone.

8 Therefore hold I ſtraight all thy commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy Teſtimonies are wonderfull: therefore doeth my ſoule keepe them.

2 When thy word goeth forth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and bee mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.

5 Order my ſteps in thy word: and ſo ſhall no wickednes haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy ſeruant: and teach mee thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.

4 Thy word is tried to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy law is the trueth.

7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant mee vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy ſtatutes. *Euening prayer.*

2 Yea, euen vpon thee doe I call: helpe mee, and I ſhall keepe thy teſtimonies.

3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice, (O Lord) according vnto thy louing kindneſſe: quicken mee according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

O Conſider mine aduerſitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy ſtatutes.

4 Great is thy mercie, O Lord: quicken me as thou art wont.

5 Many there are that trouble mee, and perſecute me: yet doe I not ſwarue from thy teſtimonies.

6 It grieueth mee when I ſee the tranſgreſſors: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy

commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted mee without a cauſe: but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue mee vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe mee: for I haue choſen thy Commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: oh ſeeke thy ſeruant, for I doe not forget thy Commandements.

Ad Dominum. Pſal. 120.

Morning prayer.

HEn I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall bee giuen or done vnto thee, thou falſe tongue: euen mighty and ſharpe arrowes with hot burning coales.

4 Woe is mee, that I am conſtrained to dwell with Meſech: and to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them ready to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hills: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 Hee will not ſuffer thy foot to be moued: and hee that keepeth thee, will not ſleepe.

4 Behold, hee that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen hee that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out and thy comming in: from this time foorth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto mee: Wee will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Hieruſalem.

3 Hieruſalem is builded as a citie: that is at vnitie in it ſelfe.

4 For thither the Tribes goe vp, euen the Tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeat of iudgement: euen the ſeat of the houſe of Dauid.

6 O pray for the peace of Hieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plenteouſneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercie vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornfull reproofe of the wealthy: and with the deceitfulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not beene on our ſide, when men roſe vp againſt vs.

2 They

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proud: had gone euen ouer our ſoule.

5 But praiſed bee the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be euen as the mount Sion: which may not be remoued, but ſtandeth faſt for euer.

2 The hils ſtand about Hieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that be good and true of heart.

5 As for ſuch as turne backe vnto their owne wickednеſſe: the Lord ſhall leade them forth with the euill doers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

Euening prayer.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord; as the riuers in the South.

6 They that ſow in teares: ſhall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth foorth good ſeede: ſhall doubtleſſe come againe with ioy, and bring his ſheaues with him.

Niſi Dominus. Pſal 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the Citie: the watchman waketh but in vaine.

3 It is but loſt labour that ye haſte to riſe vp early, and ſo late take reſt, and eate the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruite of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen ſo are the yong children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eat the labours of thine hands: O well is thee, and happy ſhalt thou bee.

3 Thy wife ſhall be as the fruitfull vine: vpon the wals of thine houſe.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus ſhall the man bee bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sape expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them bee confounded and turned backward: as many as haue euill will at Sion.

6 Let them bee euen as the graſſe growing vpon the houſe tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the ſheaues, his boſome.

8 So that they which goe by, ſay not ſo much as, The Lord proſper you: we wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares conſider well: the voyce of my complaint.

3 If thou Lord wilt be extreme to marke what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doeth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before

the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sinnes

Domine, non est. Psal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

Morning prayer.

LOrd, remember Dauid: and all his trouble.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the Tabernacle of mine house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou, and the Arke of thy strength.

9 Let thy Priests bee cloathed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine anoynted.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body shall I set vpon thy seat.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: hee hath longed for her.

15 This shalbe my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anoynted.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

BEhold how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It is like the precious oyntment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon, which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal 134.

BEhold (now) praise the Lord: all ye seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate Nomen. Psal 135.

OPraise the Lord, laud ye the Name of the Lord: praise it, O yee seruants of the Lord.

2 Ye that stand in the house of the Lord: in the court of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, and in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the winds out of his treasures.

8 Hee smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 Hee smote diuers nations: and slewe mighty kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And

12 And gaue their land to be an heritage:
euen an heritage vnto Iſrael his people.
13 Thy Name, O Lord, endureth for e-
uer: ſo doeth thy memoriall, O Lord, from
one generation to another.
14 For the Lord will auenge his people:
and be gracious vnto his ſeruants.
15 As for the images of the heathen, they
are but ſiluer and gold: the worke of mens
hands.
16 They haue mouthes, and ſpeake not:
eyes haue they, but they ſee not.
17 They haue eares, and yet they heare
not: neither is there any breath in their
mouthes.
18 They that make them, are like vnto
them: and ſo are all they that put their truſt
in them.
19 Praiſe the Lord, yee houſe of Iſrael:
praiſe the Lord, yee houſe of Aaron.
20 Praiſe the Lord, yee houſe of Leui: yee
that feare the Lord, praiſe the Lord.
21 Praiſed be the Lord out of Sion: which
dwelleth at Hieruſalem.

Confitemini. Pſal 136.

Euening prayer.

O Giue thankes vnto the Lord,
for hee is gracious: and his
mercie endureth for euer.
2 O giue thankes vnto
the God of all gods: for his
mercie endureth for euer.
3 O thanke the Lord of all lords: for his
mercy endureth for euer.
4 Which onely doeth great wonders: for
his mercie endureth for euer.
5 Which by his excellent wiſdome made
the heauens: for his mercie endureth for
euer.
6 Which laid out the earth aboue the wa-
ters: for his mercie endureth for euer.
7 Which hath made great lights: for his
mercie endureth for euer.
8 The Sunne to rule the day: for his
mercie endureth for euer.
9 The Moone and the Starres to go-
uerne the night: for his mercie endureth for
euer.
10 Which ſmote Egypt with their firſt
borne: for his mercie endureth for euer.
11 And brought out Iſrael from among
them: for his mercie endureth for euer.
12 With a mighty hand and a ſtretched
out arme: for his mercie endureth for euer.
13 Which diuided the Red Sea in two
parts: for his mercie endureth for euer.
14 And made Iſrael to goe thorow the
mids of it: for his mercie endureth for euer.
15 But as for Pharaoh and his hoſte, hee
ouerthrew them in the Red Sea: for his mer-
cie endureth for euer.
16 Which led his people thorow the wil-
derneſſe: for his mercy endureth for euer.
17 Which ſmote great Kings: for his mer-
cy endureth for euer.
18 Yea, and ſlew mightie Kings: for his
mercy endureth for euer.
19 Sehon King of the Amorites: for his
mercy endureth for euer.
20 And Og the King of Baſan: for his
mercy endureth for euer.
21 And gaue away their land for an heri-
tage: for his mercy endureth for euer.
22 Euen for an heritage vnto Iſrael his
ſeruant: for his mercy endureth for euer.
23 Which remembred vs when we were
in trouble: for his mercy endureth for euer.
24 And hath deliuered vs from our ene-
mies: for his mercy endureth for euer.
25 Which giueth food to all fleſh: for his
mercy endureth for euer.
26 O giue thankes vnto the God of hea-
uen: for his mercy endureth for euer.
27 O giue thanks vnto the Lord of lords:
for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe
and wept: when wee remembred (thee)
O Sion.
2 As for our harps, we hanged them vp:
vpon the trees that are therein.
3 For they that led vs away captiue, re-
quired of vs then a ſong and melody in our
heauineſſe: ſing vs one of the ſongs of Sion.
4 How ſhall we ſing the Lords ſong: in
a ſtrange land?
5 If I forget thee, O Hieruſalem: let
my right hand forget her cunning.
6 If I doe not remember thee, let my
tongue cleaue to the roofe of my mouth: yea,
if I preferre not Hieruſalem in my mirth.
7 Remember the children of Edom, O
Lord, in the day of Hieruſalem: how they
ſaid, Downe with it, downe with it, euen to
the ground.
8 O daughter of Babylon, waſted with
miſery: yea happy ſhall hee be that rewardeth
thee as thou haſt ſerued vs.
9 Bleſſed ſhall hee bee that taketh thy
children: and throweth them againſt the
ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee O Lord, with
my whole heart: euen before the gods will
I ſing praiſe vnto thee.
2 I will worſhip toward thy holy Tem-
ple, and praiſe thy Name, becauſe of thy lo-
uing kindneſſe and trueth: for thou haſt
magnified thy Name, and thy word aboue
all things.

3 When

3 When I called vpon thee, thou heardeſt mee: and enduedſt my ſoule with much ſtrength.

4 All the Kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midſt of trouble, yet ſhalt thou refreſh mee: thou ſhalt ſtretch foorth thine hand vpon the furi ufneſſe of mine enemies, and thy right hand ſhall ſaue me.

8 The Lord ſhall make good his louing kindneſſe toward mee: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hand.

Domine probaſti. Pſal. 139.

Morning prayer.

O Lord, thou haſt ſearched mee out, & knowen me: thou knoweſt my downeſitting, and mine vpriſing, thou vnderſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy Spirit: or whither ſhall I goe then from thy preſence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the Sea.

9 Euen there alſo ſhall thine hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkeneſſe ſhall couer mee: then ſhall my night be turned to day.

11 Yea, the darkeneſſe is no darkeneſſe with thee, but the night is as cleare as the day: the darkeneſſe and light to thee are both alike.

12 For my reines are thine: thou haſt couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy works, and that my ſoule knoweth right well.

14 My bones are not hidde from thee: though I bee made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto mee, O God: O how great is the ſumme of them.

18 If I tell them, they are moe in number then the ſand: when I wake vp, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me ye blood-thirſty men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vpagainſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies.

23 Try me, O God, and ſeeke the ground of my heart: prooue mee, and examine my thoughts.

24 Looke well if there be any way of wickedneſſe in mee: and leade mee in the way euerlaſting.

Eripe me Domine. Pſal. 140.

DEliuer me, O Lord, from the euill man: and preſerue mee from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: Adders poyſon is vnder their lippes.

4 Keepe mee, O Lord, from the hands of the vngodly: preſerue mee from the wicked men which are purpoſed to ouerthrow my goings.

5 The proud haue laid a ſnare for mee, and ſpread a net abroad with coards: yea, and ſet traps in my way.

6 I ſaid vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lippes fall vpon the head of them: that compaſſe me about.

10 Let hot burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man full of words ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge

the

the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine, clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto mee: and consider my voyce, when I crie vnto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing, let mee not bee occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges bee ouerthrowen in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue layd for mee: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening prayer.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication,

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know mee.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee O Lord, and sayd: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very lowe.

8 O Deliuer mee from my persecuters: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thankes vnto thy Name: which thing if thou wilt grant mee, then shall the righteous resort vnto my company.

Domine, exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto mee for thy trueth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, hee hath smitten my life downe to the ground: he hath layd me in the darkenesse, as the men that haue beene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the works of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee, as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from mee, lest I be like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou mee the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing Spirit leade mee forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnes sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed bee the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope, and my fortresse, my castle, and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him, or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, & teare them: shoot out thine arrowes, and consume them.

7 Send

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue me and deliuer me from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praysed: there is no end of his greatnesse.

4 One generation shall praise thy works vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous workes.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercie is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy kingdom, and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: may be knowen vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meate in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their crie, and will helpe them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the Sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, hee defendeth the fatherles and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall bee King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to bee thankefull. *Euening prayer.*

2 The Lord doth build vp Hierusa-

Hierusalem: and gather together the outcasts of Israel.

3 Hee healeth those that are broken in heart: and giueth medicine to heale their sickneſſe.

4 Hee telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thanke-giuing: ſing praiſes vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth hee in any mans legges.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.

13 For hee hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the deure of wheat.

15 Hee ſendeth forth his commandement vpon earth: and his word runneth very ſwiftly.

16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 He caſteth forth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all ye Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all ye ſtarres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for hee ſpake the word, and they were made, he commanded, and they were created.

6 He hath made them faſt for euer and euer: he hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: yee Dragons and all deepes.

8 Fire and haile, ſnow and vapours: winde and ſtorme, fulfilling his word.

9 Mountaines and all hils: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: princes, and all Iudges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exal the horne of his people: all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion bee ioyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with Tabret and Harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God bee in their mouth: & a two edged ſword in their hands,

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with links of yron.

9 That they may be auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his Holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble actes: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the Trumpet: praiſe him vpon the Lute and Harpe.

4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the well tuned Cymbals; praiſe him vpon the loud Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

Certaine godly prayers to be vsed for sundry purposes.

¶ *A generall confession of sinnes to be said euery morning.*

OAlmightie God our heauenly Father, I confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commandements, through wicked thoughts, vngodly lusts, sinfull words and deeds committed all my whole life. In sinne am I borne and conceiued, and there is no goodnesse in mee, in as much as if thou thouldest enter into thy narrow iudgement with mee, iudging mee according vnto the same, I were neuer able to suffer and abide it, but must needs perish and bee damned for euer: So little helpe, comfort or succour is there either in mee, or in any other creature. Onely this is my comfort, O heauenly Father, that thou didst not spare thy onely deare beloued Sonne, but diddest giue him vp vnto the most bitter and most vile and slanderous death of the Crosse for mee, that hee might so pay the ransome for my sinnes, satisfie thy iudgement, still and pacifie thy wrath, reconcile me againe vnto thee, and purchase mee thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and thorow his innocent blood shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto me, to forgiue and pardon mee all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme and strengthen mee with a right and perfect faith, and to enflame mee in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart walke as it becommeth me, in thy most godly Commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience, and quiet heart in all manner of tentations, afflictions, or necessities, and euen in the very pangs of death, crie boldly and merily vnto thee, and say, *I beleeue in God the Father Almighty, maker of heauen and earth, and in Iesus Christ, &c.* But, O Lord God, heauenly Father, to comfort my selfe in affliction & temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and for as much as thou wilt bee prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy dearly beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart, I cry and say. *Our Father which art in heauen, hallowed be thy Name &c.*

¶ *Prayers to be said in the morning.*

OMercifull Lord God heauenly Father, I render most high laudes, praise and thankes vnto thee, that thou hast preserued mee both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered mee to liue vntil this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue mee this day, and the residue of my whole life from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darkenesse, of misbeliefe, infidelitie, and of carnall lusles and affections, may be vtterly chased and driuen out of my heart, and that I may bee instructed and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glory and prayse, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour, Amen.

ALl possible thankes that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sunne eternall, giuing life, foode, and gladnesse vnto all things, vouchsafe to shine into our minds, that we may not any where stumble to fall into any sinne, but may through thy good guiding and conducting come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by thy most wholesome appearing and sight doest bring forth, preserue, nourish, & refresh all things as well that are in heauen, as also that are on earth, we beseech thee mercifully and fauourably to shine into our hearts, that the night and darkenesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts, we may all our life space goe without any stumbling or offence, and may decently and seemely walke (as in the day time) being pure and cleane from the workes of darkenesse, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and

the

the holy Ghoſt liueſt and reigneſt for euer and euer.

O GOD and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs how the great infirmitie and weakeneſſe of man is, and how certaine a thing it is that it can doe nothing without thy godly helpe. If man truſt in himſelfe, it cannot be auoyded but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes: O our Father, haue thou pitie and compaſſion vpon the weakeneſſe of vs thy children, bee thou preſt and readie to helpe vs, alwayes ſhewing thy mercie vpon vs, and proſpering whatſoeuer we godly go about: ſo that thou giuing vs light, wee may ſee what things are truely good indeede: thou incouraging vs we may haue an earneſt deſire to the ſame: and thou being our guide, we may come where to obtaine them: for we hauing nothing but miſtruſt in our ſelues, doe yeelde and commit our ſelues fully and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

¶ *A prayer to be ſaid at night going to bed.*

O Mercifull Lord God heauenly Father, whether we ſleepe or wake, liue, or dy, we are alwayes thine. Wherefore I beſeech thee heartily, that thou wilt vouchſafe to take care and charge of me, and not to ſuffer me to perish in the workes of darkenes, but to kindle the light of thy countenance in my heart: that thy godly knowledge may dayly increaſe in mee, through a right and pure faith, and that I may alwayes bee found to walke and liue after thy will and pleaſure, through Ieſus Chriſt our Lord and Sauiour. Amen.

¶ *A prayer to truſt in God.*

THe beginning of the fall of man was truſt in himſelfe: The beginning of the reſtoring of man was diſtruſt in himſelfe, & truſt in God. O moſt gracious and moſt wiſe guide, our Sauiour Chriſt, which doeſt leade them the right way to immortall bleſſednes, which truely and vnfainedly truſting in thee, commit themſelues to thee: graunt vs that like as we bee blinde and feeble indeed, ſo we may take and repute our ſelues, that wee preſume not of our ſelues to ſee to our ſelues, but ſo farre to ſee, that alway wee may haue thee before our eyes, to follow thee being our guide, to bee ready at thy call moſt obediently, and to commit our ſelues wholly vnto thee, that thou which onely knoweſt the way, mayeſt lead vs the ſame way vnto our heauenly deſires, to thee with the Father and the holy Ghoſt be glory for euer.

¶ *A prayer againſt temptation.*

O Lord Ieſus Chriſt, the onely ſtay and defence of our mortall ſtate, our onely hope, our onely ſaluation, our glory and our triumph, who in the fleſh (which thou haddeſt for our onely cauſe taken vpon thee) diddeſt ſuffer thy ſelfe to be tempted of Satan, and who onely and alone of all men: diddeſt vtterly ouercome and vanquiſh ſinne, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behooſe it is that thou haſt ouercommed it, neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid euils, but of purpoſe to reward vs with a crowne of the more glory for it: and to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou haddeſt before done in thine owne perſon, giue thou (wee beſeech thee) vnto vs thy ſouldiers (O Lyon moſt victorious of the Tribe of Iudah) ſtrength againſt the roaring lyon, which continually wandreth to and fro ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that was nayled on high vpon a tree, giue vnto vs thy ſilly ones wilines againſt the deceitfull awaiting of the moſt ſubtill ſerpent. Thou being a Lambe as white as ſnow, the vanquiſher of Sathans tyranny, giue vnto vs thy little ſheepe the ſtrength and vertue of thy ſpirit, that being in our ſelues weake and feele, and in the ſtrong and valiant, wee may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee: Who liueſt and reigneſt God for euer, without end. Amen.

FINIS.

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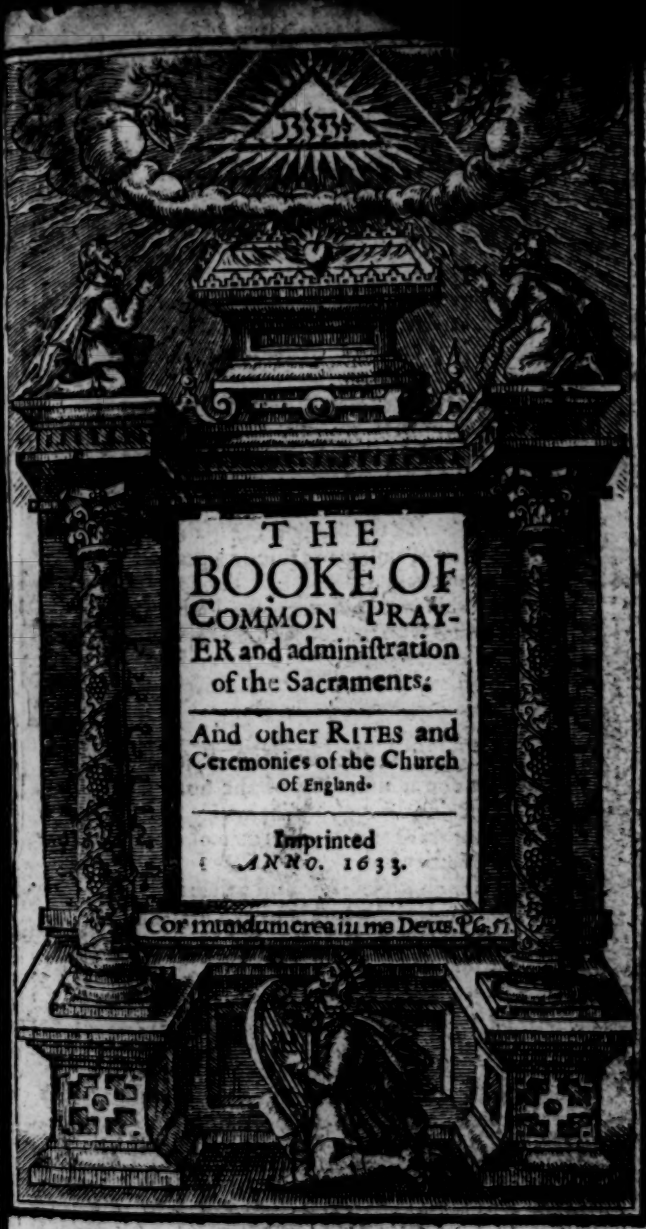

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Cor mundum crea in me Deus. Psa. 51.